



City of Bonner Springs
KANSAS

P.O. Box 38, 200 East Third Street, Bonner Springs, KS 66012

NO WORKSHOP MEETING

REGULAR CITY COUNCIL MEETING

7:30 p.m.

**COMMUNITY CENTER
HONEY BEE ROOM**

Monday, September 9, 2019

Life is Better in Bonner Springs

Phone: 913-422-1020 Website: www.bonnersprings.org

CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA. (COPIES

(OF WRITTEN MATERIAL PRESENTED TO THE CITY COUNCIL ALSO NEEDS TO BE PROVIDED TO THE CITY CLERK.)

This item is for comments and questions from the audience about items that are not included on today's agenda.

CONSENT AGENDA

The City Council will consider Consent Agenda items by one motion with no discussion unless the City Council, Staff or the audience requests removal of an item from the Consent Agenda. The City Council will consider an item removed from the Consent Agenda as the next item after their action on the Consent Agenda.

1. Minutes Of The August 12, 2019 City Council Meeting

| | |
|----------------|----|
| Action | NA |
| Recommendation | NA |

Documents:

[CCM MINUTES 08122019.PDF](#)

2. Claims For City Operations

The supplement claims for City operations in the amount of \$312,455.68 and the regular claims in the amount of \$219,668.61 are enclosed.

| | |
|----------------|--|
| Action | Make a motion to approve the claims for City Operations for September 9, 2019. |
| Recommendation | The City Manager, City Clerk and Finance Director recommend approval. |

Documents:

[SUPPLEMENT CHECK REGISTER.XLS](#)
[SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)
[MAIN CHECK REGISTER.XLS](#)
[MAIN CHECK REGISTER - DETAILED INVOICES.XLS](#)

3. Claims For Public Housing Authority

The supplement claims for PHA in the amount of \$24,759.58 and the regular claims in the amount of \$1,745.43 are enclosed

| | |
|----------------|---|
| Action | Make a motion to approve Public Housing Authority claims for September 9, 2019. |
| Recommendation | The City Manager and Public Housing Authority Director recommend approval. |

Documents:

[PHA SUPPPLMENT CHECK REGISTER.XLS](#)
[PHA SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)
[PHA CHECK REGISTER.XLS](#)
[PHA INVOICE APPROVAL LIST.XLS](#)

4. Massage Therapy Business Establishment And Therapist Licenses -

Renaissance Festival

James Seeley and Tianna Shelley from Helping Hands Therapeutic Massage applied for Massage Therapy Business Establishment and Massage Therapist Licenses for the Renaissance Festival. The applications comply with requirements.

We did not include copies of the applications due to the confidential information they contain.

| | |
|----------------|--|
| Action | Make a motion to approve the Massage Therapy Business Establishment and Massage Therapist License for James Seeley and Tianna Shelley for the Renaissance Festival |
| Recommendation | The City Clerk recommends approval |

REGULAR MEETING AGENDA

The City Council will consider the following items individually.

1. Revised Accounting And Internal Control Policy

The policy revision updates current accounting procedures and internal controls to include payroll processing changes and the duties of the Deputy Finance Director.

| | |
|----------------|--|
| Action | Make a motion to approve the Revised Accounting and Internal Control Policy. |
| Recommendation | The Finance Director recommends approval. |

Documents:

[GB-06-01 ACCOUNTING AND INTERNAL CONTROLS - WITH TRACK CHANGES.DOC](#)

2. Charter Ordinance For Transient Guest Tax

This Charter Ordinance was previously presented and approved by the City Council but was not published in time to provide the required 60 days notice. The effective date of the Charter Ordinance has been updated.

| | |
|----------------|---|
| Action | Make a motion to adopt Charter Ordinance No. 37 raising the Transient Guest Tax rate to 6%. |
| Recommendation | The Assistant City Manager and Tourism Committee recommend approval. |

Documents:

[CHARTER ORD TRANSIENT TAX INCREASE 2019 - FINAL DRAFT.DOC](#)

REPORTS

1. City Manager's Report

| | |
|----------------|----|
| Action | NA |
| Recommendation | NA |

Documents:

[CITY MANAGERS UPDATE 09-09-19.DOC](#)

2. City Council Items

3. Mayor's Report

City Council Minutes – Regular Meeting – Monday, August 12, 2019

The Bonner Springs City Council met in regular session at 7:30 p.m. on Monday, August 12, 2019.

Governing Body Present: Mayor Jeff Harrington; Councilmembers: Rodger Shannon, Jordan Mackey, Mike Thompson, Chris Wood, Dani Gurley, Mark Kipp, Tom Stephens and Bob Reeves

City Staff Present: Sean Pederson, City Manager, Chris Brake, City Clerk; Tillie LaPlante, Finance Director; Frank Abart, Public Works Director;

The Mayor led the Pledge of Allegiance to the Flag of the United States of America, and asked Councilmember, Mike Thompson to lead the invocation.

Item No. 1 - Citizen Concerns About Items Not on Today's Agenda – None Presented

CONSENT AGENDA

The Mayor read the Consent Agenda Items and asked the staff, audience or City Council if they wished to remove an item for separate consideration. No Items were removed.

- 1. Minutes of the July 22, 2019, City Council Meeting** – Presented for approval.
- 2. Claims for City Operations for August 12, 2019** - Presented for approval were supplement claims in the amount of \$127,181.65 and regular claims in the amount of \$875,056.03.
- 3. Claims for PHA Operations for August 12, 2019** - Presented for approval were regular claims in the amount of \$2,927.94.
- 4. Tiblow Days – Public Use Request** – The Bonner Springs Edwardsville Chamber of Commerce submitted a Public Use Request for Tiblow Days from August 22 through August 24, 2019.
- 5. Tiblow Days – Carnival Permit** – Jones & Company has applied to provide the Tiblow Days Carnival again this year from August 22 through August 24, 2019 to close by 11:00 p.m. each night.
- 6. Tiblow Days – Bier Garten** – Kobi's Bar & grill submitted a Public Use Request for the Tiblow Days Bier Garten on Saturday, August 24, 2019 from 8:00 a.m. through midnight.

Reeves made a motion to approve the consent agenda as published. Shannon seconded the motion and it carried on a vote of eight to zero.

REGULAR MEETING AGENDA

Item No. 1 – Public Hearing for Kansas Public Water Supply Loan Fund and the Water Meter Upgrade – The Public Works Director presented:

Gurley made a motion to open a Public Hearing for the Kansas Public Water Supply Loan Fund beginning at 7:37 p.m. Reeves seconded the motion and it carried on a vote of eight to zero.

- About ten years ago the city began upgrading the water meters.
 - Staff request the City Council approve a requesting a loan from KDHE to help complete the upgrade and move to more efficient water meter reading technology.
 - Loan repayment is for a ten-year period at approximately 2.27%. Annual payment will be about \$57,000
- Reeves made a motion to close the Public Hearing at 7:38 p.m. Stephens seconded the motion and it carried on a vote of eight to zero.

Item No. 2 – Resolution for Application for Kansas Public Water Supply Loan Fund for Water Meter Upgrades – The Public Works Director presented:

➤ The City has about 2,854 meters and this project will fund replacement of about 1,300 meters.

Stephens made a motion approving the resolution authorizing staff to apply for a KDHE Water System Improvement loan. Shannon seconded the motion and it carried on a vote of eight to zero. **Assigned Resolution No. 2019-08.**

Item No. 3 – Public Hearing for 2019 Budget Amendments and 2020 Budget –

Reeves made a motion to open a Public Hearing for the 2019 Budget amendments and 2020 Budget beginning at 8:07 p.m. Stephens seconded the motion and it carried on a vote of eight to zero.

- The Finance Director reviewed the Budget process and timeline.
- July 22, 2019 the City Council approved the Public Hearing Notice which was published on July 25, 2019.
- The Finance Director reviewed the proposed 2020 Budget.

➤ Tracy Brooks, Linda Lane, asked if the Budget is Public Information.

Gurley made a motion to close the Public Hearing at 8:08 p.m. Shannon seconded the motion and it carried on a vote of eight to zero.

Item No. 4 – Approve the 2019 Budget Amendments and 2020 Budget and Establish Maximum Expenditures –

Reeves made a motion to adopt the 2019 Budget amendments and the 2020 Budget. Shannon seconded the motion and it carried on a vote of eight to zero.

Item No. 5 – Agreement for Water, Wastewater and Stormwater Rate Analysis – The Public Works Director presented:

- The City has completed Master Plans for Water, Wastewater and Stormwater and staff is requesting to conduct a new rate plan analysis.
- The City received a quote from Carl Brown with GettingGreatRates.com to complete the rate analysis. Mr. Brown conducted the previous rate analysis and is familiar with City operations.

Stephens made a motion to approve an agreement with Carl Brown representing GettingGreatRates.com to perform a Utility Rate Analysis for the water, wastewater and stormwater funds for an amount not to exceed \$21,173. Reeves seconded the motion and it carried on a vote of eight to zero.

REPORTS

Item No. 1 - City Manager's Report – The City Manager:

- Tiblow Days is coming up as well as the concert by the Rainmakers
- The utility drop box in front of City Hall was vandalized for a second time and was decommissioned. All after hours utility payments will need to be made at Union Bank and Trust going forward.
- Distributed a schedule of milestone dates for the new City Hall and police facilities. The project is expected to be substantially completed in September 2020.
- Staff has been having conversations with Leavenworth County regarding future plans impacting water and sanitary sewer service, etc.
- Staff met with the Unified Government regarding the Loring Service Area agreement and suggested Loring residents provide input on what services they want provided by Bonner Springs.

Item No. 2 - City Council Items –

- Thompson provided the Community Action Coalition website address set up as a result of the Community Needs Assessment. The website will provide a source for volunteers to find needs projects that fit their ability and resources.
- Kipp thanked City staff for their work on the budget and the agenda.
- Stephens asked if the City will waive late fees for residents affected by the vandalism of the drop box.
- Reeves shared a picture of Spring Creek and reported the shale had deteriorated and washed up downstream. He believes the shale needs to be removed and replaced with rock. He thanked staff for killing the weeds in Springs Creek.

Item No. 3 – Mayor's Report – The Mayor:

- Replacing the riprap in Springs Creek is part of the stormwater plan discussions
- Hopes the conversations with Leavenworth County include addressing stormwater runoff.
- Asked for an update on the status of the CES project. Staff stated the waterlines are complete but there is more work to be done on sidewalks and a retaining wall; then a different contractor will resurface the roads. The project is on schedule.
- The Groundbreaking Ceremony for the new Police Building will be Saturday, August 24th at 12:30 p.m.
- The time capsule from the old City Hall building will be unveiled at the Mayor's Banquet and contributions will be accepted for the time capsule for the new building.
- has been meeting with the Wyandotte/Johnson County Mayors Council.

The meeting adjourned at 8:51 p.m.

Christina Brake, City Clerk

SUPPLEMENT CHECK REGISTER

| CHECK NUMBER | CHECK DATE | VENDOR | AMOUNT |
|-------------------------|-------------------|--------------------------------|---------------|
| 140614 | 08/12/2019 | LINDA CUSHMAN | 6.01 |
| 140615 | 08/12/2019 | HECTOR GUERRERO | 90.00 |
| 140616 | 08/12/2019 | HSA BANK | 4,079.08 |
| 140617 | 08/12/2019 | ICMA RETIREMENT CORPORATION | 853.32 |
| 140618 | 08/12/2019 | MAINSTREET CREDIT UNION | 1,187.50 |
| 140619 | 08/12/2019 | KENNETH RUSSELL | 6.01 |
| 140620 | 08/12/2019 | ADRIAN SWAN | 6.01 |
| 140621 | 08/12/2019 | BRIAN J WARCZOKOSKI | 6.01 |
| 140622 | 08/20/2019 | 1138, INC | 120.00 |
| 140623 | 08/20/2019 | 911 CUSTOM | 320.00 |
| 140624 | 08/20/2019 | DEBRA ADAMS | 30.00 |
| 140625 | 08/20/2019 | AERO-MOD, INC. | 956.36 |
| 140626 | 08/20/2019 | ALARM FUNDING ASSOCIATES LLC | 35.00 |
| 140627 | 08/20/2019 | ALDEN-HARRINGTON FUNERAL HOME | 145.00 |
| 140628 | 08/20/2019 | AMAZON CAPITAL SERVICES, INC | 865.86 |
| 140629 | 08/20/2019 | REBECCA ANDERSON | 0.00 |
| 140630 | 08/20/2019 | AT & T 5001 | 4,678.71 |
| 140631 | 08/20/2019 | AT&T | 59.14 |
| 140632 | 08/20/2019 | AT&T | 48.39 |
| 140633 | 08/20/2019 | ATMOS ENERGY | 422.55 |
| 140634 | 08/20/2019 | Void | 0.00 |
| 140635 | 08/20/2019 | Void | 0.00 |
| 140636 | 08/20/2019 | Void | 0.00 |
| 140637 | 08/20/2019 | Void | 0.00 |
| 140638 | 08/20/2019 | Void | 0.00 |
| 140639 | 08/20/2019 | Void | 0.00 |
| 140640 | 08/20/2019 | Void | 0.00 |
| 140641 | 08/20/2019 | BANKCARD PROCESSING CENTER | 11,904.78 |
| 140642 | 08/20/2019 | BERNING TIRE COMPANY | 357.35 |
| 140643 | 08/20/2019 | BG CONSULTANTS, INC | 2,580.00 |
| 140644 | 08/20/2019 | BARBARA BILLE | 25.52 |
| 140645 | 08/20/2019 | BOCKYN LLC | 150.00 |
| 140646 | 08/20/2019 | BONNER SPRINGS ANIMAL CARE CTR | 1,862.00 |
| 140647 | 08/20/2019 | BOUND TREE MEDICAL | 915.60 |
| 140648 | 08/20/2019 | DAVE M BREDE | 360.32 |
| 140649 | 08/20/2019 | ROBERT BRYANT | 1,500.00 |
| 140650 | 08/20/2019 | BARB BURCH | 100.00 |
| 140651 | 08/20/2019 | CHEMQUEST INC | 4,499.00 |
| 140652 | 08/20/2019 | CITY WIDE MAINTENANCE CO | 4,267.45 |
| 140653 | 08/20/2019 | CLAYTON PAPER INC | 486.95 |
| 140654 | 08/20/2019 | COMPASS GROUP USA, INC | 80.25 |
| 140655 | 08/20/2019 | COMPLIANCEONE | 334.25 |
| 140656 | 08/20/2019 | CONRAD FIRE EQUIPMENT INC | 755.49 |
| 140657 | 08/20/2019 | CROSBY PLUMBING | 120.00 |
| 140658 | 08/20/2019 | DIXON CONTRACTING SERV INC. | 4,015.65 |
| 140659 | 08/20/2019 | EDWARDS CHEMICALS INC. | 1,884.11 |
| 140660 | 08/20/2019 | PEGGY EMBREY | 34.00 |
| 140661 | 08/20/2019 | EXPRESS WASH AMERICA LLC | 215.00 |

| | | | |
|--------|------------|--------------------------------|-----------|
| 140662 | 08/20/2019 | FELD FIRE | 950.40 |
| 140663 | 08/20/2019 | FELDMANS | 340.06 |
| 140664 | 08/20/2019 | FUN SERVICES OF KC LLC | 600.00 |
| 140665 | 08/20/2019 | GALLS, LLC | 89.13 |
| 140666 | 08/20/2019 | GOVERNMENTJOBS.COM, INC | 0.00 |
| 140667 | 08/20/2019 | GT DISTRIBUTORS | 5,023.98 |
| 140668 | 08/20/2019 | HAWKINS, INC | 854.00 |
| 140669 | 08/20/2019 | HELGET GAS PRODUCTS INC | 119.36 |
| 140670 | 08/20/2019 | ROBERT HOUGHTON | 75.00 |
| 140671 | 08/20/2019 | INSTITUTE FOR BUILDING | 7,915.00 |
| 140672 | 08/20/2019 | JC COMMUNICATIONS BEST | 94.00 |
| 140673 | 08/20/2019 | JO WY CO COUNCIL OF MAYORS | 340.00 |
| 140674 | 08/20/2019 | KBI LAB | 400.00 |
| 140675 | 08/20/2019 | KC AUCTION DIRECT LLC | 1,692.35 |
| 140676 | 08/20/2019 | KCPL | 466.73 |
| 140677 | 08/20/2019 | KDHE BUREAU OF WATER | 60.00 |
| 140678 | 08/20/2019 | ADAM KHAN | 182.42 |
| 140679 | 08/20/2019 | KRWA | 920.00 |
| 140680 | 08/20/2019 | KUSTOM SIGNALS INC | 4,670.00 |
| 140681 | 08/20/2019 | LAMAR TEXAS LIMITED PARTNERSHP | 3,439.00 |
| 140682 | 08/20/2019 | LANMAN INCORPORATED | 310.00 |
| 140683 | 08/20/2019 | LEXIS NEXIS | 150.00 |
| 140684 | 08/20/2019 | LIFE-ASSIST, INC | 548.50 |
| 140685 | 08/20/2019 | LINK-LITE NETWORKING INC | 54,849.75 |
| 140686 | 08/20/2019 | MICHELLE LYNCH | 30.00 |
| 140687 | 08/20/2019 | M.R.P.P. INC. | 131.76 |
| 140688 | 08/20/2019 | MANUFACTURERS COMPONENTS INC | 1,784.85 |
| 140689 | 08/20/2019 | MCANANY OIL CO., INC. | 4,689.64 |
| 140690 | 08/20/2019 | TIERRA MCGEE | 100.00 |
| 140691 | 08/20/2019 | BLAKE MCMAHAN | 7.38 |
| 140692 | 08/20/2019 | MEDASSURE HEARTLAND, LLC | 41.20 |
| 140693 | 08/20/2019 | MJV-A LLC | 246.00 |
| 140694 | 08/20/2019 | CHRISTINE NEER | 246.66 |
| 140695 | 08/20/2019 | O'REILLY AUTO STORES INC | 77.92 |
| 140696 | 08/20/2019 | OMNI SVC GROUP LLC | 1,299.10 |
| 140697 | 08/20/2019 | ORR CONSTRUCTION MGMT INC | 71,238.42 |
| 140698 | 08/20/2019 | PERRY & TRENT LLC | 16,226.00 |
| 140699 | 08/20/2019 | PUSHWATER ENTERPRISES INC | 270.75 |
| 140700 | 08/20/2019 | QUALITY SPEAKS, LLC | 67.79 |
| 140701 | 08/20/2019 | QUILL | 6.81 |
| 140702 | 08/20/2019 | RAYNOR GARAGE DOORS | 140.00 |
| 140703 | 08/20/2019 | REDISHRED KANSAS INC | 70.00 |
| 140704 | 08/20/2019 | REDISHRED KANSAS INC | 156.00 |
| 140705 | 08/20/2019 | RG BECK AZ INC | 14,016.47 |
| 140706 | 08/20/2019 | RICOH USA, INC. | 890.57 |
| 140707 | 08/20/2019 | SK DESIGN GROUP INC. | 800.00 |
| 140708 | 08/20/2019 | STAPLES CONTRACT & COMMERCIAL | 387.35 |
| 140709 | 08/20/2019 | T A STOLFUS DVM | 313.00 |
| 140710 | 08/20/2019 | CONNIE SWAFFORD | 30.00 |
| 140711 | 08/20/2019 | TEUTONIC HOLDINGS LLC | 751.18 |

| | | | |
|--------|------------|--------------------------------|-----------|
| 140712 | 08/20/2019 | THE JATH GROUP INC | 162.96 |
| 140713 | 08/20/2019 | THE RADAR SHOP | 704.50 |
| 140714 | 08/20/2019 | TIME WARNER CABLE | 377.05 |
| 140715 | 08/20/2019 | TNVC, INC | 2,590.00 |
| 140716 | 08/20/2019 | TRUGREEN LIMITED PARTNERSHIP | 570.00 |
| 140717 | 08/20/2019 | MELISSA VILLA | 100.00 |
| 140718 | 08/20/2019 | VIRTRA, INC | 1,800.00 |
| 140719 | 08/20/2019 | WALKER TOWEL & UNIFORM SVC INC | 92.96 |
| 140720 | 08/20/2019 | WASTE MANAGEMENT OF MISSOURI | 2,650.44 |
| 140721 | 08/20/2019 | WASTE MANAGEMENT OF MISSOURI | 315.03 |
| 140722 | 08/20/2019 | WATCHMEN SECURITY SERVICES | 79.00 |
| 140723 | 08/20/2019 | WATCHMEN SECURITY SERVICES,LLC | 220.00 |
| 140724 | 08/20/2019 | WEIS FIRE & SAFETY EQUIPMENT | 699.00 |
| 140725 | 08/20/2019 | WESTAR ENERGY | 46,028.23 |
| 140726 | 08/20/2019 | | 0.00 |
| 140727 | 08/20/2019 | | 0.00 |
| 140728 | 08/23/2019 | BANKCARD PROCESSING CENTER | 765.00 |
| 140729 | 08/23/2019 | BONNER SPGS FIREFIGHTERS ASSC | 173.53 |
| 140730 | 08/23/2019 | HSA BANK | 4,079.08 |
| 140731 | 08/23/2019 | ICMA RETIREMENT CORPORATION | 824.30 |
| 140732 | 08/23/2019 | MAINSTREET CREDIT UNION | 1,170.00 |
| 140733 | 08/23/2019 | | 0.00 |
| 140734 | 08/23/2019 | WESTLAKE HARDWARE | 583.40 |

