



**City of Bonner Springs**  
KANSAS

P.O. Box 38, 200 East Third Street, Bonner Springs, KS 66012

**WORKSHOP MEETING**  
6:30 p.m.

**REGULAR CITY COUNCIL MEETING**

7:30 p.m.

**COMMUNITY CENTER- LOWER LEVEL**  
**HONEY BEE ROOM**

**Monday, January 13, 2020**

***Life is Better in Bonner Springs***

Phone: 913-422-1020

Website: [www.bonnerrsprings.org](http://www.bonnerrsprings.org)

## **WORKSHOP AGENDA - 6:30 P.M.**

### **1. Police And City Hall Financing**

David Arteberry, the City's Financial Adviser, will be present to discuss the Financing Plan for the remainder of the Police and Government Services Center Projects. A calendar of events is attached which details the steps needed to secure funds to pay for the remainder of the projects.

Action N/A

Recommendation N/A

Documents:

[CALENDAR OF EVENTS - 2020 BOND SCHEDULE.PDF](#)

### **2. Stormwater Permit Update**

An update regarding the requirements of a new stormwater permit issued by KDHE/EPA to the City of Bonner Springs.

Action NA

Recommendation NA

Documents:

[COUNCIL WORKSESSION MEMO STORMWATER PERMIT UPDATE JAN 2020.DOCX](#)  
[NPDES PERMIT 12-1-19 - 11-30-24.PDF](#)

### **3. 2020 Asphalt Mill And Fill Plan Update**

An update regarding the plan for 2020 paving and road surface improvement projects.

Action N/A

Recommendation N/A

Documents:

[RECLAMITE.PDF](#)  
[RECAPV2.PDF](#)  
[PROFILE MILL AND OVERLAY.PDF](#)  
[COUNCIL WORKSESSION MEMO MILL AND FILL PLANS JAN 2020.DOCX](#)  
[MILL AND OVERLAY.PDF](#)

## **CITY COUNCIL MEETING - 7:30 P.M.**

**CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA. (COPIES OF WRITTEN MATERIAL PRESENTED TO THE CITY COUNCIL ALSO**

## **NEEDS TO BE PROVIDED TO THE CITY CLERK.)**

This item is for comments and questions from the audience about items that are not included on today's agenda.

## **CONSENT AGENDA**

The City Council will consider Consent Agenda items by one motion with no discussion unless the City Council, Staff or the audience requests removal of an item from the Consent Agenda. The City Council will consider an item removed from the Consent Agenda as the next item after their action on the Consent Agenda.

### **1. Minutes Of The December 16, 2019 Meeting**

Action	NA
Recommendation	NA

Documents:

[CCM MINUTES 12162019.PDF](#)

### **2. Claims For City Operations**

The Supplement Claims for City Operations in the amount of \$419,369.50 and the Regular Claims in the amount of \$270,703.95 are enclosed.

Action	Make a Motion to Approve the Claims for City Operations for January 13, 2020.
Recommendation	The Finance Director Recommends Approval.

Documents:

[SUPPLEMENTAL CHECK REGISTER.XLS](#)  
[SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)  
[MAIN CHECK REGISTER.XLS](#)  
[MAIN INVOICE APPROVAL LIST.XLS](#)

### **3. Claims For Public Housing Authority Operations**

The Supplement Claims for Public Housing Authority in the amount of \$20,992.91 and the Regular Claims in the amount of \$1,315.99 are enclosed.

Action	Make a Motion to Approve the Public Housing Authority Claims for January 13, 2020.
Recommendation	The Public Housing Authority Director Recommends Approval.

Documents:

[PHA SUPPLEMENT CHECK REGISTER.XLS](#)  
[PHA SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)  
[PHA CHECK REGISTER.XLS](#)  
[PHA MAIN INVOICE APPROVAL LIST.XLS](#)

## **OLD BUSINESS**

### **1. Ordinance No. 2487 - Animal Control And Regulation**

Ordinance No. 2487 presented at the December 16, 2019 meeting and tabled until the January 13, 2020 meeting.

Action Make a motion to approve Ordinance No. 2487 - Animal Control and Regulation

Recommendation The Police Chief recommends approval

Documents:

[AC - MARK UP.PDF](#)  
[UPDATED ANIMAL CONTROL CODE.PDF](#)  
[ANIMAL CONTROL CODE CHANGE - MEMO.DOCX](#)

## **NEW BUSINESS**

### **1. Leavenworth County Humane Society Agreement**

Agreement with Leavenworth County Humane Society for temporary animal care services.

Action Make a motion authorizing the City Manager to execute the agreement.

Recommendation The Chief of Police and Animal Control recommend authorizing the agreement.

Documents:

[CONTRACT FOR ANIMAL SHELTER SVC BONNER DRAFT.DOC](#)  
[LVHS MEMO.DOCX](#)

### **2. Water Plant Alternatives Review Contract**

Water Plant Alternatives Review Contract - To provide a detailed cost analysis of water supply options to the City.

Action Make a motion approving a contract with Black & Veatch an amount not to exceed \$199,800.

Recommendation The Public Works Director recommends approval.

Documents:

[COUNCIL MEMO WATER PLANT ALT CONSULTANT JAN 2020.DOCX](#)  
[CON\\_BONNER SPRINGS WTP EVAL AGREEMENT W ATTACHMENTS\\_AKJ.PDF](#)

### **3. Government Services Center - Change Order Requests**

Action Make a motion approving Change Order #5 for the Government Services Center project.

Recommendation The design team recommends approval.

Documents:

[CO 5 - MEMO.DOCX](#)  
[19050- COR 005 12-11-19\\_SFS REVIEWED.PDF](#)  
[19050- COR 022\\_R1.PDF](#)

19050- COR 026\_R1\_SFS REVIEWED.PDF  
19050- COR 029\_SFS REVIEWED.PDF  
19050- COR 033-R1\_SFS\_BDC REVIEWED.PDF  
19050- COR 035\_SFS\_BDC REVIEWED.PDF

## **REPORTS**

### **1. City Manager's Report**

Action	NA
Recommendation	NA

Documents:

CODE ENFORCEMENT REPORT FOR DECEMBER 2019.DOCX  
011020.DOC

### **2. City Council Items**

### **3. Mayor's Report**