



**City of Bonner Springs**  
KANSAS

**Monday, October 12, 2020**

P.O. Box 38, 200 East Third Street, Bonner Springs, KS 66012

**NO WORKSHOP MEETING**

**REGULAR CITY COUNCIL MEETING**

**7:30 p.m.**

**MEETING WILL BE IN PERSON  
IN THE COMMUNITY CENTER GYMNASIUM**

**The meeting is open to the public.**

**We will follow all safety precautions recommended by  
the Centers for Disease Control and Prevention,  
the Kansas Department of Health and Environment, and local health officers.  
Attendees are required to wear masks and observe proper social distancing.**

**If you are exhibiting symptoms of illness,  
think you may have been exposed to illness or would prefer to listen online  
please use the instructions below.**

**Please be aware that online or phone attendance is for listening only  
and does not enable participation in the meeting.**

**From your computer, tablet or smartphone use this  
link: <https://www.gotomeet.me/CityCouncilMeeting>**

**or**

**From your phone, dial (786)535-3211**

**From any device, when prompted enter the meeting Code: 209-273-597**

**or**

**From your one-touch enabled device: tel:+17865353211,,209273597#**

***Life is Better in Bonner Springs***

**Phone: 913-422-1020**

**Website: [www.bonnersprings.org](http://www.bonnersprings.org)**

**CITY COUNCIL MEETING - 7:30 P.M.**

**PRESENTATIONS**

- 1. Proclamation - National Business And Professional Women's Week**

Action NA

Recommendation NA

## 2. Proclamation - Jeanine Gallagher Day

Action NA

Recommendation NA

### **CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA. (COPIES OF MATERIAL PRESENTED TO THE CITY COUNCIL MUST ALSO BE PROVIDED TO THE CITY CLERK.)**

This item is for comments and questions from the audience about items that are not included on today's agenda.

### **CONSENT AGENDA**

The City Council will consider Consent Agenda items by one motion with no discussion unless the City Council, Staff or the audience requests removal of an item from the Consent Agenda. The City Council will consider an item removed from the Consent Agenda as the next item after their action on the Consent Agenda.

## 1. Minutes Of The September 21, 2020 City Council Meeting

Action NA

Recommendation NA

Documents:

[09282020 CCM MINUTES.PDF](#)

## 2. Claims For City Operations

Staff enclosed supplement claims for City operations in the amount of \$ 183,070.10 and regular claims in the amount of \$ 139,489.38.

Action Make a motion to approve the claims for City operations for October 12,2020.

Recommendation The Finance Director recommends approval.

Documents:

[SUPPLEMENT CHECK REGISTER.XLS](#)  
[SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)  
[MAIN CHECK REGISTER 10.6.2020.PDF](#)  
[MAIN INVOICE APPROVAL LIST 10.6.2020.PDF](#)

## 3. Claims For Public Housing Authority

Staff enclosed the Public Housing Authority regular claims in the amount of \$3,806.45.

Action Make a motion to approve the Public Housing Authority claims for October 12, 2020.

Recommendation The Public Housing Authority Director recommends approval.

Documents:

[PHA CHECK REGISTER 10.6.2020.PDF](#)  
[PHA INVOICE APPROVAL LIST.PDF](#)

#### **4. Public Use Request - Parks And Recreation Drive By Trunk-R-Treat**

The Parks and Recreation department submitted a Public Use Request for use of Centennial Park parking lot on Saturday, October 24, 2020 from 10:00 a.m. through 12:00 p.m. for a drive by Trunk-R-Treat event. Details and a map of the proposed event are included in the agenda.

Action	NA
Recommendation	NA

Documents:

[PUBLIC USE REQUEST - TRUNK-R-TREAT.PDF](#)

#### **5. Cedar Waterline Project Acceptance**

The project work included additional repair/replacement work involving an additional transmission line valve, replacing broken valve tops, and additional service connections that could not be identified until excavated. The increased work resulted in two change orders in the amount of \$19,429.98 which increased the contract amount by approximately 5.6%.

Total Project Cost was \$367,047.98.

Action	Make a motion to accept the Cedar Waterline Project.
Recommendation	The Public Works Director recommends approval.

Documents:

[COUNCIL MEMO CEDAR ACCEPTANCE OCT 2020.DOCX](#)

### **OLD BUSINESS**

### **NEW BUSINESS**

#### **1. Public Hearing For Community Development Block Grant Project**

Action	Several motions are required - see memo for details.
Recommendation	The City Manager, Assistant City Manager, and Grant Administrator recommend holding the Public Hearing.

Documents:

[CDBG PUBLIC HEARING AND RESOLUTIONS MEMO.DOCX](#)  
[CDBG PUBLIC HEARING NOTICE OCTOBER 2020.PDF](#)

#### **2. Resolutions For The Community Development Block Grant Program**

## Application

Action Several Motions are Required for this Item - See Memo for Details  
Recommendation The City Manager, Assistant City Manager, Nuisance Codes Officer, and Grant Administrator Recommend Approval

### Documents:

[CDBG PUBLIC HEARING AND RESOLUTIONS MEMO.DOCX](#)  
[112 120 OAK CDBG PHOTOS.PDF](#)  
[2020 CDBG RESOLUTION FOR BLIGHT.DOCX](#)  
[2020 CDBG AUTHORITY RESOLUTION.DOCX](#)  
[2020 CDBG OM RESOLUTION.DOCX](#)  
[CDBG DOCUMENTS OCTOBER 2020.PDF](#)

### 3. Resolutions For Use Of Facsimile Signatures

The City has moved to a new software system which allows for the electronic signature of checks after the signer's approval. The resolutions authorize Union Bank and Trust to accept the electronic signatures of those authorized signers listed in the resolution; one for the City of Bonner Springs and one for the Public Housing Authority,

Action Make a motion to approve two resolutions directing Union Bank and Trust Company to honor checks and other instruments bearing facsimile signatures.  
Recommendation The Finance Director recommends approval.

### Documents:

[RESOLUTION AUTHORIZED FACSIMILE SIGNATURES - CITY.PDF](#)  
[PHA RESOLUTION.PDF](#)

## REPORTS

### 1. City Manager's Report

Action NA  
Recommendation NA

### Documents:

[CITY MANAGERS UPDATE 10-9-20.DOC](#)  
[PLANNER REPORT 10.05.2020.PDF](#)  
[CODE REPORT 9-21-10-2.DOCX](#)  
[2020-09-25\\_PF\\_FIELD\\_OBSERVATION\\_REPORT\\_SFS\\_ARCHITECTURE.PDF](#)  
[2020-09-25\\_CH\\_FIELD\\_OBSERVATION\\_REPORT\\_SFS\\_ARCHITECTURE.PDF](#)

### 2. City Council Items

### 3. Mayor's Report