TOTAL **312,455.68**

| <u>VENDOR NAME</u> | <u>DESCRIPTION</u> | | <u>AMOUNT</u> |
|--|--|------------------------------|---|
| 1138, INC VALIDITY SCREENING SOLUTIONS PO BOX 25406 OVERLAND PARK KS 66225-5406 | BACKGROUND CHECK-LIBRARY 7484 01 177470 | 245328 140622 | 07/01/2019 08/20/2019 07/01/2019 0.00 08/20/2019 0.00 60.00 |
| 1138, INC VALIDITY SCREENING SOLUTIONS PO BOX 25406 OVERLAND PARK KS 66225-5406 | BACKGROUND CHECK-SOLICITOR CITY CLERK-MSG THERAPY 7484 01 178801 | 245329 140622 | 08/01/2019 08/20/2019 08/01/2019 0.00 08/20/2019 0.00 60.00 |
| | | Check No. <hr/> Total for | 140622 1138, INC <hr/> 120.00 120.00 |
| 911 CUSTOM 6970 W 152ND TER OVERLAND PARK KS 66223 | VEHICLE CASE 6515 01 37520 | 245216 140623 | 08/05/2019 08/20/2019 08/05/2019 0.00 08/20/2019 0.00 320.00 |
| | | Check No. <hr/> Total for | 140623 911 CUSTOM <hr/> 320.00 320.00 |
| DEBRA ADAMS 115 S, GARFIELD BONNER SPRINGS KS 66012 | REIMBURSEMENT 10872 01 | 245217 140624 | 08/15/2019 08/20/2019 08/15/2019 0.00 08/20/2019 0.00 30.00 |
| | | Check No. <hr/> Total for | 140624 DEBRA ADAMS <hr/> 30.00 30.00 |
| AERO-MOD, INC. 7927 US HWY 24 MANHATTAN KS 66502 | BELT FILTER PRESS 5763 01 5036223-1 | 245331 00048690 140625 | 08/14/2019 08/20/2019 08/14/2019 0.00 08/20/2019 0.00 956.36 |
| | | Check No. <hr/> Total for | 140625 AERO-MOD, INC. <hr/> 956.36 956.36 |
| ALARM FUNDING ASSOCIATES LLC BARHART SECURITY C/O AFA REDEM 1646 WEST CHESTER PIKE WEST CHESTER PA 19382 | FIRE SECURITY MONITORING 10611 01 5241561 | 245218 00048638 140626 | 08/15/2019 08/20/2019 08/15/2019 0.00 08/20/2019 0.00 35.00 |
| | | Check No. <hr/> Total for | 140626 ALARM FUNDING <hr/> 35.00 35.00 |
| ALDEN-HARRINGTON FUNERAL dba HARRINGTON FLORAL 218 OAK BONNER SPRINGS KS 66012 ALDEN-HARRINGTON FUNERAL | ARRANGEMENT 0402 01 2140 PLANT | 245254 140627 245255 | 07/31/2019 08/20/2019 07/31/2019 0.00 08/20/2019 0.00 50.00 07/31/2019 |

| | | | | | |
|--------------------------|-------|--|--------|------------|-------|
| dba HARRINGTON FLORAL | | | | 08/20/2019 | |
| 218 OAK | 0402 | | | 07/31/2019 | 0.00 |
| BONNER SPRINGS | 01 | | 140627 | 08/20/2019 | 0.00 |
| KS 66012 | 2138 | | | | 50.00 |
| ALDEN-HARRINGTON FUNERAL | PLANT | | 245256 | 07/31/2019 | |
| dba HARRINGTON FLORAL | | | | 08/20/2019 | |
| 218 OAK | 0402 | | | 07/31/2019 | 0.00 |
| BONNER SPRINGS | 01 | | 140627 | 08/20/2019 | 0.00 |
| KS 66012 | 2142 | | | | 45.00 |

| Check No. | 140627 | Total: | 145.00 |
|-----------|------------------|--------|--------|
| Total for | ALDEN-HARRINGTON | | 145.00 |

| | | | | |
|------------------------------|-----------------------------|--------|------------|--------|
| AMAZON CAPITAL SERVICES, INC | (3) COMPUTER MONITOR ARMS | 245220 | 08/01/2019 | |
| AMAZON CAPITAL SERVICES | FOR NEW DESKS | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/01/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 1M1C-QMM7-3Y4L | | | 149.94 |
| AMAZON CAPITAL SERVICES, INC | THUMB DRIVES FOR OFFICE USE | 245219 | 08/09/2019 | |
| AMAZON CAPITAL SERVICES | | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/09/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 1VYQ-PQMT-34DP | | | 26.00 |
| AMAZON CAPITAL SERVICES, INC | EPSON SCANNER FOR MARSHALL | 245221 | 08/12/2019 | |
| AMAZON CAPITAL SERVICES | | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/12/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 13NQ-PM9M-KNPY | | | 229.99 |
| AMAZON CAPITAL SERVICES, INC | STANLEY BATTERY JUMPER BOX | 245323 | 08/14/2019 | |
| AMAZON CAPITAL SERVICES | FOR PD CARS | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/14/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 1FLY-H1F6-6K7W | | | 79.98 |
| AMAZON CAPITAL SERVICES, INC | PORTABLE PDF/DOCUMENT | 245332 | 08/19/2019 | |
| AMAZON CAPITAL SERVICES | SCANNER FOR AMB. X2 | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/19/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 1DJG-7H6K-VVGN | | | 319.96 |
| AMAZON CAPITAL SERVICES, INC | DRY ERASE WALL CALENDAR | 245390 | 08/19/2019 | |
| AMAZON CAPITAL SERVICES | FOR REC | | 08/20/2019 | |
| PO BOX 035184 | 10078 | | 08/19/2019 | 0.00 |
| SEATTLE | 01 | 140628 | 08/20/2019 | 0.00 |
| WA 98124-5184 | 1XD1-PHJN-1W7Y | | | 59.99 |

| Check No. | 140628 | Total: | 865.86 |
|-----------|----------------|--------|--------|
| Total for | AMAZON CAPITAL | | 865.86 |

| | | | | |
|---------------|--------------------|--------|------------|----------|
| AT & T 5001 | PHONE SERVICE | 245472 | 08/11/2019 | |
| | | | 08/20/2019 | |
| P O BOX 5001 | 4413 | | 08/11/2019 | 0.00 |
| CAROL STREAM | 01 | 140630 | 08/20/2019 | 0.00 |
| IL 60197-5001 | 913 A32-0033 805 8 | | | 4,678.71 |

| Check No. | 140630 | Total: | 4,678.71 |
|-----------|-------------|--------|----------|
| Total for | AT & T 5001 | | 4,678.71 |

| | | | | |
|---------------|------------------------------|--------|------------|-------|
| AT&T | INTERNET SERV 8/10 TO 9/9/19 | 245386 | 08/09/2019 | |
| | | | 08/20/2019 | |
| PO BOX 5014 | 7913 | | 08/09/2019 | 0.00 |
| CAROL STREAM | 01 | 140631 | 08/20/2019 | 0.00 |
| IL 60197-5014 | 11079766 | | | 59.14 |

Check No. 140631 Total: 59.14

| | | | | |
|---------------|-------------------------------|--------|--------------------------|-------|
| AT&T | INTERNET SERV. 8/10 TO 9/9/19 | 245387 | 08/09/2019 08/20/2019 | |
| PO BOX 5014 | 7913 | | 08/09/2019 | 0.00 |
| CAROL STREAM | 01 | 140632 | 08/20/2019 | 0.00 |
| IL 60197-5014 | 117079761 | | | 48.39 |

| Check No. | 140632 | Total: | 48.39 |
|-----------|--------|--------|--------|
| Total for | AT&T | | 107.53 |

| | | | | |
|----------------|-----------------------|--------|--------------------------|--------|
| ATMOS ENERGY | GAS SERVICE-PHA | 245223 | 08/07/2019 08/20/2019 | |
| P O BOX 790311 | 2470 | | 08/07/2019 | 0.00 |
| ST LOUIS | 01 | 140633 | 08/20/2019 | 0.00 |
| MO 63179-0311 | | | | 61.40 |
| ATMOS ENERGY | GAS SERVICE | 245224 | 08/07/2019 08/20/2019 | |
| P O BOX 790311 | 2470 | | 08/07/2019 | 0.00 |
| ST LOUIS | 01 | 140633 | 08/20/2019 | 0.00 |
| MO 63179-0311 | | | | 310.90 |
| ATMOS ENERGY | GAS SERVICE-GENERATOR | 245333 | 08/08/2019 08/20/2019 | |
| P O BOX 790311 | 2470 | | 08/08/2019 | 0.00 |
| ST LOUIS | 01 | 140633 | 08/20/2019 | 0.00 |
| MO 63179-0311 | | | | 50.25 |

| Check No. | 140633 | Total: | 422.55 |
|-----------|--------------|--------|--------|
| Total for | ATMOS ENERGY | | 422.55 |

| | | | | |
|----------------------------|----------------------------|--------|--------------------------|--------|
| BANKCARD PROCESSING CENTER | WATER OPERATORS SCH & EXAM | 245392 | 08/20/2019 | |
| | J JOHNSON | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KU CONTINUING ED | | | 145.00 |
| BANKCARD PROCESSING CENTER | NOTARY-STATE APP FEE | 245393 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KS SEC OF STATE | | | 25.00 |
| BANKCARD PROCESSING CENTER | NOTARY STAMP | 245394 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | SCHWAAB INC | | | 32.50 |
| BANKCARD PROCESSING CENTER | OFFICE CHAIRS | 245395 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | CORT BUSINESS SERV | | | 794.96 |
| BANKCARD PROCESSING CENTER | WW IOERATIRS SCH & EXAM | 245396 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KU CONT ED | | | 145.00 |
| BANKCARD PROCESSING CENTER | WW OPERTORS SCH & EXAM | 245397 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KU CONT ED | | | 145.00 |
| BANKCARD PROCESSING CENTER | 3 BATTERIES FOR UPS BACKUP | 245398 | 08/20/2019 | |

| | | | | |
|----------------------------|---------------------------------|--------|------------|--------|
| PO BOX 6818 | 6536 | | 08/20/2019 | |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | BATTERIES + BULBS | | | 72.85 |
| BANKCARD PROCESSING CENTER | BUS. CARD PAPER | 245399 | 08/20/2019 | |
| | MAYOR'S BANQ TICKETS | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | WALMART | | | 9.14 |
| BANKCARD PROCESSING CENTER | SODA & WATER-CITY COUNCIL | 245400 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | WALMART | | | 32.20 |
| BANKCARD PROCESSING CENTER | LABELS-MAYOR'S BANQ. INVITATION | 245401 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | WALMART | | | 17.76 |
| BANKCARD PROCESSING CENTER | CTD ANNUAL FILING | 245402 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KS SEC OF STATE | | | 40.00 |
| BANKCARD PROCESSING CENTER | UNIT 46 | 245403 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | SHAWNEE MISSION FORD | | | 433.54 |
| BANKCARD PROCESSING CENTER | CONCRETE SEALER FOR K9 | 245404 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KRETETTEK IND | | | 94.88 |
| BANKCARD PROCESSING CENTER | PD TRAINING | 245405 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | COBBLESTONE INN | | | 481.85 |
| BANKCARD PROCESSING CENTER | PD TRAINING | 245406 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | LAW ENFORC. SEMINARS | | | 700.00 |
| BANKCARD PROCESSING CENTER | 40" LIGHT BAR FOR PW TRUCK | 245407 | 08/20/2019 | |
| | VID#565 | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | LED LIGHTING | | | 394.90 |
| BANKCARD PROCESSING CENTER | SOFTBALL MEDALS | 245408 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | HASTY AWARDS | | | 83.15 |
| BANKCARD PROCESSING CENTER | IAFC DUES | 245409 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | 55158 | | | 240.00 |
| BANKCARD PROCESSING CENTER | DRY ERASE MARKERS & BOARD | 245410 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |

| | | | | |
|----------------------------|----------------------------|---|--------|------------|
| IL 60197-6818 | | WALMART | | 22.32 |
| BANKCARD PROCESSING CENTER | | PRINTER INK CART-WTP | 245411 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | HP INSTANT INK | | | 9.99 |
| BANKCARD PROCESSING CENTER | | PRINTER INK CARTRIDGE-WWTP | 245412 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | HP INSTANT INK | | | 9.99 |
| BANKCARD PROCESSING CENTER | | RIFLE SLINGS | 245413 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | BUTTONSLING | | | 862.56 |
| BANKCARD PROCESSING CENTER | | VET VISIT | 245414 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | BONNER SPRINGS ANIMAL CARE | | | 439.18 |
| BANKCARD PROCESSING CENTER | | UNIFORM ITEMS | 245415 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | MACHANIX WEAR | | | 45.99 |
| BANKCARD PROCESSING CENTER | | VEHICLE REPAIR | 245416 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | STOCKYARD DETAIL | | | 150.00 |
| BANKCARD PROCESSING CENTER | | KEON TRAINING | 245417 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | FBI LEEDA | | | 695.00 |
| BANKCARD PROCESSING CENTER | | HOLSTER | 245418 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | ALIEN GEAR | | | 110.28 |
| BANKCARD PROCESSING CENTER | | GAS | 245419 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | D&S OIL CO, ELLSWORTH KS | | | 35.86 |
| BANKCARD PROCESSING CENTER | | PLANT FOOD, WEED CONTROL FOR LANDSCAPE BEDS | 245420 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | WALMART | | | 14.86 |
| BANKCARD PROCESSING CENTER | | RESTROOM CLEANING SUPPLIES | 245421 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | WALMART | | | 57.71 |
| BANKCARD PROCESSING CENTER | | OUTDOOR BROCHURE HOLDER FOR DISC GOLF AT NP | 245422 | 08/20/2019 |
| | | | | 08/20/2019 |
| PO BOX 6818 | 6536 | | | 0.00 |
| CAROL STREAM | 01 | | 140641 | 08/20/2019 |
| IL 60197-6818 | DISPLAY2GO | | | 35.59 |
| BANKCARD PROCESSING CENTER | | PAPER TOWELS & HAND SOAP FOR SINK AT SHOP | 245423 | 08/20/2019 |
| | | | | 08/20/2019 |

| | | | | | |
|--|--|----------------------|--------|--------------------------|--------|
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | DOLLAR GENERAL STORE | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | TUTTLE, FEDEN, MUNRO, WORRAL, JOHNSON BUS CARDS | | 245424 | 08/20/2019 08/20/2019 | 14.50 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | BUSINESS CARDS CASE | | 245425 | 08/20/2019 08/20/2019 | 92.95 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | BUSINESS CARDS | | 245426 | 08/20/2019 08/20/2019 | 30.59 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | COFFEE FOR INTERVIEW | | 245427 | 08/20/2019 08/20/2019 | 18.59 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | THRID SPACE | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | SHIPPING x5 | | 245428 | 08/20/2019 08/20/2019 | 5.50 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | SHIPPING X2 | | 245429 | 08/20/2019 08/20/2019 | 8.11 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | SHIPING X 1 | | 245430 | 08/20/2019 08/20/2019 | 3.25 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | VISTA PRINT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | BATTERY BACK FOR LS #9 | | 245431 | 08/20/2019 08/20/2019 | 1.63 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | WALMART | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | WW OPERATOR CERT EXAM CLASS IV- | | 245432 | 08/20/2019 08/20/2019 | 44.88 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | KDHE BUREAU OF WATER | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | PVC RANGE SHOOTHOUSE | | 245433 | 08/20/2019 08/20/2019 | 25.00 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | THE HOME DEPOT | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | GAS NEW VEHICLE FROM WICHITA, KS | | 245434 | 08/20/2019 08/20/2019 | 256.50 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | PHILLIPS 66 | 140641 | 08/20/2019 | 0.00 |
| BANKCARD PROCESSING CENTER | UNIT 63 EQUIPMENT | | 245435 | 08/20/2019 08/20/2019 | 37.65 |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 | DAVID MOORE DODGE | 140641 | 08/20/2019 | 0.00 |
| | | | | | 352.00 |

| | | | | |
|--|--|--------|--------------------------|------------------------|
| BANKCARD PROCESSING CENTER | REPLACEMENT DUTY GLOVES | 245436 | 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 LS POLIC GEAR | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 42.97 |
| BANKCARD PROCESSING CENTER | FUEL UNIT 64 | 245437 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 MURPHY EXPRESS | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 50.59 |
| BANKCARD PROCESSING CENTER | GAS CAR 56 FOR TRAINING | 245438 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 PHILLIPS 66 | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 34.58 |
| BANKCARD PROCESSING CENTER | GAS CAR 56 FOR TRAINING | 245439 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 PHILLIPS 66 | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 35.26 |
| BANKCARD PROCESSING CENTER | TOLL CHARGES | 245440 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 KS TURNPIKE FOR KTAG | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 20.80 |
| BANKCARD PROCESSING CENTER | RESEAR FOR OLD BONNER PD PHOTOS | 245441 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 NEWSPAPERARCHIVE.COM | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 19.95 |
| BANKCARD PROCESSING CENTER | TRAINING CLASS HOSTED BY BONNERN PD | 245442 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 3RD SPACE COFFEE | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 36.00 |
| BANKCARD PROCESSING CENTER | LITTLE LIBRARY BENCH FOR BOOKS AT PD | 245443 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 LITTLE FREE LIBRARY | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 385.29 |
| BANKCARD PROCESSING CENTER | SC-NETFLIX FOR AUGUST | 245444 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 NETFLIX | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 8.99 |
| BANKCARD PROCESSING CENTER | SC-DIRECTOR LUNCH AFTER SHOPPING | 245445 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 CHEDDARS | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 15.32 |
| BANKCARD PROCESSING CENTER | SC-TICKETS (7) LADIES OF COUNTRY | 245446 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 CHESTNUT FINE ARTS | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 189.00 |
| BANKCARD PROCESSING CENTER | SC-DIRECTOR LUNCH BEFORE MOVIE W/ SENIORS | 245447 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 CAROL STREAM IL 60197-6818 | 6536 01 BOB EVANS | 140641 | 08/20/2019 08/20/2019 | 0.00 0.00 6.60 |
| BANKCARD PROCESSING CENTER | SC-DIRECTOR POPCORN AT MOVIE WITH SENIORS | 245448 | 08/20/2019 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |

| | | | | |
|----------------------------|--------------------------------|--------|------------|--------|
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | LEGENDS AMC | | | 16.79 |
| BANKCARD PROCESSING CENTER | DIRECTOR TICKET FOR MOVIE | 245449 | 08/20/2019 | |
| | WITH SENIORS | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | LEGENDS AMC | | | 5.46 |
| BANKCARD PROCESSING CENTER | DIRECTOR LUNCH/BRUNCH | 245450 | 08/20/2019 | |
| | W SENIORS | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | NICK & JAKES | | | 14.00 |
| BANKCARD PROCESSING CENTER | DIRECTOR BREAKFAST W SENIORS | 245451 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | 10TH STREET DINER | | | 9.30 |
| BANKCARD PROCESSING CENTER | SC-DEPOSIT FOR "THE LAST | 245452 | 08/20/2019 | |
| | ROMANCE" 10-23 | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | NEW THEATER COMPANY | | | 25.00 |
| BANKCARD PROCESSING CENTER | SC- TICKETS (18) JOSEPH | 245453 | 08/20/2019 | |
| | DREAMCOAT 9-21 | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | NEW THEATHER COMPANY | | | 607.00 |
| BANKCARD PROCESSING CENTER | ANNUAL RENEWAL: 10-20 MEMBERS | 245454 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KEMSA | | | 300.00 |
| BANKCARD PROCESSING CENTER | ANNUAL RENEWAL | 245455 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KANSAS STATE PHARMACY | | | 41.00 |
| BANKCARD PROCESSING CENTER | ROOF CALUKING-WWTP ROOF | 245456 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | MENARDS | | | 3.99 |
| BANKCARD PROCESSING CENTER | ELECTRICAL SUPPLIES-NP SHELTER | 245457 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | MENARDS | | | 684.39 |
| BANKCARD PROCESSING CENTER | ELECTRIAL WIRE-NP SHELTER | 245458 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | MENARDS | | | 250.80 |
| BANKCARD PROCESSING CENTER | ELECTRICAL SUPPLIES-NP SHELTER | 245459 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | HOME DEPOT | | | 34.63 |
| BANKCARD PROCESSING CENTER | SUNBLOCK-PW MAINT VAN | 245460 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | WALMART | | | 5.97 |
| BANKCARD PROCESSING CENTER | KEYBOARD-PW MAINT OFFICE | 245461 | 08/20/2019 | |

| | | | | |
|----------------------------|---------------------------|-----------|---------------------|-----------|
| PO BOX 6818 | 6536 | | 08/20/2019 | |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | WALMART | | | 19.94 |
| BANKCARD PROCESSING CENTER | EMERGENCY LIGHTS-LIBRARY | 245462 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | 1000 BULBS | | | 424.45 |
| BANKCARD PROCESSING CENTER | PAIR DAY BOOTH | 245463 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | FORT LEAVENWORTH | | | 375.00 |
| BANKCARD PROCESSING CENTER | MEETING | 245464 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | PIZZA HUT | | | 67.70 |
| BANKCARD PROCESSING CENTER | CAMP FIELD TRIP | 245465 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | FRIENDS OF THE TOPEKA ZOO | | | 456.00 |
| BANKCARD PROCESSING CENTER | LADY LEADERSHIP CONF-JS | 245466 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | KS REC & PARK | | | 50.00 |
| BANKCARD PROCESSING CENTER | TOURISM CONFERENCE-BETSY | 245467 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | TIAK.ORG | | | 250.00 |
| BANKCARD PROCESSING CENTER | NITRILE LAB GLOVES-WWTP | 245468 | 08/20/2019 | |
| | | | 08/20/2019 | |
| PO BOX 6818 | 6536 | | 08/20/2019 | 0.00 |
| CAROL STREAM | 01 | 140641 | 08/20/2019 | 0.00 |
| IL 60197-6818 | GLOVENATION | | | 149.80 |
| | | Check No. | 140641 | Total: |
| | | | | 11,904.78 |
| BANKCARD PROCESSING CENTER | ICMA CONF REGISTRATION | 245516 | 07/18/2019 | |
| | | | 08/23/2019 | |
| PO BOX 6818 | 6536 | | 07/18/2019 | 0.00 |
| CAROL STREAM | 01 | 140728 | 08/23/2019 | 0.00 |
| IL 60197-6818 | | | | 765.00 |
| | | Check No. | 140728 | Total: |
| | | | | 765.00 |
| | | Total for | BANKCARD PROCESSING | 12,669.78 |

| | | | | |
|----------------------|------------------------------|-----------|------------|--------|
| BERNING TIRE COMPANY | #111 OIL CHANGE | 245225 | 08/08/2019 | |
| | | | 08/20/2019 | |
| P O BOX 107 | 0109 | | 08/08/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140642 | 08/20/2019 | 0.00 |
| KS 66012 | 339465 | | | 55.95 |
| BERNING TIRE COMPANY | #111 Replace FR and FL tires | 245226 | 08/08/2019 | |
| | | | 08/20/2019 | |
| P O BOX 107 | 0109 | | 08/08/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140642 | 08/20/2019 | 0.00 |
| KS 66012 | 339465 | | | 301.40 |
| | | Check No. | 140642 | Total: |
| | | | | 357.35 |

| | | Total for | BERNING TIRE COMPANY | | 357.35 |
|--|---|--------------------|------------------------------------|--------|--------------------------|
| BG CONSULTANTS, INC | PROF SVCS FOR WATER METER UPGR ADES-ENG DOCUMENTS | 245227 00048664 | 08/05/2019 08/20/2019 | | |
| 1405 WAKARUSA DRIVE LAWRENCE KS 66049 | 7416 01 19-1302E #2 | | 08/05/2019 140643 08/20/2019 | | 0.00 0.00 1,380.00 |
| BG CONSULTANTS, INC | LIFT STATION #1 GENERATOR REPL ACEMENT - PHASE II DESIGN | 245228 00048667 | 08/06/2019 08/20/2019 | | |
| 1405 WAKARUSA DRIVE LAWRENCE KS 66049 | 7416 01 19-227L #2 | | 08/06/2019 140643 08/20/2019 | | 0.00 0.00 1,200.00 |
| | | Check No. | 140643 | Total: | 2,580.00 |
| | | Total for | BG CONSULTANTS, INC | | 2,580.00 |
| BARBARA BILLE | MILEAGE-KCK TO DMV | 245334 | 08/14/2019 08/20/2019 | | |
| 13525 HERITAGE DR BONNER SPGS KS 66012 | 1274 01 | | 08/14/2019 140644 08/20/2019 | | 0.00 0.00 25.52 |
| | | Check No. | 140644 | Total: | 25.52 |
| | | Total for | BARBARA BILLE | | 25.52 |
| BOCKYN LLC | PARKPRO COMPUTER SOFTWARE | 245229 00048547 | 08/01/2019 08/20/2019 | | |
| 102 N CROSS ST WHEATON IL 60189 | 2849 01 081901 | | 08/01/2019 140645 08/20/2019 | | 0.00 0.00 150.00 |
| | | Check No. | 140645 | Total: | 150.00 |
| | | Total for | BOCKYN LLC | | 150.00 |
| BONNER SPGS FIREFIGHTERS ASSC | PAYROLL AUGUST 2019 | 245515 | 08/23/2019 08/23/2019 | | |
| BONNER SPRINGS KS 66012 | 0122 01 | | 08/23/2019 140729 08/23/2019 | | 0.00 0.00 173.53 |
| | | Check No. | 140729 | Total: | 173.53 |
| | | Total for | BONNER SPGS | | 173.53 |
| BONNER SPRINGS ANIMAL CARE CTR | BOARDING FEE, EUTH & ADOPT | 245230 | 06/01/2019 08/20/2019 | | |
| 104 FOREST BONNER SPRINGS KS 66012 | 7027 01 JUNE 2019 | | 06/01/2019 140646 08/20/2019 | | 0.00 0.00 867.00 |
| BONNER SPRINGS ANIMAL CARE CTR | BOARDING FEE, EUTH & ADOPT | 245231 | 07/01/2019 08/20/2019 | | |
| 104 FOREST BONNER SPRINGS KS 66012 | 7027 01 JULY 2019 | | 07/01/2019 140646 08/20/2019 | | 0.00 0.00 995.00 |
| | | Check No. | 140646 | Total: | 1,862.00 |
| | | Total for | BONNER SPRINGS ANIMAL | | 1,862.00 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-ANTIMICRO | 245341 | 07/22/2019 | | |

| | | | | | |
|---|--|--------|--------|--|-------------------------------|
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | CLEANSING TOWELETTS 4172 01 83284357 | | 140647 | 08/20/2019 07/22/2019 08/20/2019 08/20/2019 | 0.00 0.00 0.00 42.00 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES- IV SUPPLIES | 245342 | | 07/23/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83286170 | | 140647 | 07/23/2019 08/20/2019 | 0.00 0.00 97.28 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES- DOOPLER PROB | 245343 | | 07/24/2019 08/20/2019 | 0.00 0.00 |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83287779 | | 140647 | 07/24/2019 08/20/2019 | 0.00 0.00 122.99 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES- DOOPLER | 245345 | | 07/26/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83290746 | | 140647 | 07/26/2019 08/20/2019 | 0.00 0.00 153.99 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-COMM. CTR MED FOR FIRST AID CABINET | 245344 | | 08/02/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83298906 | | 140647 | 08/02/2019 08/20/2019 | 0.00 0.00 39.11 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-OTC MEDICATIO FOR FIRST AID SUPPLIES | 245346 | | 08/02/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83298907 | | 140647 | 08/02/2019 08/20/2019 | 0.00 0.00 267.41 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-ADULT TRACH DEVICE | 245347 | | 08/02/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83298908 | | 140647 | 08/02/2019 08/20/2019 | 0.00 0.00 156.06 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-OTC MEDICATIO FOR FIRST AID SUPPLIES | 245348 | | 08/05/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83300524 | | 140647 | 08/05/2019 08/20/2019 | 0.00 0.00 18.27 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-OTC MEDICATIO FOR FIRST AID SUPPLIES | 245349 | | 08/07/2019 08/20/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83303755 | | 140647 | 08/07/2019 08/20/2019 | 0.00 0.00 18.49 |

| Check No. | 140647 | Total: | 915.60 |
|-----------|--------------------|--------|--------|
| Total for | BOUND TREE MEDICAL | | 915.60 |

| | | | | |
|---|--------------------------------------|------------------|--|--------------------------------|
| DAVE M BREDE BREDE GROUP SOLUTIONS LLC 2410 SE CEDARWOOD DR TOPEKA KS 66605 | POLYGRAPH 10287 01 20190621 | 245232 140648 | 08/06/2019 08/20/2019 08/06/2019 08/20/2019 | 0.00 0.00 0.00 360.32 |
|---|--------------------------------------|------------------|--|--------------------------------|

| Check No. | 140648 | Total: | 360.32 |
|-----------|--------------|--------|--------|
| Total for | DAVE M BREDE | | 360.32 |

| | | | | |
|---|--|------------------|--|----------------------------------|
| ROBERT BRYANT 416 PARK ST LINWOOD KS 66052 | SERVICES RENDERED PER CONTRACT (AUGUST 2019) 10867 01 | 245233 140649 | 08/06/2019 08/20/2019 08/06/2019 08/20/2019 | 0.00 0.00 0.00 1,500.00 |
|---|--|------------------|--|----------------------------------|

| Check No. | 140649 | Total: | 1,500.00 |
|-----------|--------|--------|----------|
|-----------|--------|--------|----------|

| | | | |
|-----------|---------------|--|----------|
| Total for | ROBERT BRYANT | | 1,500.00 |
|-----------|---------------|--|----------|

| | | | |
|--|---|--|--|
| BARB BURCH 1310 SWARTZ ROAD BONNER SPRINGS KS 66012 | REFUND FOR SUNFLOWER ROOM 8/3/2019 10874 01 83447 | 245234 08/20/2019 140650 08/20/2019 | 05/15/2019 05/15/2019 0.00 0.00 100.00 |
|--|---|--|--|

| Check No. | 140650 | Total: | 100.00 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | | |
|-----------|------------|--|--------|
| Total for | BARB BURCH | | 100.00 |
|-----------|------------|--|--------|

| | | | | |
|---|--|------------------------------|--|--------------------------|
| CHEMQUEST INC P O BOX 750431 TOPEKA KS 66675 | ANNUAL WATER PLANT CHEMICALS 0019 01 6192 | 245336 00048575 140651 | 07/10/2019 08/20/2019 07/10/2019 08/20/2019 | 0.00 0.00 4,499.00 |
|---|--|------------------------------|--|--------------------------|

| Check No. | 140651 | Total: | 4,499.00 |
|-----------|--------|--------|----------|
|-----------|--------|--------|----------|

| | | | |
|-----------|---------------|--|----------|
| Total for | CHEMQUEST INC | | 4,499.00 |
|-----------|---------------|--|----------|

| | | | | |
|---|--|--------------------------------|--|--------------------------------|
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | SOUTH PARK CLENING FOR JULY 12,19 AND 26 7668 01 INV201511 | 245237 08/20/2019 140652 | 07/26/2019 07/26/2019 08/20/2019 | 0.00 0.00 375.00 |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | PAPER SUPPLIES 7668 01 INV201852 | 245238 140652 | 07/31/2019 08/20/2019 07/31/2019 08/20/2019 | 0.00 0.00 258.86 |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | CUSTODIAL SERVICES - MAY-DEC 2 019 | 245236 00048640 | 08/01/2019 08/20/2019 | |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | 7668 01 CONO84280 | 140652 | 08/01/2019 08/20/2019 | 0.00 0.00 2,997.30 |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | PAPER SUPPLIES-JANITORIAL 7668 01 INV202095 | 245235 140652 | 08/12/2019 08/20/2019 08/12/2019 08/20/2019 | 0.00 0.00 190.70 |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | PAPER SUPPLIES 7668 01 INV202214 | 245388 140652 | 08/16/2019 08/20/2019 08/16/2019 08/20/2019 | 0.00 0.00 0.00 445.59 |

| Check No. | 140652 | Total: | 4,267.45 |
|-----------|--------|--------|----------|
|-----------|--------|--------|----------|

| | | | |
|-----------|-----------------------|--|----------|
| Total for | CITY WIDE MAINTENANCE | | 4,267.45 |
|-----------|-----------------------|--|----------|

| | | | | |
|--|-------------------------------|--------------------------------|--|------------------------|
| CLAYTON PAPER INC 1302 S. 58TH ST. ST JOSEPH MO 64507 | PAPER 3895 01 132995 | 245239 08/20/2019 140653 | 07/26/2019 07/26/2019 08/20/2019 | 0.00 0.00 486.95 |
|--|-------------------------------|--------------------------------|--|------------------------|

| Check No. | 140653 | Total: | 486.95 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | | |
|-----------|-------------------|--|--------|
| Total for | CLAYTON PAPER INC | | 486.95 |
|-----------|-------------------|--|--------|

| | | | |
|--|--|----------------------------|---|
| COMPASS GROUP USA, INC CANTEEN VENDING, CANTEEN PO BOX 417632 BOSTON MA 02241-7632 | COFFEE-SUGAR & CREAMER 10622 01 052480000018951 | 245335 140654 | 08/05/2019 08/05/2019 08/05/2019 08/20/2019 08/20/2019 80.25 |
| | | Check No. Total for | 140654 COMPASS GROUP USA, 80.25 |
| COMPLIANCEONE 2121 SW CHELSEA DRIVE TOPEKA KS 66614 | JULY 2019 DRUG POOL MTHLY CHG ACCT G45452 10136 01 258320 | 245337 140655 | 08/08/2019 08/20/2019 08/08/2019 08/20/2019 08/20/2019 284.75 |
| COMPLIANCEONE 2121 SW CHELSEA DRIVE TOPEKA KS 66614 | JULY 2019 DURG POOL EXP ACCT CI4050 10136 01 258562 | 245338 140655 | 08/08/2019 08/20/2019 08/08/2019 08/20/2019 08/20/2019 49.50 |
| | | Check No. Total for | 140655 COMPLIANCEONE 334.25 |
| CONRAD FIRE EQUIPMENT INC 887 N JAN MAR COURT OLATHE KS 66061 | 2551 WORK ONTHE LADDER 0222 01 536964 | 245339 140656 | 07/15/2019 08/20/2019 07/15/2019 08/20/2019 08/20/2019 722.44 |
| CONRAD FIRE EQUIPMENT INC 887 N JAN MAR COURT OLATHE KS 66061 | CHIN STRAP 0222 01 536865 | 245340 140656 | 07/22/2019 08/20/2019 07/22/2019 08/20/2019 08/20/2019 33.05 |
| | | Check No. Total for | 140656 CONRAD FIRE EQUIPMENT 755.49 |
| CROSBY PLUMBING 16040 LINWOOD ROAD BONNER SPRINGS KS 66012 | AUGERED URINAL IN UPPER LEVEL MEN'S RESTROOM 2216 01 57991 | 245240 140657 | 08/02/2019 08/20/2019 08/02/2019 08/20/2019 08/20/2019 120.00 |
| | | Check No. Total for | 140657 CROSBY PLUMBING 120.00 |
| LINDA CUSHMAN 13549 WOODEND RD BONNER SPGS KS 66012 | STALE PR CHECK 1/25/2019 LINDA CUSHMAN 5848 01 | 245212 140614 | 08/12/2019 08/12/2019 08/12/2019 08/12/2019 08/12/2019 6.01 |
| | | Check No. Total for | 140614 LINDA CUSHMAN 6.01 |
| DIXON CONTRACTING SERV INC. 126 BROADMOOR DRIVE | CLEANING OF QUATIC CTR FROM BROKEN PIPE 10871 | 245241 140654 | 07/26/2019 08/20/2019 07/26/2019 0.00 |

| | | | | | |
|--|--|-----------|----------------------|--------------------------|--------------|
| LOUISBURG KS 66053 | 01 | | 140658 | 08/20/2019 | 0.00 |
| | | | | | 4,015.65 |
| | | Check No. | 140658 | Total: | 4,015.65 |
| | | Total for | DIXON CONTRACTING | | 4,015.65 |
| EDWARDS CHEMICALS INC. | 2019 POOL CHEMICALS | | 245242 00048637 | 07/29/2019 08/20/2019 | |
| PO BOX 488 ELWOOD KS 66024 | 7142 01 054295 | | | 07/29/2019 140659 | 0.00 0.00 |
| EDWARDS CHEMICALS INC. | 2019 POOL CHEMICALS | | 245243 00048637 | 08/05/2019 08/20/2019 | |
| PO BOX 488 ELWOOD KS 66024 | 7142 01 054493 | | | 08/05/2019 140659 | 0.00 0.00 |
| EDWARDS CHEMICALS INC. | 2 BOX TP FOR POOL | | 245244 | 08/05/2019 08/20/2019 | |
| PO BOX 488 ELWOOD KS 66024 | 7142 01 054617 | | | 08/05/2019 140659 | 0.00 0.00 |
| EDWARDS CHEMICALS INC. | 2019 POOL CHEMICALS | | 245350 00048637 | 08/12/2019 08/20/2019 | |
| PO BOX 488 ELWOOD KS 66024 | 7142 01 054670 | | | 08/12/2019 140659 | 0.00 0.00 |
| | | Check No. | 140659 | Total: | 1,884.11 |
| | | Total for | EDWARDS CHEMICALS | | 1,884.11 |
| PEGGY EMBREY | REIMBURSEMENT | | 245351 | 08/07/2019 08/20/2019 | |
| PO BOX 196 BONNER SPGS KS 66012 | 1553 01 | | | 08/07/2019 140660 | 0.00 0.00 |
| | | Check No. | 140660 | Total: | 34.00 |
| | | Total for | PEGGY EMBREY | | 34.00 |
| EXPRESS WASH AMERICA LLC dba CASCADES | CASCADES CAR WASHES FOR 7/2019 | | 245245 | 07/31/2019 08/20/2019 | |
| PO BOX 2527 WEATHERFORD TX 76086 | 2621 01 1253 | | | 07/31/2019 140661 | 0.00 0.00 |
| | | Check No. | 140661 | Total: | 215.00 |
| | | Total for | EXPRESS WASH AMERICA | | 215.00 |
| FELD FIRE | BAUER BREATHING AIR COMPRESSOR SEMI-ANNUAL INSPECTION | | 245352 | 07/29/2019 08/20/2019 | |
| PO BOX 625 CARROLL IA 51401 | 10263 01 0352980-IN | | | 07/29/2019 140662 | 0.00 0.00 |
| | | Check No. | 140662 | Total: | 950.40 |
| | | Total for | FELD FIRE | | 950.40 |
| FELDMANS | STEEL T-POST | | 245246 | 07/09/2019 08/20/2019 | |

| | | | | |
|------------------------|------------------------------|-----------|------------------------|----------|
| 1332 W KANSAS ST | 4342 | | 07/09/2019 | 0.00 |
| LIBERTY | 01 | 140663 | 08/20/2019 | 0.00 |
| MO 64068-2379 | 317339 | | | 175.11 |
| FELDMANS | MOTOMIX FUEL | 245353 | 08/05/2019 | |
| | | | 08/20/2019 | |
| 1332 W KANSAS ST | 4342 | | 08/05/2019 | 0.00 |
| LIBERTY | 01 | 140663 | 08/20/2019 | 0.00 |
| MO 64068-2379 | 317457 | | | 164.95 |
| | | Check No. | 140663 | Total: |
| | | Total for | FELDMANS | 340.06 |
| FUN SERVICES OF KC LLC | FACE PAINTERS (bno) | 245247 | 08/05/2019 | |
| | | | 08/20/2019 | |
| 7803 MEADOW VIEW DR | 6505 | | 08/05/2019 | 0.00 |
| SHAWNEE | 01 | 140664 | 08/20/2019 | 0.00 |
| KS 66227 | 5651353 | | | 600.00 |
| | | Check No. | 140664 | Total: |
| | | Total for | FUN SERVICES OF KC LLC | 600.00 |
| GALLS, LLC | UNIFORM ITEMS | 245248 | 07/17/2019 | |
| GALLS | | | 08/20/2019 | |
| PO BOX 71628 | 7858 | | 07/17/2019 | 0.00 |
| CHICAGO | 01 | 140665 | 08/20/2019 | 0.00 |
| IL 60694-1628 | 13220368 | | | 68.00 |
| GALLS, LLC | UNIFORM ITEMS | 245249 | 07/19/2019 | |
| GALLS | | | 08/20/2019 | |
| PO BOX 71628 | 7858 | | 07/19/2019 | 0.00 |
| CHICAGO | 01 | 140665 | 08/20/2019 | 0.00 |
| IL 60694-1628 | 13243927 | | | 21.13 |
| | | Check No. | 140665 | Total: |
| | | Total for | GALLS, LLC | 89.13 |
| GT DISTRIBUTORS | UNIFORM ITEMS FOR BODY ARMOR | 245253 | 07/16/2019 | |
| | | | 08/20/2019 | |
| P O BOX 16080 | 1532 | | 07/16/2019 | 0.00 |
| AUSTIN | 01 | 140667 | 08/20/2019 | 0.00 |
| TX 78761 | 718332 | | | 4,657.50 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245250 | 07/23/2019 | |
| | | | 08/20/2019 | |
| P O BOX 16080 | 1532 | | 07/23/2019 | 0.00 |
| AUSTIN | 01 | 140667 | 08/20/2019 | 0.00 |
| TX 78761 | 719330 | | | 99.41 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245251 | 07/23/2019 | |
| | | | 08/20/2019 | |
| P O BOX 16080 | 1532 | | 07/23/2019 | 0.00 |
| AUSTIN | 01 | 140667 | 08/20/2019 | 0.00 |
| TX 78761 | 719336 | | | 141.97 |
| GT DISTRIBUTORS | BODY ARMOR SUPPLIES | 245252 | 07/23/2019 | |
| | | | 08/20/2019 | |
| P O BOX 16080 | 1532 | | 07/23/2019 | 0.00 |
| AUSTIN | 01 | 140667 | 08/20/2019 | 0.00 |
| TX 78761 | 719332 | | | 125.10 |
| | | Check No. | 140667 | Total: |
| | | Total for | GT DISTRIBUTORS | 5,023.98 |
| HECTOR GUERRERO | OVERCHARGE CREDIT CARD | 245215 | 08/12/2019 | |

| | | | | |
|---|------------------------------------|--------------------|--------------------------|---|
| 452 PARK DRIVE BONNER SPRINGS KS 66012 | 10868 01 90776 | | 140615 | 08/12/2019 08/12/2019 08/12/2019 90.00 |
| | | Check No. | 140615 | Total: 90.00 |
| | | Total for | HECTOR GUERRERO | 90.00 |
| HAWKINS, INC | ANNUAL WATER PLANT CHEMICALS | 245354 00048577 | 07/11/2019 08/20/2019 | |
| PO BOX 860263 MINNEAPOLIS MN 55486-0263 | 1089 01 4537655 | | 140668 | 07/11/2019 08/20/2019 854.00 |
| | | Check No. | 140668 | Total: 854.00 |
| | | Total for | HAWKINS, INC | 854.00 |
| HELGET GAS PRODUCTS INC | OXYGEN CLINDER RENTAL | 245355 | 07/31/2019 08/20/2019 | |
| PO BOX 24246 OMAHA NE 68124-0246 | 7242 01 1474537 | | 140669 | 07/31/2019 08/20/2019 109.92 |
| HELGET GAS PRODUCTS INC | OXYGEN CYLINDER REFILL | 245356 | 08/06/2019 08/20/2019 | |
| PO BOX 24246 OMAHA NE 68124-0246 | 7242 01 1967027 | | 140669 | 08/06/2019 08/20/2019 9.44 |
| | | Check No. | 140669 | Total: 119.36 |
| | | Total for | HELGET GAS PRODUCTS | 119.36 |
| ROBERT HOUGHTON | 230 W KUMP #10-REFUND OVPYMT | 245257 | 08/15/2019 08/20/2019 | |
| 230 W. KUMP #10 BONNER SPRINGS KS 66012 | 10875 01 | | 140670 | 08/15/2019 08/20/2019 75.00 |
| | | Check No. | 140670 | Total: 75.00 |
| | | Total for | ROBERT HOUGHTON | 75.00 |
| HSA BANK | HEALTH SVGS ACCT FOR 8/9/19 | 245209 | 08/12/2019 08/12/2019 | |
| PO BOX 939 SHEBOYGAN WI 53082-0939 | 7513 01 | | 140616 | 08/12/2019 08/12/2019 4,079.08 |
| | | Check No. | 140616 | Total: 4,079.08 |
| HSA BANK | HEALTH SAVINGS ACCT FOR 8/23/19 | 245517 | 08/23/2019 08/23/2019 | |
| PO BOX 939 SHEBOYGAN WI 53082-0939 | 7513 01 | | 140730 | 08/23/2019 08/23/2019 4,079.08 |
| | | Check No. | 140730 | Total: 4,079.08 |
| | | Total for | HSA BANK | 8,158.16 |

| | | | | |
|---|--|--|--|----------------------------------|
| P O BOX 64553 BALTIMORE MD 21264-4553 | 0898 01 | 140617 | 08/12/2019 08/12/2019 | 0.00 0.00 853.32 |
| ICMA RETIREMENT CORPORATION ICMA RETIREMENT TRUST-457 P O BOX 64553 BALTIMORE MD 21264-4553 | PAYROLL 8/23/2019- VANTAGEPOINT TRANSFER AGENT 301961 0898 01 | 245518 140731 | 08/23/2019 08/23/2019 08/23/2019 08/23/2019 | 0.00 0.00 0.00 824.30 |
| | Check No. | 140731 | Total: | 824.30 |
| | Total for | ICMA RETIREMENT | | 1,677.62 |
| INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY 45207 RESEARCH PLACE ASHBURN VA 20147 | PLAN REVIEW FEES MAY/JUNE 10304 01 R730-BK1-0619R2 | 245357 140671 | 08/15/2019 08/20/2019 08/15/2019 08/20/2019 | 0.00 0.00 0.00 1,265.00 |
| INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY 45207 RESEARCH PLACE ASHBURN VA 20147 | INSPECTION FEES MAY/JUNE 10304 01 R730-BK1-0619R2 | 245358 140671 | 08/15/2019 08/20/2019 08/15/2019 08/20/2019 | 0.00 0.00 0.00 6,650.00 |
| | Check No. | 140671 | Total: | 7,915.00 |
| | Total for | INSTITUTE FOR BUILDING | | 7,915.00 |
| JC COMMUNICATIONS BEST RSVP INC 407 CLARIBORNE SUITE 208 OLATHE KS 66062 | AFTER HOURS ANSWERING SERVICE 3108 01 2871A119 | 245359 00048553 140672 | 08/16/2019 08/20/2019 08/16/2019 08/20/2019 | 0.00 0.00 0.00 94.00 |
| | Check No. | 140672 | Total: | 94.00 |
| | Total for | JC COMMUNICATIONS | | 94.00 |
| JO WY CO COUNCIL OF MAYORS ATTN: DJ DANIELS OVERLAND PARK KS 66212 | ANNUAL DUES 2019-2020 3351 01 | 245469 140673 | 08/20/2019 08/20/2019 08/20/2019 08/20/2019 | 0.00 0.00 0.00 340.00 |
| | Check No. | 140673 | Total: | 340.00 |
| | Total for | JO WY CO COUNCIL OF | | 340.00 |
| KBI LAB 2001 SW WASHBURN TOPEKA KS 66604-1137 | LAB FEE K19-00189 10555 01 2019-1873 | 245322 140674 | 03/21/2019 08/20/2019 03/21/2019 08/20/2019 | 0.00 0.00 0.00 400.00 |
| | Check No. | 140674 | Total: | 400.00 |
| | Total for | KBI LAB | | 400.00 |
| KC AUCTION DIRECT LLC 715 S 130TH STREET | UNIT 48 10214 | 245277 07/16/2019 08/20/2019 07/16/2019 | 07/16/2019 08/20/2019 07/16/2019 | 0.00 |

| | | | | |
|--|----------------------|-----------|--------------------------|-----------------|
| BONNER SPRINGS KS 66012 | 01 15457 | 140675 | 08/20/2019 | 0.00 |
| KC AUCTION DIRECT LLC | UNIT 40 | 245278 | 07/25/2019 08/20/2019 | 1,251.13 |
| 715 S 130TH STREET BONNER SPRINGS KS 66012 | 10214 01 15550 | | 07/25/2019 08/20/2019 | 0.00 |
| KC AUCTION DIRECT LLC | UNIT 42 | 245279 | 07/25/2019 08/20/2019 | 20.00 |
| 715 S 130TH STREET BONNER SPRINGS KS 66012 | 10214 01 15560 | | 07/25/2019 08/20/2019 | 0.00 |
| KC AUCTION DIRECT LLC | UNIT 43 | 245275 | 07/26/2019 08/20/2019 | 69.95 |
| 715 S 130TH STREET BONNER SPRINGS KS 66012 | 10214 01 15571 | | 07/26/2019 08/20/2019 | 0.00 |
| KC AUCTION DIRECT LLC | UNIT 49 | 245276 | 07/26/2019 08/20/2019 | 306.32 |
| 715 S 130TH STREET BONNER SPRINGS KS 66012 | 10214 01 15572 | | 07/26/2019 08/20/2019 | 0.00 |
| | | Check No. | 140675 | Total: 1,692.35 |

| | | | |
|--|-----------|-----------------------|----------|
| | Total for | KC AUCTION DIRECT LLC | 1,692.35 |
|--|-----------|-----------------------|----------|

| | | | | |
|--|------------------------------------|-----------|--------------------------|---------------|
| KCPL | STREETLIGHTS 06/30 TO 7/31/2019 | 245360 | 07/31/2019 08/20/2019 | |
| P O BOX 219330 KANSAS CITY MO 64121-9330 | 2014 01 8816867433 | | 07/31/2019 08/20/2019 | 0.00 |
| | | Check No. | 140676 | Total: 466.73 |
| | | Total for | KCPL | 466.73 |

| | | | | |
|---|---|------------------|--|--------------|
| KDHE BUREAU OF WATER TECHNICAL SVCS SECTION ATTN: PERMIT CLERK TOPEKA KS 66612-1367 | ANNUAL PER FEE PERMIT NO M-KS06-SU01 1773 01 | 245260 140677 | 07/29/2019 08/20/2019 07/29/2019 08/20/2019 | 0.00 |
| | | Check No. | 140677 | Total: 60.00 |
| | | Total for | KDHE BUREAU OF WATER | 60.00 |

| | | | | |
|---|---|------------------|--|---------------|
| ADAM KHAN 13001 METROPOLITAN BONNER SPRINGS KS 66012 | REIMBURSEMENT EXP FORM SNIPER SCHOOL 1649 01 | 245261 140678 | 08/06/2019 08/20/2019 08/06/2019 08/20/2019 | 0.00 |
| | | Check No. | 140678 | Total: 182.42 |
| | | Total for | ADAM KHAN | 182.42 |

| | | | | |
|---|---|------------------|--|---------------|
| KRWA KANSAS RURAL WATER ASSOC BOX 226 SENECA KS 66538 | 2019-2020 ANNUAL MEMBERSHIP DUES 1999 01 | 245259 140679 | 07/30/2019 08/20/2019 07/30/2019 08/20/2019 | 0.00 |
| | | Check No. | 140679 | Total: 920.00 |

| Total for | KRWA | 920.00 |
|-----------|------|--------|
|-----------|------|--------|

| | | | | |
|--------------------|-------------------|--------------------|------------|----------|
| KUSTOM SIGNALS INC | RADAR SPEED SIGNS | 245262 | 07/19/2019 | |
| PO BOX 776238 | 1921 | 00048644 | 08/20/2019 | |
| CHICAGO | 01 | | 07/19/2019 | 0.00 |
| IL 60677-6238 | 565639 | | 08/20/2019 | 0.00 |
| | | 140680 | | 4,670.00 |
| | Check No. | 140680 | Total: | 4,670.00 |
| | Total for | KUSTOM SIGNALS INC | | 4,670.00 |

| | | | | |
|--------------------------------|---|---------------------|------------|----------|
| LAMAR TEXAS LIMITED PARTNERSHP | ELECTRONIC BILLBOARD FOR TIBLO | 245263 | 08/03/2019 | |
| THE LAMAR COMPANIES | W DAYS | 00048652 | 08/20/2019 | |
| PO BOX 96030 | 6837 | | 08/03/2019 | 0.00 |
| BATON ROUGE | 01 | | 08/20/2019 | 0.00 |
| LA 70896 | 110517242 | | | 3,000.00 |
| LAMAR TEXAS LIMITED PARTNERSHP | BILLBOARD S/S 170 8M EO E LAWRENCE, EXIT M211 | 245264 | 08/05/2019 | |
| THE LAMAR COMPANIES | | 00048592 | 08/20/2019 | |
| PO BOX 96030 | 6837 | | 08/05/2019 | 0.00 |
| BATON ROUGE | 01 | | 08/20/2019 | 0.00 |
| LA 70896 | 110528982 | | | 439.00 |
| | Check No. | 140681 | Total: | 3,439.00 |
| | Total for | LAMAR TEXAS LIMITED | | 3,439.00 |

| | | | | |
|-----------------------|--|---------------------|------------|--------|
| LANMAN INCORPORATED | LABOR | 245361 | 07/11/2019 | |
| | | | 08/20/2019 | |
| 10865 S CARBONDALE ST | 0852 | | 07/11/2019 | 0.00 |
| OLATHE | 01 | | 08/20/2019 | 0.00 |
| KS 66061 | 13447 | | | 50.00 |
| LANMAN INCORPORATED | SERVER ISSUES | 245265 | 07/31/2019 | |
| | | | 08/20/2019 | |
| 10865 S CARBONDALE ST | 0852 | | 07/31/2019 | 0.00 |
| OLATHE | 01 | | 08/20/2019 | 0.00 |
| KS 66061 | 13446 | | | 125.00 |
| LANMAN INCORPORATED | ADD MZAYAS | 245266 | 07/31/2019 | |
| | | | 08/20/2019 | |
| 10865 S CARBONDALE ST | 0852 | | 07/31/2019 | 0.00 |
| OLATHE | 01 | | 08/20/2019 | 0.00 |
| KS 66061 | 13446 | | | 25.00 |
| LANMAN INCORPORATED | ADD KMOSIER, FIX MHICKS & TLAPL MOVE FRONT PRINTER, FIX UB | 245267 | 07/31/2019 | |
| | | | 08/20/2019 | |
| 10865 S CARBONDALE ST | 0852 | | 07/31/2019 | 0.00 |
| OLATHE | 01 | | 08/20/2019 | 0.00 |
| KS 66061 | 13446 | | | 110.00 |
| | Check No. | 140682 | Total: | 310.00 |
| | Total for | LANMAN INCORPORATED | | 310.00 |

| | | | | |
|--------------------|--------------------------------|-------------|------------|--------|
| LEXIS NEXIS | INVESTIGATIVE SERVICES ACCOUNT | 245268 | 07/31/2019 | |
| RISK DATA MGMT INC | T #1240964 | 00048555 | 08/20/2019 | |
| BILLING ID 1240964 | 6250 | | 07/31/2019 | 0.00 |
| CHICAGO | 01 | | 08/20/2019 | 0.00 |
| IL 60673-1283 | 1240964-20190731 | | | 150.00 |
| | Check No. | 140683 | Total: | 150.00 |
| | Total for | LEXIS NEXIS | | 150.00 |

| | | | | |
|------------------|--------------------------------|--------|------------|--|
| LIFE-ASSIST, INC | MEDICAL SUPPLIES CRICOHYROTOMY | 245362 | 08/01/2019 | |
|------------------|--------------------------------|--------|------------|--|

11277 SUNRISE PARK DRIVE
RANCHO CORDOVA
CA 95742

DEVICES: EPI 1:10000 1MG
8009
01
935657
08/20/2019
08/01/2019
140684 08/20/2019
0.00
548.50

| Check No. | 140684 | Total: | 548.50 |
|-----------|------------------|--------|--------|
| Total for | LIFE-ASSIST, INC | | 548.50 |

LINK-LITE NETWORKING INC

JULY MONTHLY SER MAINT
245368 07/01/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
410
01
140685 08/20/2019
0.00
100.00

LINK-LITE NETWORKING INC

AUGUST MONTHLY SERVER MAINT.
245366 08/01/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
503
01
140685 08/20/2019
0.00
100.00

LINK-LITE NETWORKING INC

IN CAR LAP TOP COMPUTERS & DOC
245363 08/18/2019
KS 00048671 08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
557
01
140685 08/20/2019
0.00
0.00
51,800.00

LINK-LITE NETWORKING INC

AUGUST EVIDENCE WIRELESS
245364 08/18/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
538
01
140685 08/20/2019
0.00
0.00
28.00

LINK-LITE NETWORKING INC

JULY EVIDENCE WIRELESS
245365 08/18/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
537
01
140685 08/20/2019
0.00
0.00
28.00

LINK-LITE NETWORKING INC

SEMI ANNUAL MAINTENANCE
245367 08/18/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
519
01
140685 08/20/2019
0.00
0.00
250.00

LINK-LITE NETWORKING INC

COMPUTER IT WORK
245369 08/18/2019
08/20/2019

6006 N CHESTNUT AVE
GLADSTONE
MO 64119
345
01
140685 08/20/2019
0.00
0.00
2,543.75

| Check No. | 140685 | Total: | 54,849.75 |
|-----------|----------------------|--------|-----------|
| Total for | LINK-LITE NETWORKING | | 54,849.75 |

MICHELLE LYNCH

REIMBURSEMENT
245370 08/16/2019
08/20/2019

559 S. BLUEGRASS
BONNER SPRINGS
KS 66012
10880
01
140686 08/20/2019
0.00
0.00
30.00

| Check No. | 140686 | Total: | 30.00 |
|-----------|----------------|--------|-------|
| Total for | MICHELLE LYNCH | | 30.00 |

M.R.P.P. INC.
THE WYANDOTTE ECHO
PO BOX 2305
KANSAS CITY
KS 66110

PUBLIC NOTICE-TIBLOW TRANSIT
245269 07/04/2019
08/20/2019
7604
01
140687 08/20/2019
0.00
0.00
11.88
1355-1

| | | | |
|--|--|--|---------------|
| M.R.P.P. INC. THE WYANDOTTE ECHO PO BOX 2305 KANSAS CITY KS 66110 | NOTICE OF PUBLI HEARING 7604 01 1355-2 | 245270 08/20/2019 07/04/2019 140687 08/20/2019 33.30 | |
| M.R.P.P. INC. THE WYANDOTTE ECHO PO BOX 2305 KANSAS CITY KS 66110 | NOTICE OF BUDGET HEARING 7604 01 1440 | 245271 07/25/2019 08/20/2019 07/25/2019 140687 08/20/2019 86.58 | |
| | Check No. | 140687 | Total: 131.76 |
| | Total for | M.R.P.P. INC. | 131.76 |
| MAINSTREET CREDIT UNION ATTN: PYMT SYSTM DEPT-SEG PR 13001 W 95TH STREET LENEXA KS 66215 | PAYROLL FOR AUGUST 9,2019 9879 01 | 245208 08/12/2019 08/12/2019 140618 08/12/2019 0.00 0.00 1,187.50 | |
| MAINSTREET CREDIT UNION ATTN: PYMT SYSTM DEPT-SEG PR 13001 W 95TH STREET LENEXA KS 66215 | PAYROLL FOR AUGUST 23, 2019 9879 01 | 245519 08/23/2019 08/23/2019 140732 08/23/2019 0.00 0.00 1,170.00 | |
| MANFACTURERS COMPONENTS INC VIEWBRITE SAFETY PRODUCTS 1721 BLOUNT ROAD, SUITE 2 POMPANO BEACH FL 33069 | (15) 4 PACKS OF 28" LIGHTED CONES 10877 01 9584 | 245325 07/30/2019 08/20/2019 140688 07/30/2019 08/20/2019 0.00 0.00 1,784.85 | |
| MCANANY OIL CO., INC. PO BOX 906 OLATHE KS 66051 | MOTOR FUEL 7587 01 28732 | 245272 07/30/2019 08/20/2019 140689 07/30/2019 08/20/2019 0.00 0.00 4,689.64 | |
| TIERRA MCGEE 613 SILVERHILL DRIVE BONNER SPRINGS KS 66012 | REFUND DEPOSIT FOR SUNFLOWER ROOM 8/11/2019 10876 01 90208 | 245273 07/29/2019 08/20/2019 140690 07/29/2019 08/20/2019 0.00 0.00 100.00 | |
| BLAKE MCMAHAN | REIMBURSEMENT FOR PRESCRIPTION | 245326 06/20/2019 | 100.00 |

| | | | | |
|--|--|------------------|--|----------------------------------|
| 115 CYPRESS BONNER SPRINGS KS 66012 | FOR TREATMENT OF POISON IVY 7160 01 | 140691 | 08/20/2019 06/20/2019 08/20/2019 | 0.00 0.00 7.38 |
| | | Check No. | 140691 | Total: 7.38 |
| | | Total for | BLAKE MCMAHAN | 7.38 |
| MEDASSURE HEARTLAND, LLC | MEDICAL WASTE DISPOSAL | 245371 | 07/31/2019 08/20/2019 | |
| 920 E COUNTY LINE RD LAKEWOOD NJ 08701 | 9817 01 W 107286 | 140692 | 07/31/2019 08/20/2019 | 0.00 0.00 41.20 |
| | | Check No. | 140692 | Total: 41.20 |
| | | Total for | MEDASSURE HEARTLAND, | 41.20 |
| MJV-A LLC dba PRIDE CLEANERS 13613 S US 71 HWY. GRANDVIEW MO 64030 | UNIFORM CLEANING TREATMENT OF POISON IVY 6849 01 123400-073119 | 245274 140693 | 07/31/2019 08/20/2019 07/31/2019 08/20/2019 | 0.00 0.00 246.00 |
| | | Check No. | 140693 | Total: 246.00 |
| | | Total for | MJV-A LLC | 246.00 |
| CHRISTINE NEER 520 LINDA LANE BONNER SPRINGS KS 66012 | REFUND PAYMENTAMBLUANCE CHRISTINE NEER 10881 01 | 245372 140694 | 08/16/2019 08/20/2019 08/16/2019 08/20/2019 | |
| | | Check No. | 140694 | Total: 246.66 |
| | | Total for | CHRISTINE NEER | 246.66 |
| OMNI SVC GROUP LLC OMNI EMS BILLING 111 S WHITTIER S-4000 WICHITA KS 67207 | JULY 2019 AND POSTAGE 2126 01 73119 | 245280 140696 | 08/01/2019 08/20/2019 08/01/2019 08/20/2019 | 0.00 0.00 0.00 1,299.10 |
| | | Check No. | 140696 | Total: 1,299.10 |
| | | Total for | OMNI SVC GROUP LLC | 1,299.10 |
| O'REILLY AUTO STORES INC | LIGHT | 245283 | 08/07/2018 08/20/2019 | |
| P O BOX 9464 SPRINGFIELD MO 65801-9464 | 0947 01 0264-326785 | 140695 | 08/07/2018 08/20/2019 | 0.00 0.00 6.96 |
| O'REILLY AUTO STORES INC | DETAIL CLEANING WIPES | 245281 | 07/18/2019 08/20/2019 | |
| P O BOX 9464 SPRINGFIELD MO 65801-9464 | 0947 01 0264-321740 | 140695 | 07/18/2019 08/20/2019 | 0.00 0.00 11.98 |
| O'REILLY AUTO STORES INC | LIGHT | 245282 | 08/01/2019 08/20/2019 | |
| P O BOX 9464 SPRINGFIELD MO 65801-9464 | 0947 01 0264-325513 | 140695 | 08/01/2019 08/20/2019 | 0.00 0.00 27.00 |

| | | | | |
|------------------------------|--------------------------------|----------------------|------------|-----------|
| O'REILLY AUTO STORES INC | CATACLEAN #2501 | 245375 | 08/03/2019 | |
| P O BOX 9464 | 0947 | | 08/20/2019 | 0.00 |
| SPRINGFIELD | 01 | 140695 | 08/20/2019 | 0.00 |
| MO 65801-9464 | 0264-325825 | | | 25.99 |
| O'REILLY AUTO STORES INC | BRAKE DUST CLEANER | 245374 | 08/15/2019 | |
| P O BOX 9464 | 0947 | | 08/20/2019 | 0.00 |
| SPRINGFIELD | 01 | 140695 | 08/20/2019 | 0.00 |
| MO 65801-9464 | 0264-328813 | | | 5.99 |
| | Check No. | 140695 | Total: | 77.92 |
| | Total for | O'REILLY AUTO STORES | | 77.92 |
| ORR CONSTRUCTION MGMT INC | CORNELL,EMERSON,SHEIDLEY, CLAR | 245373 | 07/26/2019 | |
| ORR WYATT STREETSCAPES | K WTR LINES & SIDEWALKS | 00048490 | 08/20/2019 | |
| 6632-1 RAYTOWN ROAD | 10454 | | 07/26/2019 | 0.00 |
| RAYTOWN | 01 | 140697 | 08/20/2019 | 0.00 |
| MO 64133 | NV#6 | | | 71,238.42 |
| | Check No. | 140697 | Total: | 71,238.42 |
| | Total for | ORR CONSTRUCTION | | 71,238.42 |
| PERRY & TRENT LLC | LEGAL PROFESSIONAL SERVICES | 245284 | 08/06/2019 | |
| | | | 08/20/2019 | |
| 13100 KANSAS AVE SUITE C | 3531 | | 08/06/2019 | 0.00 |
| BONNER SPGS | 01 | 140698 | 08/20/2019 | 0.00 |
| KS 66012 | 40844 | | | 3,458.00 |
| PERRY & TRENT LLC | PROSECUTOR SERVICES | 245285 | 08/06/2019 | |
| | 6/21 TO 7/27/2019 | | 08/20/2019 | |
| 13100 KANSAS AVE SUITE C | 3531 | | 08/06/2019 | 0.00 |
| BONNER SPGS | 01 | 140698 | 08/20/2019 | 0.00 |
| KS 66012 | 40843 | | | 12,768.00 |
| | Check No. | 140698 | Total: | 16,226.00 |
| | Total for | PERRY & TRENT LLC | | 16,226.00 |
| PUSHWATER ENTERPRISES INC | NO PARKING SIGNS FOR TIBLOW | 245286 | 08/01/2019 | |
| NATIONWIDE DISCOUNT PRINTING | DAYS | | 08/20/2019 | |
| 109 EAST 2ND ST | 0646 | | 08/01/2019 | 0.00 |
| BONNER SPGS | 01 | 140699 | 08/20/2019 | 0.00 |
| KS 66012 | 18213 | | | 192.00 |
| PUSHWATER ENTERPRISES INC | SPORTS FLYERS/FALL SOCCER | 245287 | 08/06/2019 | |
| NATIONWIDE DISCOUNT PRINTING | | | 08/20/2019 | |
| 109 EAST 2ND ST | 0646 | | 08/06/2019 | 0.00 |
| BONNER SPGS | 01 | 140699 | 08/20/2019 | 0.00 |
| KS 66012 | 18232 | | | 56.75 |
| PUSHWATER ENTERPRISES INC | FALL BALL FLYER | 245288 | 08/06/2019 | |
| NATIONWIDE DISCOUNT PRINTING | | | 08/20/2019 | |
| 109 EAST 2ND ST | 0646 | | 08/06/2019 | 0.00 |
| BONNER SPGS | 01 | 140699 | 08/20/2019 | 0.00 |
| KS 66012 | 18233 | | | 22.00 |
| | Check No. | 140699 | Total: | 270.75 |
| | Total for | PUSHWATER | | 270.75 |
| QUALITY SPEAKS, LLC | PHONE SERVICE 2019 FIRE/EMS | 245289 | 08/07/2019 | |
| dba BROADVOICE, PHONE POWER | | 00048641 | 08/20/2019 | |
| LOCKBOX NUMBER 912738 | 10030 | | 08/07/2019 | 0.00 |
| PASADENA | 01 | 140700 | 08/20/2019 | 0.00 |

| | | | | |
|----------------------|---------------------------|-----------|--------------------------|---------------|
| CA 91110-2738 | 5935812 | | | 67.79 |
| | | Check No. | 140700 | Total: 67.79 |
| | | Total for | QUALITY SPEAKS, LLC | 67.79 |
| QUILL | OFFICE SUPPLIES | 245391 | 08/05/2019 08/20/2019 | |
| P O BOX 37600 | 3932 | | 08/05/2019 | 0.00 |
| PHILADELPHIA | 01 | 140701 | 08/20/2019 | 0.00 |
| PA 19101-0600 | 9205503 | | | 6.81 |
| | | Check No. | 140701 | Total: 6.81 |
| | | Total for | QUILL | 6.81 |
| RAYNOR GARAGE DOORS | GARAGE DOOR SERVICES | 245330 | 07/22/2019 08/20/2019 | |
| 8235 MCCOY STREET | 0753 | | 07/22/2019 | 0.00 |
| SHAWNEE | 01 | 140702 | 08/20/2019 | 0.00 |
| KS 66227 | 772400 | | | 140.00 |
| | | Check No. | 140702 | Total: 140.00 |
| | | Total for | RAYNOR GARAGE DOORS | 140.00 |
| REDISHRED KANSAS INC | 64 GALLON SECURITY CART- | 245290 | 08/01/2019 | |
| PROSHRED SECURITY | CITY HALL | | 08/20/2019 | |
| 3052 S 24TH STREET | 10641 | | 08/01/2019 | 0.00 |
| KANSAS CITY | 01 | 140703 | 08/20/2019 | 0.00 |
| KS 66106 | 100240587 | | | 50.00 |
| REDISHRED KANSAS INC | 64 GALLON SECURITY CART- | 245291 | 08/01/2019 | |
| PROSHRED SECURITY | COMMUNITY CTR | | 08/20/2019 | |
| 3052 S 24TH STREET | 10641 | | 08/01/2019 | 0.00 |
| KANSAS CITY | 01 | 140703 | 08/20/2019 | 0.00 |
| KS 66106 | 100240587 | | | 20.00 |
| | | Check No. | 140703 | Total: 70.00 |
| | | Total for | REDISHRED KANSAS INC | 70.00 |
| REDISHRED KANSAS INC | RECYCLING OF OLD MONITORS | 245327 | 08/11/2019 | |
| Secure e-Cycle | AND LAPTOPS | | 08/20/2019 | |
| 3052 S. 24TH STREET | 10878 | | 08/11/2019 | 0.00 |
| KANSAS CITY | 01 | 140704 | 08/20/2019 | 0.00 |
| KS 66106 | 8048 | | | 156.00 |
| | | Check No. | 140704 | Total: 156.00 |
| | | Total for | REDISHRED KANSAS INC | 156.00 |
| RG BECK AZ INC | HIGH THREAT BODY ARMOR | 245292 | 07/25/2019 | |
| TYR TACTICAL LLC | | 00048655 | 08/20/2019 | |
| 9330 N. 91ST AVENUE | 10601 | | 07/25/2019 | 0.00 |
| PEORIA | 01 | 140705 | 08/20/2019 | 0.00 |
| AZ 85345 | 2046518 | | | 10,120.25 |
| RG BECK AZ INC | BODY ARMOR | 245307 | 07/25/2019 | |
| TYR TACTICAL LLC | | | 08/20/2019 | |
| 9330 N. 91ST AVENUE | 10601 | | 07/25/2019 | 0.00 |
| PEORIA | 01 | 140705 | 08/20/2019 | 0.00 |
| AZ 85345 | 2046518 | | | 2,303.76 |
| RG BECK AZ INC | BODY ARMOR | 245308 | 08/07/2019 | |
| TYR TACTICAL LLC | | | 08/20/2019 | |
| 9330 N. 91ST AVENUE | 10601 | | 08/07/2019 | 0.00 |

| | | | | |
|--------------------|-------------|--------|------------|------------------|
| PEORIA AZ 85345 | 01 44839 | 140705 | 08/20/2019 | 0.00 1,592.46 |
|--------------------|-------------|--------|------------|------------------|

| | | | |
|-----------|----------------|--------|-----------|
| Check No. | 140705 | Total: | 14,016.47 |
| Total for | RG BECK AZ INC | | 14,016.47 |

| | | | | |
|-----------------|-----------------------------|--------|------------|--------|
| RICOH USA, INC. | MONTHLY COPIER LEASE | 245293 | 07/26/2019 | |
| P O BOX 650016 | P&R | | 08/20/2019 | |
| DALLAS | 1811 | | 07/26/2019 | 0.00 |
| TX 75265-0016 | 01 | 140706 | 08/20/2019 | 0.00 |
| | 102410409 | | | 353.52 |
| RICOH USA, INC. | MONTHLY COPIER LEASE | 245294 | 08/01/2019 | |
| P O BOX 650016 | PUBLIC WORKS | | 08/20/2019 | |
| DALLAS | 1811 | | 08/01/2019 | 0.00 |
| TX 75265-0016 | 01 | 140706 | 08/20/2019 | 0.00 |
| | 102427690 | | | 270.04 |
| RICOH USA, INC. | MONTHLY COPIER LEASE-POLICE | 245295 | 08/02/2019 | |
| P O BOX 650016 | | | 08/20/2019 | |
| DALLAS | 1811 | | 08/02/2019 | 0.00 |
| TX 75265-0016 | 01 | 140706 | 08/20/2019 | 0.00 |
| | 102435864 | | | 267.01 |

| | | | |
|-----------|-----------------|--------|--------|
| Check No. | 140706 | Total: | 890.57 |
| Total for | RICOH USA, INC. | | 890.57 |

| | | | | |
|-----------------|----------------------------|--------|------------|------|
| KENNETH RUSSELL | STALE PR CHECK (1/25/2019) | 245214 | 08/12/2019 | |
| 3025 S. 65TH | RUSSELL, KENNETH | | 08/12/2019 | |
| KANSAS CITY | 10866 | | 08/12/2019 | 0.00 |
| KS 66106 | 01 | 140619 | 08/12/2019 | 0.00 |
| | 11/15-126 | | | 6.01 |
| Check No. | 140619 | Total: | 6.01 | |
| Total for | KENNETH RUSSELL | | 6.01 | |

| | | | | |
|-------------------------------|--------------------------------|----------|------------|--------|
| SK DESIGN GROUP INC. | CLARK AVENUE WATERLINE DESIGN | 245376 | 08/12/2019 | |
| 4600 COLLEGE BLVD., SUITE 100 | PROJ | 00048061 | 08/20/2019 | |
| OVERLAND PARK | 7237 | | 08/12/2019 | 0.00 |
| KS 66211 | 01 | 140707 | 08/20/2019 | 0.00 |
| | 11/15-126 | | | 200.00 |
| SK DESIGN GROUP INC. | DESIGN ENGINEERING SHEIDLEY, C | 245377 | 08/19/2019 | |
| 4600 COLLEGE BLVD., SUITE 100 | ORNELL & EMERSON WATERLINES | 00047538 | 08/20/2019 | |
| OVERLAND PARK | 7237 | | 08/19/2019 | 0.00 |
| KS 66211 | 01 | 140707 | 08/20/2019 | 0.00 |
| | 11/15-126 | | | 600.00 |
| Check No. | 140707 | Total: | 800.00 | |
| Total for | SK DESIGN GROUP INC. | | 800.00 | |

| | | | | |
|-------------------------------|-------------------------|--------|------------|--------|
| STAPLES CONTRACT & COMMERCIAL | OFFICE SUPPLIES | 245297 | 07/06/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 08/20/2019 | |
| PO BOX 660409 | 7670 | | 07/06/2019 | 0.00 |
| DALLAS | 01 | 140708 | 08/20/2019 | 0.00 |
| TX 75266-0409 | 8054916766 | | | 116.12 |
| STAPLES CONTRACT & COMMERCIAL | OFFICE SUPPLIES | 245296 | 07/20/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 08/20/2019 | |
| PO BOX 660409 | 7670 | | 07/20/2019 | 0.00 |
| DALLAS | 01 | 140708 | 08/20/2019 | 0.00 |
| TX 75266-0409 | 8055074603 | | | 107.62 |
| STAPLES CONTRACT & COMMERCIAL | TRED REMAN HP 11A BLACK | 245298 | 07/20/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 08/20/2019 | |

| | | | | |
|-------------------------------|------------------------------|--------|------------|--------|
| PO BOX 660409 | 7670 | | 07/20/2019 | 0.00 |
| DALLAS | 01 | 140708 | 08/20/2019 | 0.00 |
| TX 75266-0409 | 3419765718 | | | 101.46 |
| STAPLES CONTRACT & COMMERCIAL | DOUBLE SIDED TAPE CITY CLERK | 245324 | 07/20/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 08/20/2019 | |
| PO BOX 660409 | 7670 | | 07/20/2019 | 0.00 |
| DALLAS | 01 | 140708 | 08/20/2019 | 0.00 |
| TX 75266-0409 | 34197655718 | | | 4.99 |
| STAPLES CONTRACT & COMMERCIAL | BOOK RECEIPT FOR MONEY RECD | 245299 | 07/27/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 08/20/2019 | |
| PO BOX 660409 | 7670 | | 07/27/2019 | 0.00 |
| DALLAS | 01 | 140708 | 08/20/2019 | 0.00 |
| TX 75266-0409 | 3420323485 | | | 57.16 |

| Check No. | 140708 | Total: | 387.35 |
|-----------|--------------------|--------|--------|
| Total for | STAPLES CONTRACT & | | 387.35 |

| | | | | |
|---------------------------|----------------------------|--------|------------|--------|
| T A STOLFUS DVM | BOARDING FEE, EUTH & ADOPT | 245300 | 07/29/2019 | |
| DBA KAW VALLEY VET CLINIC | | | 08/20/2019 | |
| 521 LINDA LANE | 0766 | | 07/29/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140709 | 08/20/2019 | 0.00 |
| KS 66012 | JULY 2019 | | | 313.00 |

| Check No. | 140709 | Total: | 313.00 |
|-----------|-----------------|--------|--------|
| Total for | T A STOLFUS DVM | | 313.00 |

| | | | | |
|-----------------|---------------|--------|------------|-------|
| CONNIE SWAFFORD | REIMBURSEMENT | 245471 | 08/19/2019 | |
| | | | 08/20/2019 | |
| 901 S 131ST ST | 1992 | | 08/19/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140710 | 08/20/2019 | 0.00 |
| KS 66012 | | | | 30.00 |

| Check No. | 140710 | Total: | 30.00 |
|-----------|-----------------|--------|-------|
| Total for | CONNIE SWAFFORD | | 30.00 |

| | | | | |
|--------------|--------------------------|--------|------------|------|
| ADRIAN SWAN | STALE PR CHECK 1/25/2019 | 245213 | 08/12/2019 | |
| | SWAN, ADRIAN | | 08/12/2019 | |
| 328 SHEIDLEY | 0337 | | 08/12/2019 | 0.00 |
| BONNER SPGS | 01 | 140620 | 08/12/2019 | 0.00 |
| KS 66012 | | | | 6.01 |

| Check No. | 140620 | Total: | 6.01 |
|-----------|-------------|--------|------|
| Total for | ADRIAN SWAN | | 6.01 |

| | | | | |
|---------------------------|---------------|--------|------------|--------|
| TEUTONIC HOLDINGS LLC | PHONE SERVICE | 245378 | 06/07/2019 | |
| SYNDEO LLC DBA BROADVOICE | | | 08/20/2019 | |
| LOCKBOX NUMBER 912726 | 10879 | | 06/07/2019 | 0.00 |
| PASADENA | 01 | 140711 | 08/20/2019 | 0.00 |
| CA 91110 | 292960 | | | 171.16 |
| TEUTONIC HOLDINGS LLC | PHONE SERVICE | 245379 | 07/19/2019 | |
| SYNDEO LLC DBA BROADVOICE | | | 08/20/2019 | |
| LOCKBOX NUMBER 912726 | 10879 | | 07/19/2019 | 0.00 |
| PASADENA | 01 | 140711 | 08/20/2019 | 0.00 |
| CA 91110 | 317869 | | | 188.62 |
| TEUTONIC HOLDINGS LLC | PHONE SERVICE | 245380 | 08/06/2019 | |
| SYNDEO LLC DBA BROADVOICE | | | 08/20/2019 | |
| LOCKBOX NUMBER 912726 | 10879 | | 08/06/2019 | 0.00 |
| PASADENA | 01 | 140711 | 08/20/2019 | 0.00 |
| CA 91110 | 351049 | | | 195.71 |
| TEUTONIC HOLDINGS LLC | PHONE SERVICE | 245381 | 08/07/2019 | |

| | | | | |
|------------------------------|--------------------------------|-----------|-----------------------|-----------------|
| SYNDEO LLC DBA BROADVOICE | | | | 08/20/2019 |
| LOCKBOX NUMBER 912726 | 10879 | | | 08/07/2019 |
| PASADENA | 01 | | 140711 | 08/20/2019 |
| CA 91110 | 380463 | | | 195.69 |
| | | Check No. | 140711 | Total: 751.18 |
| | | Total for | TEUTONIC HOLDINGS LLC | 751.18 |
| THE JATH GROUP INC | CLEANING SERVICE POLICE | 245302 | 07/31/2019 | |
| JAN-PRO CLEANING SYS MIDWEST | SUPPLIES | | 08/20/2019 | |
| 6500 W. 110TH STREET | 10869 | | 07/31/2019 | 0.00 |
| OVERLAND PARK | 01 | | 140712 | 08/20/2019 |
| KS 66211 | S-5469 | | | 65.19 |
| THE JATH GROUP INC | CLEANING SERVICE FIRE SUPPLIES | 245303 | 08/01/2019 | |
| JAN-PRO CLEANING SYS MIDWEST | | | 08/20/2019 | |
| 6500 W. 110TH STREET | 10869 | | 08/01/2019 | 0.00 |
| OVERLAND PARK | 01 | | 140712 | 08/20/2019 |
| KS 66211 | 30699 | | | 97.77 |
| | | Check No. | 140712 | Total: 162.96 |
| | | Total for | THE JATH GROUP INC | 162.96 |
| THE RADAR SHOP | RADAR CERTIFICATION | 245304 | 07/30/2019 | |
| | | | 08/20/2019 | |
| 1601 S GROVE | 6148 | | 07/30/2019 | 0.00 |
| WICHITA | 01 | | 140713 | 08/20/2019 |
| KS 67211 | 12316 | | | 558.00 |
| THE RADAR SHOP | RADAR CERTIFICATION | 245305 | 08/05/2019 | |
| | | | 08/20/2019 | |
| 1601 S GROVE | 6148 | | 08/05/2019 | 0.00 |
| WICHITA | 01 | | 140713 | 08/20/2019 |
| KS 67211 | 12325 | | | 146.50 |
| | | Check No. | 140713 | Total: 704.50 |
| | | Total for | THE RADAR SHOP | 704.50 |
| TIME WARNER CABLE | INTERNET SERV 7/6 TO 9/5/19 | 245301 | 08/07/2019 | |
| | | | 08/20/2019 | |
| PO BOX 1104 | 7636 | | 08/07/2019 | 0.00 |
| CAROL STREAM | 01 | | 140714 | 08/20/2019 |
| IL 60132-1104 | 2050-118640101-7001 | | | 377.05 |
| | | Check No. | 140714 | Total: 377.05 |
| | | Total for | TIME WARNER CABLE | 377.05 |
| TNVC, INC | BALLISTIC HELMETS | 245306 | 07/17/2019 | |
| | | 00048656 | 08/20/2019 | |
| 1050 NEVADA ST, STE 405 | 10598 | | 07/17/2019 | 0.00 |
| REDLANDS | 01 | | 140715 | 08/20/2019 |
| CA 92374 | 351428-G | | | 2,590.00 |
| | | Check No. | 140715 | Total: 2,590.00 |
| | | Total for | TNVC, INC | 2,590.00 |
| TRUGREEN LIMITED PARTNERSHIP | 2019 WEED CONTROL/FERTILIZER A | 245389 | 07/31/2019 | |
| | PPLICATION | 00048649 | 08/20/2019 | |
| PO BOX 9001033 | 8124 | | 07/31/2019 | 0.00 |
| LOUISVILLE | 01 | | 140716 | 08/20/2019 |
| KY 90290 | 107498368 | | | 570.00 |

| Check No. | 140716 | Total: | 570.00 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | | |
|-----------|------------------|--------|--|
| Total for | TRUGREEN LIMITED | 570.00 | |
|-----------|------------------|--------|--|

| | | | |
|--|--|--|--|
| MELISSA VILLA 13736 GROVE AVE BONNER SPRINGS KS 66012 | REFUND DEPOSIT FOR GYM 08/17/2019 10882 01 87881 | 245382 08/20/2019 07/02/2019 140717 08/20/2019 | 07/02/2019 08/20/2019 0.00 0.00 100.00 |
|--|--|--|--|

| Check No. | 140717 | Total: | 100.00 |
|-----------|---------------|--------|--------|
| Total for | MELISSA VILLA | 100.00 | |

| | | | |
|---|--|--|--|
| VIRTRA, INC 7970 S. KYRENE ROAD TEMPE AZ 85281 | SIMULATOR SYSTEM MOUNTING 10597 01 8043 | 245309 00048615 08/20/2019 140718 08/20/2019 | 08/12/2019 08/20/2019 08/12/2019 0.00 0.00 1,800.00 |
|---|--|--|--|

| Check No. | 140718 | Total: | 1,800.00 |
|-----------|-------------|----------|----------|
| Total for | VIRTRA, INC | 1,800.00 | |

| | | | |
|---|---|--|---|
| WALKER TOWEL & UNIFORM SVC INC 2601 TRUMAN ROAD KANSAS CITY MO 64127 | RUG RENTAL - FIRE/EMS/PD 4731 01 2651124 | 245310 00048642 08/20/2019 140719 08/20/2019 | 08/08/2019 08/20/2019 08/08/2019 0.00 0.00 92.96 |
|---|---|--|---|

| Check No. | 140719 | Total: | 92.96 |
|-----------|----------------|--------|-------|
| Total for | WALKER TOWEL & | 92.96 | |

| | | | |
|--|--|--|--|
| BRIAN J WARCZOKOSKI 123 GROVE AVE BONNER SPRINGS KS 66012 | STALE PR CHECK 1/25/2019 WARCZOKOSKI, BRIAN 5893 01 | 245211 08/12/2019 08/12/2019 140621 08/12/2019 | 08/12/2019 08/12/2019 08/12/2019 0.00 0.00 6.01 |
|--|--|--|--|

| Check No. | 140621 | Total: | 6.01 |
|-----------|---------------------|--------|------|
| Total for | BRIAN J WARCZOKOSKI | 6.01 | |

| | | | |
|---|--|--|--|
| WASTE MANAGEMENT OF MISSOURI DBA JOHNSON COUNTY LANDFILL PO BOX 4648 CAROL STREAM IL 60197-4648 | PORT O LET FOR SOCCER FIELDS 7530 01 54596-4857-1 | 245311 08/20/2019 140720 08/20/2019 | 07/30/2019 07/30/2019 07/30/2019 0.00 0.00 142.76 |
| WASTE MANAGEMENT OF MISSOURI DBA JOHNSON COUNTY LANDFILL PO BOX 4648 CAROL STREAM IL 60197-4648 | PORT O LET FOR FARMERS MKT AT KMP 7530 01 53965-4857-9 | 245313 08/20/2019 140720 08/20/2019 | 07/30/2019 07/30/2019 07/30/2019 0.00 0.00 186.38 |
| WASTE MANAGEMENT OF MISSOURI DBA JOHNSON COUNTY LANDFILL PO BOX 4648 CAROL STREAM IL 60197-4648 | SLUDGE DISP. 7/16 TO 7/31/19 7530 01 0008769-4861-3 | 245383 08/20/2019 140720 08/20/2019 | 08/01/2019 08/01/2019 08/01/2019 0.00 0.00 2,321.30 |

| Check No. | 140720 | Total: | 2,650.44 |
|-----------|---------------------|----------|----------|
| Total for | WASTE MANAGEMENT OF | 2,650.44 | |

| | | | |
|---|---|--|------------------------|
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | AQUATIC PARK DUMPSTER 7588 01 5725476-4858-2 | 245312 08/20/2019 07/01/2019 140721 08/20/2019 | 0.00 0.00 152.28 |
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | 12021 KAW DRIVE-DUMPSTER RENTA L 7588 01 5725421-4858-8 | 245314 00048563 08/20/2019 07/29/2019 140721 08/20/2019 | 0.00 0.00 43.75 |
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | 200 E. 3RD STREET (COMMUNITY C ENTER DUMPSTER) 7588 01 5719909-4858-0 | 245315 00048562 08/20/2019 07/29/2019 140721 08/20/2019 | 0.00 0.00 119.00 |

| Check No. | 140721 | Total: | 315.03 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | |
|-----------|---------------------|--------|
| Total for | WASTE MANAGEMENT OF | 315.03 |
|-----------|---------------------|--------|

| | | | |
|--|---|--|------------------------|
| WATCHMEN SECURITY 10312 E 63RD TERRACE RAYTOWN MO 64133 | MONTHLY MONITORING FOR JUNE 10837 01 36435 | 245470 06/01/2019 08/20/2019 140723 08/20/2019 | 0.00 0.00 35.00 |
| WATCHMEN SECURITY 10312 E 63RD TERRACE RAYTOWN MO 64133 | REMOVED 4 ZONES (FROM 1918 BLDG TO STOP ALARM) 10837 01 38373 | 245384 08/16/2019 08/20/2019 140723 08/20/2019 | 0.00 0.00 185.00 |

| Check No. | 140723 | Total: | 220.00 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | |
|-----------|-------------------|--------|
| Total for | WATCHMEN SECURITY | 220.00 |
|-----------|-------------------|--------|

| | | | |
|---|--|--|-----------------------|
| WATCHMEN SECURITY SERVICES 712 NW O'BRIEN LEES SUMMIT MO 64063 | MONTHLY MONITORING FEE-JULY 7375 01 37716 | 245316 08/01/2019 08/20/2019 140722 08/20/2019 | 0.00 0.00 79.00 |
|---|--|--|-----------------------|

| Check No. | 140722 | Total: | 79.00 |
|-----------|--------|--------|-------|
|-----------|--------|--------|-------|

| | | |
|-----------|-------------------|-------|
| Total for | WATCHMEN SECURITY | 79.00 |
|-----------|-------------------|-------|

| | | | |
|---|--|--|------------------------|
| WEIS FIRE & SAFETY EQUIPMENT 111 EAST PACIFIC SALINA KS 67402-3467 | CLASS A & F-500 FOAM 2043 01 161071 | 245385 08/01/2019 08/20/2019 140724 08/20/2019 | 0.00 0.00 699.00 |
|---|--|--|------------------------|

| Check No. | 140724 | Total: | 699.00 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | |
|-----------|--------------------|--------|
| Total for | WEIS FIRE & SAFETY | 699.00 |
|-----------|--------------------|--------|

| | | | |
|---|------------------------------------|--|--------------------------|
| WESTAR ENERGY P O BOX 419353 KANSAS CITY MO 64141-6353 | ELECTRIC SERVICE-PHA 3790 01 | 245319 08/01/2019 08/20/2019 140725 08/20/2019 | 0.00 0.00 2,891.31 |
| WESTAR ENERGY P O BOX 419353 | STREETLIGHTS 3790 | 245320 08/01/2019 08/20/2019 08/01/2019 | 0.00 |

| | | | | |
|-----------------|------------------------|--------|------------|-----------|
| KANSAS CITY | 01 | 140725 | 08/20/2019 | 0.00 |
| MO 64141-6353 | | | | 13,264.24 |
| WESTSTAR ENERGY | ELECTRIC SERVICE-GROUP | 245321 | 08/01/2019 | |
| P O BOX 419353 | 3790 | | 08/20/2019 | |
| KANSAS CITY | 01 | 140725 | 08/01/2019 | 0.00 |
| MO 64141-6353 | | | | 0.00 |
| WESTSTAR ENERGY | GSC TEM ELECTRIC | 245317 | 08/08/2019 | |
| P O BOX 419353 | 3790 | | 08/20/2019 | |
| KANSAS CITY | 01 | 140725 | 08/08/2019 | 0.00 |
| MO 64141-6353 | | | | 0.00 |
| WESTSTAR ENERGY | ELECTRIC SERVICE-GROUP | 245318 | 08/15/2019 | |
| P O BOX 419353 | 3790 | | 08/20/2019 | |
| KANSAS CITY | 01 | 140725 | 08/15/2019 | 0.00 |
| MO 64141-6353 | | | | 0.00 |
| WESTSTAR ENERGY | ELECTRIC SERVICE-GROUP | 245318 | 08/15/2019 | |
| P O BOX 419353 | 3790 | | 08/20/2019 | |
| KANSAS CITY | 01 | 140725 | 08/15/2019 | 0.00 |
| MO 64141-6353 | | | | 0.00 |

| Check No. | 140725 | Total: | 46,028.23 |
|-----------|-----------------|--------|-----------|
| Total for | WESTSTAR ENERGY | | 46,028.23 |

| | | | | |
|-------------------|--|--------|------------|--------|
| WESTLAKE HARDWARE | 3- FLEX HOSES | 245520 | 07/03/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/03/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000601 | | | 119.97 |
| WESTLAKE HARDWARE | ELECTRICAL FITTINGS-NP SHELTER | 245521 | 07/05/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/05/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000605 | | | 14.58 |
| WESTLAKE HARDWARE | MISC WASHER:BOLTS&NUTS | 245537 | 07/05/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/05/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000604 | | | 50.11 |
| WESTLAKE HARDWARE | VEHICLE EQUIPMENT | 245539 | 07/06/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/06/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000606 | | | 2.99 |
| WESTLAKE HARDWARE | DOOR STOP & LOCK-CABOOSE-CENTENNIAL PARK | 245522 | 07/08/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/08/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000608 | | | 28.58 |
| WESTLAKE HARDWARE | BUG TRAPS-PW OFFICES | 245523 | 07/09/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/09/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000611 | | | 9.18 |
| WESTLAKE HARDWARE | BLANK PVC COVER;CABLE TIES;AIR FILTER | 245538 | 07/09/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/09/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000609 | | | 41.56 |
| WESTLAKE HARDWARE | SAWZAL BLADE | 245524 | 07/10/2019 | |
| P O BOX 219370 | | | 08/23/2019 | |
| KANSAS CITY | 1321 | | 07/10/2019 | 0.00 |
| MO 64121-9373 | 01 | 140734 | 08/23/2019 | 0.00 |
| | 14000611 | | | 15.99 |
| WESTLAKE HARDWARE | ELECTRICAL SUPPLIES NP SHELTER | 245525 | 07/11/2019 | |

| | | | | |
|-------------------|--|--------|------------|-------|
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/11/2019 | 0.00 |
| MO 64121-9373 | 140000616 | | 08/23/2019 | 33.46 |
| WESTLAKE HARDWARE | GARDEN HOE, ANCHORS FOR BOLLARDS ON WALKING TRAIL | 245526 | 07/12/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/12/2019 | 0.00 |
| MO 64121-9373 | 14000619 | | 08/23/2019 | 51.13 |
| WESTLAKE HARDWARE | QUIKRETE & FASTENERS FOR BOLLARDS ON WALKING TRAIL | 245527 | 07/15/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/15/2019 | 0.00 |
| MO 64121-9373 | 14000620 | | 08/23/2019 | 8.94 |
| WESTLAKE HARDWARE | ELECTRICAL SUPPLIES-NO SHELTER | 245528 | 07/17/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/17/2019 | 0.00 |
| MO 64121-9373 | 14000628 | | 08/23/2019 | 6.28 |
| WESTLAKE HARDWARE | FILTER FOR AC-WS OFFICE | 245529 | 07/20/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/20/2019 | 0.00 |
| MO 64121-9373 | 14000639 | | 08/23/2019 | 11.99 |
| WESTLAKE HARDWARE | 1/4 HP UTILITY PUMP VID 484 | 245530 | 07/22/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/22/2019 | 0.00 |
| MO 64121-9373 | 14000643 | | 08/23/2019 | 89.99 |
| WESTLAKE HARDWARE | MISC ELECTRICAL SUPPLIES-WTP | 245531 | 07/23/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/23/2019 | 0.00 |
| MO 64121-9373 | 14000644 | | 08/23/2019 | 10.58 |
| WESTLAKE HARDWARE | WOMEN'S RR @ COMM. CTR | 245532 | 07/25/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/25/2019 | 0.00 |
| MO 64121-9373 | 14000647 | | 08/23/2019 | 10.98 |
| WESTLAKE HARDWARE | DECK SCREWS | 245533 | 07/29/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/29/2019 | 0.00 |
| MO 64121-9373 | 14000661 | | 08/23/2019 | |
| WESTLAKE HARDWARE | HOSE MENDER(PARK MAINT SHOP) SILICON FOR DABOOSE WINDOWS | 245534 | 07/30/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/30/2019 | 0.00 |
| MO 64121-9373 | 14000665 | | 08/23/2019 | 7.49 |
| WESTLAKE HARDWARE | BUNGEE CORDS (TOOL CAGE ORGANIZER) | 245535 | 07/31/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 07/31/2019 | 0.00 |
| MO 64121-9373 | 14000669 | | 08/23/2019 | 3.59 |
| WESTLAKE HARDWARE | LOCK LUBE;TUBECUTTER;5W30OIL OILER CAN;2 SHOVELS;WTR DIS MA | 245536 | 08/01/2019 | |
| P O BOX 219370 | 1321 | | 08/23/2019 | |
| KANSAS CITY | 01 | 140734 | 08/01/2019 | 0.00 |
| MO 64121-9373 | 14000674 | | 08/23/2019 | 44.44 |

| Check No. | Total: | 583.40 |
|-----------|-------------------|--------|
| Total for | WESTLAKE HARDWARE | 583.40 |

TOTAL

312,455.68

MAIN CHECK REGISTER

| CHECK NUMBER | CHECK DATE | VENDOR | AMOUNT |
|-------------------------|-----------------------|--------------------------------|---------------|
| 140735 | 09/03/2019 | ALARM FUNDING ASSOCIATES LLC | 35.00 |
| 140736 | 09/03/2019 | ALERT 360 | 122.00 |
| 140737 | 09/03/2019 | AMAZON CAPITAL SERVICES, INC | 289.38 |
| 140738 | 09/03/2019 | APAC | 1,320.18 |
| 140739 | 09/03/2019 | APEX ENVIROTECH, INC. | 2,234.00 |
| 140740 | 09/03/2019 | ASPHALT SALES CO INC | 169.26 |
| 140741 | 09/03/2019 | AT & T MOBILITY | 2,965.03 |
| 140742 | 09/03/2019 | ATMOS ENERGY | 50.85 |
| 140743 | 09/03/2019 | AUTOZONE | 82.02 |
| 140744 | 09/03/2019 | AXIOM INSTRUMENTATION SERVICES | 360.00 |
| 140745 | 09/03/2019 | CHARLIE BEETS | 30.00 |
| 140746 | 09/03/2019 | BERNING TIRE COMPANY | 976.80 |
| 140747 | 09/03/2019 | BOARD OF PUBLIC UTILITIES | 37,143.56 |
| 140748 | 09/03/2019 | BONNER SPRINGS AUTO REPAIR LLC | 786.53 |
| 140749 | 09/03/2019 | BOUNDTREE MEDICAL | 1,008.54 |
| 140750 | 09/03/2019 | DALIA BRIGGS | 35.00 |
| 140751 | 09/03/2019 | CITY TREASURER KCK | 35,171.61 |
| 140752 | 09/03/2019 | CITY WIDE MAINTENANCE CO | 765.02 |
| 140753 | 09/03/2019 | COMMERCIAL AQUATIC SVCS INC | 1,613.88 |
| 140754 | 09/03/2019 | COMPLIANCEONE | 49.50 |
| 140755 | 09/03/2019 | CONRAD FIRE EQUIPMENT INC | 279.83 |
| 140756 | 09/03/2019 | CROSBY PLUMBING | 20,797.97 |
| 140757 | 09/03/2019 | DOUGLAS PUMP SERVICE INC | 660.00 |
| 140758 | 09/03/2019 | TRACI FEEZELL | 100.00 |
| 140759 | 09/03/2019 | FELDMANS | 23.48 |
| 140760 | 09/03/2019 | KATIE FOSTER | 35.00 |
| 140761 | 09/03/2019 | GOVERNMENTJOBS.COM, INC | 160.04 |
| 140762 | 09/03/2019 | GREAT PLAINS SOCIETY FOR | 1,204.00 |
| 140763 | 09/03/2019 | GT DISTRIBUTORS | 1,108.19 |
| 140764 | 09/03/2019 | LINETTE HANKS | 520.00 |
| 140765 | 09/03/2019 | BEN HESS | 136.80 |
| 140766 | 09/03/2019 | ICE-MASTERS, INC | 344.00 |
| 140767 | 09/03/2019 | J & D EQUIPMENT INC | 238.00 |
| 140768 | 09/03/2019 | JOHNSON COUNTY WASTEWATER | 549.98 |
| 140769 | 09/03/2019 | GEOFFREY JOHNSTON | 909.24 |
| 140770 | 09/03/2019 | KCPL | 249.89 |
| 140771 | 09/03/2019 | DUSTIN KELSEY | 35.00 |
| 140772 | 09/03/2019 | ADAM KHAN | 8.00 |
| 140773 | 09/03/2019 | KWEA | 50.00 |
| 140774 | 09/03/2019 | LAKE OF THE FOREST INC | 247.00 |
| 140775 | 09/03/2019 | LEAGUE OF KANSAS MUNICPALITIES | 365.61 |
| 140776 | 09/03/2019 | LIFE-ASSIST, INC | 541.03 |
| 140777 | 09/03/2019 | LINK-LITE NETWORKING INC | 2,746.00 |
| 140778 | 09/03/2019 | STEPHANIE MACIAS | 30.00 |
| 140779 | 09/03/2019 | MAILFINANCE | 390.00 |
| 140780 | 09/03/2019 | METROMEDIA, INC | 887.00 |
| 140781 | 09/03/2019 | MICROSOFT CORPORATION | 630.00 |
| 140782 | 09/03/2019 | MIDWEST PUBLIC RISK | 69,338.64 |
| 140783 | 09/03/2019 | BEVERLY S MILLS | 88.00 |

| | | | |
|--------|------------|-------------------------------|-----------|
| 140784 | 09/03/2019 | MJS CONSULTING, LLC | 800.00 |
| 140785 | 09/03/2019 | NEOFUNDS BY NEOPOST | 850.00 |
| 140786 | 09/03/2019 | O'REILLY AUTO STORES INC | 98.51 |
| 140787 | 09/03/2019 | PACE ANALYTICAL | 414.00 |
| 140788 | 09/03/2019 | PERRY & TRENT LLC | 224.00 |
| 140789 | 09/03/2019 | POSTMASTER | 1,085.00 |
| 140790 | 09/03/2019 | PUSHWATER ENTERPRISES INC | 365.72 |
| 140791 | 09/03/2019 | QUALITY SPEAKS, LLC | 65.74 |
| 140792 | 09/03/2019 | QUEEN'S PRICE CHOPPER | 37.28 |
| 140793 | 09/03/2019 | REJIS COMMISSION | 1,098.08 |
| 140794 | 09/03/2019 | RICOH USA, INC. | 317.51 |
| 140795 | 09/03/2019 | DEBRA ROBERTS | 100.00 |
| 140796 | 09/03/2019 | ANTHONY R RUSSO | 200.00 |
| 140797 | 09/03/2019 | JODIE SAULTZ | 35.00 |
| 140798 | 09/03/2019 | SFS ARCHITECTURE, INC | 17,273.61 |
| 140799 | 09/03/2019 | SHAWNEE COPY CENTER | 358.81 |
| 140800 | 09/03/2019 | STAPLES CONTRACT & COMMERCIAL | 49.65 |
| 140801 | 09/03/2019 | KELLY STRAIN | 30.00 |
| 140802 | 09/03/2019 | T2 HOLDINGS, LLC | 60.00 |
| 140803 | 09/03/2019 | TALLMAN AUTO & BODY LLC | 397.94 |
| 140804 | 09/03/2019 | CRYSTAL THOMPSON | 35.00 |
| 140805 | 09/03/2019 | TIME WARNER CABLE | 540.97 |
| 140806 | 09/03/2019 | DARYL AND OR MARY TINDER | 35.00 |
| 140807 | 09/03/2019 | CAROL TOWSEND | 148.63 |
| 140808 | 09/03/2019 | JAY TREESE | 288.09 |
| 140809 | 09/03/2019 | U.S. VENTURE, INC | 785.04 |
| 140810 | 09/03/2019 | UNIFIED TREASURER | 1,457.75 |
| 140811 | 09/03/2019 | VERIZON WIRELESS | 342.05 |
| 140813 | 09/03/2019 | WALMART COMMUNITY GECRB | 410.08 |
| 140814 | 09/03/2019 | WASTE MANAGEMENT OF MISSOURI | 2,768.90 |
| 140815 | 09/03/2019 | WASTE MANAGEMENT OF MISSOURI | 793.40 |
| 140816 | 09/03/2019 | WATTS UP | 56.99 |
| 140817 | 09/03/2019 | NICHOLE WAUER | 35.00 |
| 140818 | 09/03/2019 | WHENTOWORK, INC | 200.00 |
| 140819 | 09/03/2019 | JOHN WILSON | 30.00 |

TOTAL **219,668.61**

| <u>VENDOR</u> | <u>DESCRIPTION</u> | | <u>AMOUNT</u> |
|--|--|---|--|
| ALARM FUNDING ASSOCIATES LLC BARHART SECURITY C/O AFA REDEM 1646 WEST CHESTER PIKE WEST CHESTER PA 19382 | FIRE SECURITY MONITORING 10611 01 5313401 | 245695 00048638 09/01/2019 09/03/2019 09/01/2019 140735 09/03/2019 35.00 | 09/01/2019 09/03/2019 0.00 0.00 35.00 |
| | Check No. | 140735 | Total: 35.00 |
| | Total for | ALARM FUNDING | 35.00 |
| ALERT 360 P.O. BOX 21031 TULSA OK 74121-1031 | SECURITY SYSTEM MONITORING- 12 401 KAW DRIVE 10587 01 10555868 | 245644 00048546 09/03/2019 08/22/2019 0.00 0.00 122.00 | 08/22/2019 09/03/2019 08/22/2019 140736 09/03/2019 122.00 |
| | Check No. | 140736 | Total: 122.00 |
| | Total for | ALERT 360 | 122.00 |
| AMAZON CAPITAL SERVICES, INC AMAZON CAPITAL SERVICES PO BOX 035184 SEATTLE WA 98124-5184 | STRATEGY SHIFTS FOR EMERGING LEADERS IN LAW ENFOR. 10078 01 1J9K-7MRJ-DDF7 | 245542 09/03/2019 08/19/2019 140737 09/03/2019 23.66 | 08/19/2019 09/03/2019 08/19/2019 0.00 0.00 23.66 |
| AMAZON CAPITAL SERVICES, INC AMAZON CAPITAL SERVICES PO BOX 035184 SEATTLE WA 98124-5184 | 2020 NOTEBOOK SIZE CALENDAR 10078 01 1YKH-L19W-L7JY | 245540 09/03/2019 08/22/2019 140737 09/03/2019 15.73 | 08/22/2019 09/03/2019 08/22/2019 0.00 0.00 15.73 |
| AMAZON CAPITAL SERVICES, INC AMAZON CAPITAL SERVICES PO BOX 035184 SEATTLE WA 98124-5184 | EPSON SCANNER FOR K. ANTHONY 10078 01 1V97-TY7P-3D1N | 245541 09/03/2019 08/22/2019 140737 09/03/2019 249.99 | 08/22/2019 09/03/2019 08/22/2019 0.00 0.00 249.99 |
| | Check No. | 140737 | Total: 289.38 |
| | Total for | AMAZON CAPITAL | 289.38 |
| APAC KANSAS CITY DIVISION P O BOX 3349 DES MOINES IA 50316 | 29.6 TONS ROCK-WTR DIST MAINT 6000 01 8001799988 | 245597 09/03/2019 07/13/2019 140738 09/03/2019 528.78 | 07/13/2019 09/03/2019 07/13/2019 0.00 0.00 528.78 |
| APAC KANSAS CITY DIVISION P O BOX 3349 DES MOINES IA 50316 | 15.5 FLOWABLE FILL-PW MAIN REPAIR 6000 01 8001801405 | 245598 09/03/2019 07/20/2019 140738 09/03/2019 251.88 | 07/20/2019 09/03/2019 07/20/2019 0.00 0.00 251.88 |
| APAC KANSAS CITY DIVISION P O BOX 3349 DES MOINES IA 50316 | 30.31 TONS ROCK-WTR DIST MAINT 6000 01 8001804154 | 245599 09/03/2019 08/03/2019 140738 09/03/2019 539.52 | 08/03/2019 09/03/2019 08/03/2019 0.00 0.00 539.52 |
| | Check No. | 140738 | Total: 1,320.18 |
| | Total for | APAC | 1,320.18 |
| APEX ENVIROTECH, INC. | CSM SAMPLING-JUNE 2019 | 245600 09/03/2019 | 08/07/2019 09/03/2019 |

7111 W. 151 ST 7449 08/07/2019 0.00
OVERLAND PARK 01 140739 09/03/2019 0.00
KS 66223-2231 CSM03.001 JUNE 2019 2,234.00

| Check No. | 140739 | Total: | 2,234.00 |
|-----------|-----------------------|--------|----------|
| Total for | APEX ENVIROTECH, INC. | | 2,234.00 |

ASPHALT SALES CO INC STREET MAINTENANCE-ASPHALT 245601 07/29/2019
P O BOX 6263 3303 09/03/2019 0.00
KANSAS CITY 01 140740 09/03/2019 0.00
KS 66106 141334 169.26

| Check No. | 140740 | Total: | 169.26 |
|-----------|----------------------|--------|--------|
| Total for | ASPHALT SALES CO INC | | 169.26 |

AT & T MOBILITY MOBILE PHONE SERVICE 245596 08/11/2019
P O BOX 6463 7/12/2019-8/11/2019 09/03/2019 0.00
CAROL STREAM 5184 08/11/2019
IL 60197-6463 01 140741 09/03/2019 0.00
287288930469X08192019 2,965.03

| Check No. | 140741 | Total: | 2,965.03 |
|-----------|-----------------|--------|----------|
| Total for | AT & T MOBILITY | | 2,965.03 |

ATMOS ENERGY GAS SERVICE 245543 08/20/2019
P O BOX 790311 2470 09/03/2019 0.00
ST LOUIS 01 140742 08/20/2019 0.00
MO 63179-0311 50.85

| Check No. | 140742 | Total: | 50.85 |
|-----------|--------------|--------|-------|
| Total for | ATMOS ENERGY | | 50.85 |

AUTOZONE VELCRO MOUNTS-VID#592 245602 08/06/2019
PO BOX 116067 9842 09/03/2019 0.00
ATLANTA 01 140743 08/06/2019 0.00
GA 30368-6067 3784191168 09/03/2019 7.58

AUTOZONE GREASE FOR BOOSTER STATION 245603 08/12/2019
PO BOX 116067 PUMPS 09/03/2019 0.00
ATLANTA 9842 08/12/2019 0.00
GA 30368-6067 01 140743 09/03/2019 0.00
3784194019 10.78

AUTOZONE BATTERY-LS#9 GENERATOR 245604 08/13/2019
PO BOX 116067 9842 09/03/2019 0.00
ATLANTA 01 140743 08/13/2019 0.00
GA 30368-6067 3784194486 09/03/2019 63.66

| Check No. | 140743 | Total: | 82.02 |
|-----------|----------|--------|-------|
| Total for | AUTOZONE | | 82.02 |

AXIOM INSTRUMENTATION SERVICES QTR CALIBRATION OF HA, FGD,ONE 245605 05/01/2019
5400 JOHNSON DRIVE, SUITE 161 HS2,ONE O2 HA SENSORS (2) 09/03/2019 0.00
MISSION 7514 05/01/2019 0.00
KS 66205 01 140744 09/03/2019 0.00
15-0398 180.00

AXIOM INSTRUMENTATION SERVICES QTR CALIBRATION OF HA FGD, ONE 245606 08/08/2019

| | | | |
|---|--|--|--|
| 5400 JOHNSON DRIVE, SUITE 161 MISSION KS 66205 | HS2,ONE O2 HA SENSORS 7514 01 16-0636 | 140744 | 09/03/2019 08/08/2019 09/03/2019 180.00 |
| | | Check No. | 140744 |
| | | Total for | 360.00 |
| | | AXIOM INSTRUMENTATION | 360.00 |
| CHARLIE BEETS 13713 RUBY BONNER SPRINGS KS 66012 | REFUND-NOT ENOUGH IN MP DIV. PROGRAM CANCELLED 10886 01 91232 | 245544 140745 | 08/21/2019 09/03/2019 08/21/2019 09/03/2019 30.00 |
| | | Check No. | 140745 |
| | | Total for | 30.00 |
| | | CHARLIE BEETS | 30.00 |
| BERNING TIRE COMPANY P O BOX 107 BONNER SPRINGS KS 66012 BERNING TIRE COMPANY P O BOX 107 BONNER SPRINGS KS 66012 BERNING TIRE COMPANY P O BOX 107 BONNER SPRINGS KS 66012 | FLAT REPAIR-VID#575 0109 01 338873 FLAT REPAIR - VID# 1845 0109 01 339231 REPLACED ALL 6 TIRES ON REC BUS 0109 01 339790 | 245608 140746 245609 140746 245607 140746 | 07/10/2019 09/03/2019 07/10/2019 09/03/2019 07/25/2019 09/03/2019 07/25/2019 09/03/2019 08/26/2019 09/03/2019 08/26/2019 09/03/2019 919.80 |
| | | Check No. | 140746 |
| | | Total for | 976.80 |
| | | BERNING TIRE COMPANY | 976.80 |
| BOARD OF PUBLIC UTILITIES ATTN: ACCOUNTS PAYABLE P O BOX 219661 KANSAS CITY MO 64121-9661 | WATER USAGE (7/3/19-8/3/19) 0117 01 | 245610 140747 | 08/29/2019 09/03/2019 08/29/2019 09/03/2019 37,143.56 |
| | | Check No. | 140747 |
| | | Total for | 37,143.56 |
| | | BOARD OF PUBLIC | 37,143.56 |
| BONNER SPRINGS AUTO REPAIR LLC BONNER SPRINGS AUTO REPAIR 13040 CANAAN DRIVE BONNER SPRINGS KS 66012 | 4 NEW TIRES-VID # 482 2798 01 13683 | 245611 140748 | 07/23/2019 09/03/2019 07/23/2019 09/03/2019 786.53 |
| | | Check No. | 140748 |
| | | Total for | 786.53 |
| | | BONNER SPRINGS AUTO | 786.53 |
| BOUND TREE MEDICAL 23537 NETWORK PLACE CHICAGO IL 60673-1235 | UNIFORMS-EMT PANT 36/34 4172 01 83289268 | 245612 140749 | 07/25/2019 09/03/2019 07/25/2019 09/03/2019 58.24 |

| | | | | |
|---|--|--------|------------------------------------|------------------------|
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-FIRST AID MEDS-GENERIC EXCEDRIN | 245613 | 08/13/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83310196 | | 09/03/2019 08/13/2019 140749 | 0.00 0.00 25.58 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-REMAINING 2 BOXES OF 4-GENERIC EXECDRIN-BO | 245614 | 08/14/2019 09/03/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83311770 | | 08/14/2019 09/03/2019 | 0.00 0.00 25.58 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES: QUICK CLOT/ CELOX, PRESSURE BANDAGES | 245616 | 08/19/2019 09/03/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83316756 | | 08/19/2019 09/03/2019 | 0.00 0.00 482.96 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-HEMOSTATIC CLOTTING AGENTS-CELOS 15G,SYR | 245617 | 08/22/2019 09/03/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83321475 | | 08/22/2019 09/03/2019 | 0.00 0.00 307.08 |
| BOUND TREE MEDICAL | MEDICAL SUPPLIES-EPINEPHRINE 1MG/1:10000 | 245615 | 08/29/2019 09/03/2019 | |
| 23537 NETWORK PLACE CHICAGO IL 60673-1235 | 4172 01 83316755 | | 08/29/2019 09/03/2019 | 0.00 0.00 109.10 |

| Check No. | 140749 | Total: | 1,008.54 |
|-----------|--------------------|--------|----------|
| Total for | BOUND TREE MEDICAL | | 1,008.54 |

| | | | | |
|---|--|--------|------------------------------------|-----------------------|
| DALIA BRIGGS | REFUND-NOT ENOUGH IN MP DIV PROGRAM CANCELLED | 245545 | 08/08/2019 | |
| 300 ASPEN STREET LINWOOD KS 66052 | 10292 01 90703 | | 09/03/2019 08/08/2019 140750 | 0.00 0.00 35.00 |

| Check No. | 140750 | Total: | 35.00 |
|-----------|--------------|--------|-------|
| Total for | DALIA BRIGGS | | 35.00 |

| | | | | |
|--|---|------------------------------|--|--|
| CITY TREASURER KCK MIKE TOBIN PW DEPUTY DIRECTOR 701 N 7TH ST KANSAS CITY KS 66101 | RESIDENTIAL REFUSE CONTRACT JAN UARY-DECEMBER 2019 2410 01 SEPTEMBER 2019 | 245685 00048550 140751 | 09/03/2019 09/03/2019 09/03/2019 09/03/2019 | |
|--|---|------------------------------|--|--|

| Check No. | 140751 | Total: | 35,171.61 |
|-----------|--------------------|--------|-----------|
| Total for | CITY TREASURER KCK | | 35,171.61 |

| | | | | |
|---|---|--------|--|---------------------------------|
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | TRASH BAGS, PAPER TOWELS, RR ROLL TOWELS, HAND SOAP 7668 01 INV201014 | 245619 | 07/12/2019 09/03/2019 07/12/2019 140752 | |
| CITY WIDE MAINTENANCE CO 15447 W 100TH TERRACE LENEXA KS 66219 | URINAL FLOOR MATS 7668 01 INV201082 | 245620 | 07/17/2019 09/03/2019 07/17/2019 140752 | 205.19 0.00 0.00 59.83 |
| CITY WIDE MAINTENANCE CO | SOUTH PARK CLEANING FOR AUG | 245692 | 08/27/2019 | |

| | | | |
|--|---|------------------|---|
| 15447 W 100TH TERRACE LENEXA KS 66219 | 2,9,16 AND 23-SCHOOL LUNCH PRO 7668 01 INV202491 | 140752 | 09/03/2019 08/27/2019 09/03/2019 500.00 |
| | | Check No. | 140752 |
| | | Total for | CITY WIDE MAINTENANCE 765.02 |
| COMMERCIAL AQUATIC SVCS INC CAS P O BOX 113 OLATHE KS 66051 | PPM SENSOR AND SERVICE CALL 5560 01 35174-1 | 245546 140753 | 08/19/2019 09/03/2019 08/19/2019 0.00 0.00 1,613.88 |
| | | Check No. | 140753 |
| | | Total for | COMMERCIAL AQUATIC 1,613.88 |
| COMPLIANCEONE 2121 SW CHELSEA DRIVE TOPEKA KS 66614 | MAY 2019 DRUG POOL EXP ACCT GI4050 10136 01 256516 | 245547 140754 | 06/06/2019 09/03/2019 06/06/2019 0.00 0.00 49.50 |
| | | Check No. | 140754 |
| | | Total for | COMPLIANCEONE 49.50 |
| CONRAD FIRE EQUIPMENT INC 887 N JAN MAR COURT OLATHE KS 66061 | EV1 RED HELMET 0222 01 537110 | 245548 140755 | 07/15/2019 09/03/2019 07/15/2019 0.00 0.00 279.83 |
| | | Check No. | 140755 |
| | | Total for | CONRAD FIRE EQUIPMENT 279.83 |
| CROSBY PLUMBING 16040 LINWOOD ROAD BONNER SPRINGS KS 66012 | EMERGENCY REPAIR-SEWER 642 MACGRANTWOOD 2216 01 57883 | 245621 140756 | 08/08/2019 09/03/2019 08/08/2019 0.00 0.00 13,037.73 |
| CROSBY PLUMBING 16040 LINWOOD ROAD BONNER SPRINGS KS 66012 | EMERGENCY REPAIR-SEWER 616,626&642 MACGRANTWOOD 2216 01 58011 | 245622 140756 | 08/22/2019 09/03/2019 08/22/2019 0.00 0.00 7,760.24 |
| | | Check No. | 140756 |
| | | Total for | CROSBY PLUMBING 20,797.97 |
| DOUGLAS PUMP SERVICE INC 4719 MERRIAM DR OVERLAND PARK KS 66203 | SERVICE CALL-#1 AERATOR WWTP 0192 01 190357 | 245618 140757 | 07/09/2019 09/03/2019 07/09/2019 0.00 0.00 660.00 |
| | | Check No. | 140757 |
| | | Total for | DOUGLAS PUMP SERVICE 660.00 |

| | | | |
|-------------------------|------------------------------|--------|------------|
| TRACI FEEZELL | REFUND DEPOSIT FOR GYMNASIUM | 245549 | 08/06/2019 |
| 164046 LEAVENWORTH ROAD | 8/25/2019 | | 09/03/2019 |
| BASEHOR | 10887 | | 08/06/2019 |
| KS 66007 | 01 | 140758 | 09/03/2019 |
| | 90623 | | 0.00 |
| | | | 100.00 |

| | | | |
|-----------|---------------|--------|--------|
| Check No. | 140758 | Total: | 100.00 |
| Total for | TRACI FEEZELL | | 100.00 |

| | | | |
|------------------|-------------|-----------|------------|
| FELDMANS | ANIMAL FOOD | 245550 | 08/20/2019 |
| 1332 W KANSAS ST | 4342 | | 09/03/2019 |
| LIBERTY | 01 | 140759 | 08/20/2019 |
| MO 64068-2379 | 3117524 | | 0.00 |
| FELDMANS | ANIMAL FOOD | 245551 | 09/03/2019 |
| 1332 W KANSAS ST | 4342 | | 08/20/2019 |
| LIBERTY | 01 | 140759 | 09/03/2019 |
| MO 64068-2379 | 317522 | | 14.49 |
| | | | 0.00 |
| | | | 8.99 |
| | | Check No. | 140759 |
| | | Total: | 23.48 |
| | | Total for | FELDMANS |
| | | | 23.48 |

| | | | |
|-------------------|-----------------------------|-----------|--------------|
| KATIE FOSTER | REFUND-NOT ENOUGH IN MP DIV | 245552 | 07/31/2019 |
| | PROGRAM CANCELLED | | 09/03/2019 |
| 20981 GOLDEN ROAD | 10888 | | 07/31/2019 |
| LINWOOD | 01 | 140760 | 09/03/2019 |
| KS 66052 | 90325 | | 0.00 |
| | | | 0.00 |
| | | | 35.00 |
| | | Check No. | 140760 |
| | | Total: | 35.00 |
| | | Total for | KATIE FOSTER |
| | | | 35.00 |

| | | | |
|-------------------------|-----------------------------|-----------|---------------------|
| GOVERNMENTJOBS.COM, INC | SUBSCRIPTION FOR 8/30/19 TO | 245553 | 08/27/2019 |
| NEOGOV | 10/30/2019 | | 09/03/2019 |
| 300 CONTINENTAL BLVD | 7783 | | 08/27/2019 |
| EL SEGUNDO | 01 | 140761 | 09/03/2019 |
| CA 90245 | INV-11010 | | 0.00 |
| | | | 0.00 |
| | | | 160.04 |
| | | Check No. | 140761 |
| | | Total: | 160.04 |
| | | Total for | GOVERNMENTJOBS.COM, |
| | | | 160.04 |

| | | | |
|-------------------------------|--------------------------|-----------|----------------------|
| GREAT PLAINS SOCIETY FOR | ANIMAL SHELTER TRANSFERS | 245555 | 06/01/2019 |
| PREVENTION CRUELTY TO ANIMALS | | | 09/03/2019 |
| GREAT PLAINS SPCA | 7383 | | 06/01/2019 |
| MERRIAM | 01 | 140762 | 09/03/2019 |
| KS 66202 | JUNE 2019 | | 0.00 |
| | | | 516.00 |
| GREAT PLAINS SOCIETY FOR | ANIMAL SHELTER TRANSERS | 245554 | 08/16/2019 |
| PREVENTION CRUELTY TO ANIMALS | | | 09/03/2019 |
| GREAT PLAINS SPCA | 7383 | | 08/16/2019 |
| MERRIAM | 01 | 140762 | 09/03/2019 |
| KS 66202 | JULY 2019 | | 0.00 |
| | | | 688.00 |
| | | Check No. | 140762 |
| | | Total: | 1,204.00 |
| | | Total for | GREAT PLAINS SOCIETY |
| | | | 1,204.00 |

| | | | |
|-----------------|---------------|--------|------------|
| GT DISTRIBUTORS | UNIFORM ITEMS | 245559 | 08/14/2019 |
| P O BOX 16080 | 1532 | | 09/03/2019 |
| | | | 08/14/2019 |
| | | | 0.00 |

| | | | | |
|--------------------|---------------|--------|--------------------------|----------------|
| AUSTIN TX 78761 | 01 722709 | 140763 | 09/03/2019 | 0.00 6.29 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245560 | 08/14/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/14/2019 | 0.00 |
| AUSTIN TX 78761 | 01 722706 | 140763 | 09/03/2019 | 0.00 169.95 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245561 | 08/14/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/14/2019 | 0.00 |
| AUSTIN TX 78761 | 01 722708 | 140763 | 09/03/2019 | 0.00 223.88 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245562 | 08/14/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/14/2019 | 0.00 |
| AUSTIN TX 78761 | 01 722707 | 140763 | 09/03/2019 | 0.00 42.30 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245556 | 08/20/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/20/2019 | 0.00 |
| AUSTIN TX 78761 | 01 723339 | 140763 | 09/03/2019 | 0.00 279.85 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245557 | 08/20/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/20/2019 | 0.00 |
| AUSTIN TX 78761 | 01 723342 | 140763 | 09/03/2019 | 0.00 99.99 |
| GT DISTRIBUTORS | UNIFORM ITEMS | 245558 | 08/20/2019 09/03/2019 | |
| P O BOX 16080 | 1532 | | 08/20/2019 | 0.00 |
| AUSTIN TX 78761 | 01 723333 | 140763 | 09/03/2019 | 0.00 285.93 |

| Check No. | 140763 | Total: | 1,108.19 |
|-----------|-----------------|--------|----------|
| Total for | GT DISTRIBUTORS | | 1,108.19 |

| | | | | |
|--|---|--------|--------------------------|------------------------|
| LINETTE HANKS | CANCEL DUE TO NO LOWER ACCES IN DECEMBER | 245564 | 08/14/2019 09/03/2019 | |
| 1121 ELIZABETH AVENUE KANSAS CITY KS 66102 | 10889 01 91034 | 140764 | 08/14/2019 09/03/2019 | 0.00 0.00 545.00 |
| LINETTE HANKS | PROCESS FEE | 245565 | 08/14/2019 09/03/2019 | |
| 1121 ELIZABETH AVENUE KANSAS CITY KS 66102 | 10889 01 91034 | 140764 | 08/14/2019 09/03/2019 | 0.00 0.00 -25.00 |

| Check No. | 140764 | Total: | 520.00 |
|-----------|---------------|--------|--------|
| Total for | LINETTE HANKS | | 520.00 |

| | | | | |
|--|--------------------------------------|--------|--------------------------|------------------------|
| BEN HESS | MILEAGE EXPENSE | 245563 | 08/16/2019 09/03/2019 | |
| 200 E 3RD ST BONNER SPRINGS KS 66012 | 7992 01 4/11/2019 TO 8/16/2019 | 140765 | 08/16/2019 09/03/2019 | 0.00 0.00 136.80 |

| Check No. | 140765 | Total: | 136.80 |
|-----------|----------|--------|--------|
| Total for | BEN HESS | | 136.80 |

| | | | | |
|------------------|--------------------|--------|--------------------------|--|
| ICE-MASTERS, INC | ICE MACHINE RENTAL | 245624 | 07/25/2019 09/03/2019 | |
|------------------|--------------------|--------|--------------------------|--|

| | | | | |
|-------------------------------------|---------------------------------------|-----------|--|------------------------|
| 6218 MELROSE SHAWNEE KS 66203 | 5589 01 2327542 | 140766 | 09/03/2019 07/29/2019 09/03/2019 | 0.00 0.00 107.00 |
| ICE-MASTERS, INC | FIXED ICE MAKER IN CONCESSION AREA | 245623 | 07/29/2019 09/03/2019 | 0.00 |
| 6218 MELROSE SHAWNEE KS 66203 | 5589 01 2327964 | 140766 | 09/03/2019 07/29/2019 09/03/2019 | 0.00 0.00 130.00 |
| ICE-MASTERS, INC | ICE MACHINE RENTAL | 245625 | 08/25/2019 09/03/2019 | 0.00 |
| 6218 MELROSE SHAWNEE KS 66203 | 5589 01 2329636 | 140766 | 09/03/2019 08/25/2019 09/03/2019 | 0.00 0.00 107.00 |
| | | Check No. | 140766 | Total: 344.00 |
| | | Total for | ICE-MASTERS, INC | 344.00 |

| | | | | |
|--|---|-----------|--|--------------------------------|
| J & D EQUIPMENT INC DBA AMERICAN EQUIPMENT CO 3250 HARVESTER ROAD KANSAS CITY KS 66115 | REPAIR HOIST-VID 575 3289 01 63947 | 245626 | 08/08/2019 09/03/2019 08/08/2019 140767 09/03/2019 | 0.00 0.00 0.00 238.00 |
| | | Check No. | 140767 | Total: 238.00 |
| | | Total for | J & D EQUIPMENT INC | 238.00 |

| | | | | |
|--|---|-----------|--|--------------------------------|
| JOHNSON COUNTY WASTEWATER PO BOX 219948 KANSAS CITY MO 64121-9948 | WW CHARGES-JULY 7/1-7/31/19 5345 01 | 245627 | 08/13/2019 09/03/2019 08/13/2019 140768 09/03/2019 | 0.00 0.00 0.00 549.98 |
| | | Check No. | 140768 | Total: 549.98 |
| | | Total for | JOHNSON COUNTY | 549.98 |

| | | | | |
|--|---|-----------|--|--------------------------------|
| GEOFFREY JOHNSTON 15600 PEBBLE DRIVE BASEHOR KS 66007 | KVC REFUND FOR CHILD CARE FOR FOR MAY-JULY CAMP 10896 01 | 245628 | 08/28/2019 09/03/2019 08/28/2019 140769 09/03/2019 | 0.00 0.00 0.00 909.24 |
| | | Check No. | 140769 | Total: 909.24 |
| | | Total for | GEOFFREY JOHNSTON | 909.24 |

| | | | | |
|--|---|--------|--|-------------------------------|
| KCPL P O BOX 219330 KANSAS CITY MO 64121-9330 | 631 N 126TH 2014 01 5302265559 | 245629 | 08/20/2019 09/03/2019 08/20/2019 140770 09/03/2019 | 0.00 0.00 0.00 29.04 |
| KCPL P O BOX 219330 KANSAS CITY MO 64121-9330 | 708 N 122ND 2014 01 9359442971 | 245630 | 08/20/2019 09/03/2019 08/20/2019 140770 09/03/2019 | 0.00 0.00 0.00 27.63 |
| KCPL P O BOX 219330 KANSAS CITY MO 64121-9330 | service address 949 N 142 2014 01 | 245631 | 08/20/2019 09/03/2019 08/20/2019 140770 09/03/2019 | 0.00 0.00 0.00 28.59 |
| KCPL | SERVICE ADDRESS 12730 STATE | 245632 | 08/20/2019 | |

| | | | | |
|---------------------------------|--------------------------------|-----------|------------------------|--------|
| P O BOX 219330 | 2014 | | 09/03/2019 | |
| KANSAS CITY | 01 | 140770 | 08/20/2019 | 0.00 |
| MO 64121-9330 | | | 09/03/2019 | 0.00 |
| | | | | 164.63 |
| | | Check No. | 140770 | Total: |
| | | Total for | KCPL | 249.89 |
| DUSTIN KELSEY | REFUND-NOT ENOUGH IN MP DIV | 245568 | 07/10/2019 | |
| 14742 HICKORY DRIVE | PROGRAM CANCELLED | | 09/03/2019 | |
| BONNER SPRINGS | 10890 | | 07/10/2019 | 0.00 |
| KS 66012 | 01 | 140771 | 09/03/2019 | 0.00 |
| | 88691 | | | 35.00 |
| | | Check No. | 140771 | Total: |
| | | Total for | DUSTIN KELSEY | 35.00 |
| ADAM KHAN | SNIPER SCHOOL REIMB CORRECTION | 245569 | 08/28/2019 | |
| 13001 METROPOLITAN | | | 09/03/2019 | |
| BONNER SPRINGS | 1649 | | 08/28/2019 | 0.00 |
| KS 66012 | 01 | 140772 | 09/03/2019 | 0.00 |
| | | | | 8.00 |
| | | Check No. | 140772 | Total: |
| | | Total for | ADAM KHAN | 8.00 |
| KWEA | RENEW COLLECTION CLASS 4 | 245566 | 06/19/2019 | |
| 6209 SW 24TH TERRACE | CERTIFICATION-L MUNRO | | 09/03/2019 | |
| TOPEKA | 0418 | | 06/19/2019 | 0.00 |
| KS 66614 | 01 | 140773 | 09/03/2019 | 0.00 |
| | | | | 25.00 |
| KWEA | RENEW DISTRIBUTION CLASS 1 | 245567 | 06/19/2019 | |
| 6209 SW 24TH TERRACE | CERTIFICATION-L. MUNRO | | 09/03/2019 | |
| TOPEKA | 0418 | | 06/19/2019 | 0.00 |
| KS 66614 | 01 | 140773 | 09/03/2019 | 0.00 |
| | | | | 25.00 |
| | | Check No. | 140773 | Total: |
| | | Total for | KWEA | 50.00 |
| LAKE OF THE FOREST INC | REFUSE SUBSIDY | 245684 | 09/03/2019 | |
| P.O. BOX 1424 | | 00048554 | 09/03/2019 | |
| BONNER SPRINGS | 3003 | | 09/03/2019 | 0.00 |
| KS 66012 | 01 | 140774 | 09/03/2019 | 0.00 |
| | SEPTEMBER 2019 | | | 247.00 |
| | | | | |
| | | Check No. | 140774 | Total: |
| | | Total for | LAKE OF THE FOREST INC | 247.00 |
| LEAGUE OF KANSAS MUNICIPALITIES | STO & UPOC BOOKS | 245570 | 08/26/2019 | |
| MUNICIPAL LEADERSHIP ACADEMY | | | 09/03/2019 | |
| 300 SW 8TH AVE, SUITE 100 | 3030 | | 08/26/2019 | 0.00 |
| TOPEKA | 01 | 140775 | 09/03/2019 | 0.00 |
| KS 66603-3951 | 19-2127 | | | 365.61 |
| | | | | |
| | | Check No. | 140775 | Total: |
| | | Total for | LEAGUE OF KANSAS | 365.61 |

| | | | | |
|------------------------------|--|----------------------|--------------------------|----------|
| LIFE-ASSIST, INC | MEDICAL SUPPLIES-BANDAGES, DEFIBRILLATION PADS, EKG PAPER | 245633 | 08/19/2019 09/03/2019 | |
| 11277 SUNRISE PARK DRIVE | 8009 | | 08/19/2019 | 0.00 |
| RANCHO CORDOVA | 01 | 140776 | 09/03/2019 | 0.00 |
| CA 95742 | 938923 | | | 541.03 |
| | Check No. | 140776 | Total: | 541.03 |
| | Total for | LIFE-ASSIST, INC | | 541.03 |
| LINK-LITE NETWORKING INC | MISC IT REPAIRS FOR PHONES, SERVERS, COMPUTERS | 245572 | 06/10/2019 09/03/2019 | |
| 6006 N CHESTNUT AVE | 8179 | | 06/10/2019 | 0.00 |
| GLADSTONE | 01 | 140777 | 09/03/2019 | 0.00 |
| MO 64119 | 343 | | | 1,050.00 |
| LINK-LITE NETWORKING INC | MISC IT REPAIRS FOR PHONES, COMPUTERS | 245574 | 06/10/2019 09/03/2019 | |
| 6006 N CHESTNUT AVE | 8179 | | 06/10/2019 | 0.00 |
| GLADSTONE | 01 | 140777 | 09/03/2019 | 0.00 |
| MO 64119 | 344 | | | 62.50 |
| LINK-LITE NETWORKING INC | MISC IT REPAIRS FOR PHONES, COMPUTERS | 245573 | 06/23/2019 09/03/2019 | |
| 6006 N CHESTNUT AVE | 8179 | | 06/23/2019 | 0.00 |
| GLADSTONE | 01 | 140777 | 09/03/2019 | 0.00 |
| MO 64119 | 375 | | | 50.00 |
| LINK-LITE NETWORKING INC | ALLWORX PHONE & INSTALL | 245575 | 07/23/2019 09/03/2019 | |
| 6006 N CHESTNUT AVE | 8179 | | 07/23/2019 | 0.00 |
| GLADSTONE | 01 | 140777 | 09/03/2019 | 0.00 |
| MO 64119 | 483 | | | 1,077.25 |
| LINK-LITE NETWORKING INC | COMPUTER IT WORK | 245571 | 08/19/2019 09/03/2019 | |
| 6006 N CHESTNUT AVE | 8179 | | 08/19/2019 | 0.00 |
| GLADSTONE | 01 | 140777 | 09/03/2019 | 0.00 |
| MO 64119 | 590 | | | 506.25 |
| | Check No. | 140777 | Total: | 2,746.00 |
| | Total for | LINK-LITE NETWORKING | | 2,746.00 |
| STEPHANIE MACIAS | REFUND-NOT ENOUGH IN MP DIV PROGRAM CANCELLED | 245576 | 08/20/2019 09/03/2019 | |
| 106 S. PARK STREET | 10891 | | 08/20/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140778 | 09/03/2019 | 0.00 |
| KS 66012 | 91228 | | | 30.00 |
| | Check No. | 140778 | Total: | 30.00 |
| | Total for | STEPHANIE MACIAS | | 30.00 |
| MAILFINANCE | POSTAGE METER LEASE | 245577 | 08/15/2019 09/03/2019 | |
| DEPT 3682 | 0588 | | 08/15/2019 | 0.00 |
| DALLAS | 01 | 140779 | 09/03/2019 | 0.00 |
| TX 75312-3682 | N7869161 | | | 390.00 |
| | Check No. | 140779 | Total: | 390.00 |
| | Total for | MAILFINANCE | | 390.00 |
| METROMEDIA, INC | KANSAS CITY, KS VISTOR GUIDE- 2020 | 245634 | 08/22/2019 09/03/2019 | |
| 4210 SHAWNEE MISSION PARKWAY | 6694 | | 08/22/2019 | 0.00 |
| FAIRWAY | 01 | 140780 | 09/03/2019 | 0.00 |

| | | | | |
|-----------------------------|--------------------------------|------------|---------------------|-----------|
| KS 66205 | 22389 | | | 887.00 |
| | | Check No. | 140780 | Total: |
| | | Total for | METROMEDIA, INC | 887.00 |
| MICROSOFT CORPORATION | EMAIL SERVICES | 245635 | 08/23/2019 | |
| PO BOX 842103 | | 09/03/2019 | | |
| DALLAS | 10188 | | 08/23/2019 | 0.00 |
| TX 75284-2103 | 01 | 140781 | 09/03/2019 | 0.00 |
| | E04008WR3M | | | 630.00 |
| | | Check No. | 140781 | Total: |
| | | Total for | MICROSOFT | 630.00 |
| MIDWEST PUBLIC RISK | AUGUST HEALTH,DENTAL& | 245694 | 08/01/2019 | |
| 19400 E VALLEY VIEW PARKWAY | VISION INSURANCE | | 09/03/2019 | |
| INDEPENDENCE | 8001 | | 08/01/2019 | 0.00 |
| MO 64055 | 01 | 140782 | 09/03/2019 | 0.00 |
| | | | | 69,338.64 |
| | | Check No. | 140782 | Total: |
| | | Total for | MIDWEST PUBLIC RISK | 69,338.64 |
| BEVERLY S MILLS | MARION VAUGHN AWARD PLAQUE | 245578 | 08/15/2019 | |
| MILLS TROPHIES | | 09/03/2019 | | |
| 634 N NETTLETON | 10140 | | 08/15/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140783 | 09/03/2019 | 0.00 |
| KS 66012 | 19-203 | | | 88.00 |
| | | Check No. | 140783 | Total: |
| | | Total for | BEVERLY S MILLS | 88.00 |
| MJS CONSULTING, LLC | BOUNDARY SURVEY-N. DETENTION | 245645 | 08/07/2019 | |
| 2224 CONDOLEA TERRACE | BASIN LOT-CANAAN CTR | | 09/03/2019 | |
| LEAWOOD | 10897 | | 08/07/2019 | 0.00 |
| KS 66209 | 01 | 140784 | 09/03/2019 | 0.00 |
| | 19-0032 | | | 800.00 |
| | | Check No. | 140784 | Total: |
| | | Total for | MJS CONSULTING, LLC | 800.00 |
| NEOFUNDS BY NEOPOST | POSTAGE ACCOUNT #7900 0440 803 | 245581 | 08/15/2019 | |
| PO BOX 6813 | 8 5010 | 00048556 | 09/03/2019 | |
| CAROL STREAM | 10048 | | 08/15/2019 | 0.00 |
| IL 60197-6813 | 01 | 140785 | 09/03/2019 | 0.00 |
| | 7900040080385010 | | | 850.00 |
| | | Check No. | 140785 | Total: |
| | | Total for | NEOFUNDS BY NEOPOST | 850.00 |
| O'REILLY AUTO STORES INC | LIGHT | 245582 | 08/21/2019 | |
| P O BOX 9464 | | 09/03/2019 | | |
| SPRINGFIELD | 0947 | | 08/21/2019 | 0.00 |
| MO 65801-9464 | 01 | 140786 | 09/03/2019 | 0.00 |
| | 0264-330466 | | | 15.61 |
| O'REILLY AUTO STORES INC | TRUCK CLEANING SUPPLIES | 245636 | 08/23/2019 | |
| P O BOX 9464 | | 09/03/2019 | | |
| | 0947 | | 08/23/2019 | 0.00 |

| | | | | |
|---|---|--------------------|--|-------------------------------|
| SPRINGFIELD MO 65801-9464 | 01 0264-330922 | 140786 | 09/03/2019 | 0.00 82.90 |
| | | Check No. | 140786 | Total: 98.51 |
| | | Total for | O'REILLY AUTO STORES | 98.51 |
| PACE ANALYTICAL | CSM-WW SAMPLING | 245637 | 08/06/2019 09/03/2019 | |
| PO BOX 684056 CHICAGO IL 60695-4056 | 3393 01 1960082951 | 140787 | 08/06/2019 09/03/2019 | 0.00 0.00 207.00 |
| PACE ANALYTICAL | CSM-WW SAMPLING | 245638 | 08/06/2019 09/03/2019 | |
| PO BOX 684056 CHICAGO IL 60695-4056 | 3393 01 1960082952 | 140787 | 08/06/2019 09/03/2019 | 0.00 0.00 207.00 |
| | | Check No. | 140787 | Total: 414.00 |
| | | Total for | PACE ANALYTICAL | 414.00 |
| PERRY & TRENT LLC | LEGAL PROFESSIONAL SERVICES | 245639 | 08/26/2019 09/03/2019 | |
| 13100 KANSAS AVE SUITE C BONNER SPGS KS 66012 | 3531 01 40994 | 140788 | 08/26/2019 09/03/2019 | 0.00 0.00 224.00 |
| | | Check No. | 140788 | Total: 224.00 |
| | | Total for | PERRY & TRENT LLC | 224.00 |
| POSTMASTER | FIRST CLASS PRESORT PERMIT | 245681 | 08/20/2019 09/03/2019 | |
| 135 CEDAR BONNER SPRINGS KS 66012-9998 | 7022 01 | 140789 | 08/20/2019 09/03/2019 | 0.00 0.00 235.00 |
| POSTMASTER | 2019 FIRST CLASS MAIL POSTAGE | 245686 00048557 | 09/03/2019 09/03/2019 | |
| 135 CEDAR BONNER SPRINGS KS 66012-9998 | 7022 01 SEPTEMBER 2019 | 140789 | 09/03/2019 09/03/2019 | 0.00 0.00 850.00 |
| | | Check No. | 140789 | Total: 1,085.00 |
| | | Total for | POSTMASTER | 1,085.00 |
| PUSHWATER ENTERPRISES INC NATIONWIDE DISCOUNT PRINTING 109 EAST 2ND ST BONNER SPGS KS 66012 | 50 FULL COLOR 2 SIDED PROGRAMS 0646 01 18264 | 245579 | 08/22/2019 09/03/2019 08/22/2019 140790 | 0.00 0.00 0.00 41.00 |
| PUSHWATER ENTERPRISES INC NATIONWIDE DISCOUNT PRINTING 109 EAST 2ND ST BONNER SPGS KS 66012 | 50 FULL COLOR 1 SIDED PROG FOR GROUNDBREAKING 0646 01 18264 | 245580 | 08/22/2019 09/03/2019 08/22/2019 140790 | 0.00 0.00 0.00 26.00 |
| PUSHWATER ENTERPRISES INC NATIONWIDE DISCOUNT PRINTING 109 EAST 2ND ST BONNER SPGS KS 66012 | NO PARKING SIGN FOR TIBLOW DAY 0646 01 18272 | 245641 140790 | 08/23/2019 09/03/2019 08/23/2019 09/03/2019 | 0.00 0.00 0.00 70.72 |
| PUSHWATER ENTERPRISES INC NATIONWIDE DISCOUNT PRINTING | NON WINDOW #10 ENVELOPES | 245642 | 08/28/2019 09/03/2019 | |

| | | | | | |
|--|--|-----------|------------------------------|--|----------------------------------|
| 109 EAST 2ND ST BONNER SPRGS KS 66012 | 0646 01 18291 | | 140790 | 08/28/2019 09/03/2019 228.00 | 0.00 0.00 228.00 |
| | | Check No. | 140790 | Total: | 365.72 |
| | | Total for | PUSHWATER | | 365.72 |
| QUALITY SPEAKS, LLC dba BROADVOICE, PHONE POWER LOCKBOX NUMBER 912738 PASADENA CA 91110-2738 | PHONE SERVICE 2019-POLICE 10030 01 5960219 | | 245584 00048558 140791 | 08/27/2019 09/03/2019 08/27/2019 09/03/2019 | 0.00 0.00 0.00 0.00 |
| | | Check No. | 140791 | Total: | 65.74 |
| | | Total for | QUALITY SPEAKS, LLC | | 65.74 |
| QUEEN'S PRICE CHOPPER ATTEN: ACCOUNTS RECEIVABLE PRICE CHOPPER #10 PAOLA KS 66071-1303 | SC-AUGUST MONTHLY LUNCH 4746 01 1087189 | | 245585 140792 | 08/14/2019 09/03/2019 08/14/2019 09/03/2019 | 0.00 0.00 0.00 28.51 |
| QUEEN'S PRICE CHOPPER ATTEN: ACCOUNTS RECEIVABLE PRICE CHOPPER #10 PAOLA KS 66071-1303 | SC-AUGUST MONTHLY LUNCH 4746 01 10811134 | | 245586 140792 | 08/15/2019 09/03/2019 08/15/2019 09/03/2019 | 0.00 0.00 0.00 8.77 |
| | | Check No. | 140792 | Total: | 37.28 |
| | | Total for | QUEEN'S PRICE CHOPPER | | 37.28 |
| REJIS COMMISSION REGIONAL JUSTICE INFORMATION 4255 W PINE BLVD., ST. LOUIS MO 63108-2803 | REJIS COSTS/MUNICIPAL COURT 6838 01 451881 | | 245682 140793 | 08/22/2019 09/03/2019 08/22/2019 09/03/2019 | 0.00 0.00 0.00 1,098.08 |
| | | Check No. | 140793 | Total: | 1,098.08 |
| | | Total for | REJIS COMMISSION | | 1,098.08 |
| RICOH USA, INC. P O BOX 650016 DALLAS TX 75265-0016 | COPIER LEASE AND ADDTL IMAGES 1811 01 102484674 | | 245587 140794 | 08/09/2019 09/03/2019 08/09/2019 09/03/2019 | 0.00 0.00 0.00 197.62 |
| RICOH USA, INC. P O BOX 650016 DALLAS TX 75265-0016 | MONTHLY COPIER LEASE-P&R 1811 01 102535069 | | 245693 140794 | 08/26/2019 09/03/2019 08/26/2019 09/03/2019 | 0.00 0.00 0.00 119.89 |
| | | Check No. | 140794 | Total: | 317.51 |
| | | Total for | RICOH USA, INC. | | 317.51 |
| DEBRA ROBERTS 449 TWIST DRIVE BONNER SPRINGS KS 66012 | REFUND DEPOSIT FOR SUNFLOWER ROOM 8.25.2019 10892 01 82846 | | 245588 140795 | 03/06/2019 09/03/2019 03/06/2019 09/03/2019 | 0.00 0.00 0.00 100.00 |

| | | | |
|-----------|--------|--------|--------|
| Check No. | 140795 | Total: | 100.00 |
|-----------|--------|--------|--------|

| | | | |
|-----------|---------------|--|--------|
| Total for | DEBRA ROBERTS | | 100.00 |
|-----------|---------------|--|--------|

| | | | | |
|---------------------------------------|----------------|--------|--------------------------|------------------------|
| ANTHONY R RUSSO | PRO TERM JUDGE | 245643 | 08/28/2019 09/03/2019 | |
| 4471 BOOTH KANSAS CITY KS 66103 | 3011 01 | 140796 | 08/28/2019 09/03/2019 | 0.00 0.00 200.00 |

| | | | | |
|--|-----------|-----------------|--------|--------|
| | Check No. | 140796 | Total: | 200.00 |
| | Total for | ANTHONY R RUSSO | | 200.00 |

| | | | | |
|---|--|--------|--------------------------|-----------------------|
| JODIE SAULTZ | REFUND-NOT ENOUGH IN MP DIV PROGRAM CANCELLED | 245589 | 08/09/2019 09/03/2019 | |
| 16428 CANTRELL ROAD BONNER SPRINGS KS 66012 | 10893 01 90729 | 140797 | 08/09/2019 09/03/2019 | 0.00 0.00 35.00 |

| | | | | |
|--|-----------|--------------|--------|-------|
| | Check No. | 140797 | Total: | 35.00 |
| | Total for | JODIE SAULTZ | | 35.00 |

| | | | | |
|--|--|--------------------|--------------------------|------------------------|
| SFS ARCHITECTURE, INC | DESIGN SERVICES-(GSC) 1918 BUI LDING REHAB + BUILDING ADDIT | 245687 00048302 | 08/09/2019 09/03/2019 | |
| 2100 CENTRAL STREET KANSAS CITY MO 64108 | 10016 01 13145 | 140798 | 08/09/2019 09/03/2019 | 0.00 0.00 135.92 |

| | | | | |
|--|---|--------------------|--------------------------|-----------------------|
| SFS ARCHITECTURE, INC | DESIGN SERVICES-(GSC) POLICE + SITE IMPROVEMENTS | 245688 00048298 | 08/09/2019 09/03/2019 | |
| 2100 CENTRAL STREET KANSAS CITY MO 64108 | 10016 01 13145 | 140798 | 08/09/2019 09/03/2019 | 0.00 0.00 32.94 |

| | | | | |
|--|---|--------------------|--------------------------|--------------------------|
| SFS ARCHITECTURE, INC | GOVT SVCS CENTER CONSTRUCTION ENGINEERING - RENO | 245689 00048674 | 08/09/2019 09/03/2019 | |
| 2100 CENTRAL STREET KANSAS CITY MO 64108 | 10016 01 13145 | 140798 | 08/09/2019 09/03/2019 | 0.00 0.00 5,332.25 |

| | | | | |
|--|--|--------------------|--------------------------|--------------------------|
| SFS ARCHITECTURE, INC | GOVT SVCS CENTER CONSTRUCTION ENGINEERING - ADDITIONS | 245690 00048672 | 08/09/2019 09/03/2019 | |
| 2100 CENTRAL STREET KANSAS CITY MO 64108 | 10016 01 13145 | 140798 | 08/09/2019 09/03/2019 | 0.00 0.00 3,047.00 |

| | | | | |
|--|--|--------------------|--------------------------|--------------------------|
| SFS ARCHITECTURE, INC | POLICE BLDG & SITE IMPROVEMENT S BIDDING AND CONST ENGINEERIN | 245691 00048673 | 08/09/2019 09/03/2019 | |
| 2100 CENTRAL STREET KANSAS CITY MO 64108 | 10016 01 13145 | 140798 | 08/09/2019 09/03/2019 | 0.00 0.00 8,725.50 |

| | | | | |
|--|-----------|-----------------------|--------|-----------|
| | Check No. | 140798 | Total: | 17,273.61 |
| | Total for | SFS ARCHITECTURE, INC | | 17,273.61 |

| | | | | |
|---|---|--------|--------------------------|------------------------|
| SHAWNEE COPY CENTER | SC NEWSLETTER & CALENDAR FOR JULY-BLUE | 245647 | 06/25/2019 09/03/2019 | |
| PO BOX 860730 SHAWNEE KS 66286-0730 | 8441 01 117458 | 140799 | 06/25/2019 09/03/2019 | 0.00 0.00 100.00 |

| | | | | |
|---|--------------------------|--------|--------------------------|------------------------|
| SHAWNEE COPY CENTER | CODE ENFORCEMENT NOTICES | 245646 | 07/15/2019 09/03/2019 | |
| PO BOX 860730 SHAWNEE KS 66286-0730 | 8441 01 117596 | 140799 | 07/15/2019 09/03/2019 | 0.00 0.00 158.81 |

| | | | | |
|-------------------------------|---|-----------|---------------------|---------------|
| SHAWNEE COPY CENTER | SC NEWSLETTER & CALENDAR PRINTING FOR SEPT-BROWN | 245590 | 08/21/2019 | |
| PO BOX 860730 | 8441 | | 09/03/2019 | 0.00 |
| SHAWNEE | 01 | 140799 | 08/21/2019 | 0.00 |
| KS 66286-0730 | 118399 | | 09/03/2019 | 100.00 |
| | | Check No. | 140799 | Total: 358.81 |
| | | Total for | SHAWNEE COPY CENTER | 358.81 |
| STAPLES CONTRACT & COMMERCIAL | MISC OFFICE SUPPLIES | 245591 | 08/09/2019 | |
| STAPLES BUSINESS ADVANTAGE | | | 09/03/2019 | |
| PO BOX 660409 | 7670 | | 08/09/2019 | 0.00 |
| DALLAS | 01 | 140800 | 09/03/2019 | 0.00 |
| TX 75266-0409 | 3421842984 | | | 49.65 |
| | | Check No. | 140800 | Total: 49.65 |
| | | Total for | STAPLES CONTRACT & | 49.65 |
| KELLY STRAIN | REFUND-NOT ENOUGH IN MP DIV PROGRAM CANCELLED | 245592 | 07/10/2019 | |
| 489 S 137TH PLACE | 10415 | | 09/03/2019 | |
| BONNER SPRINGS | 01 | 140801 | 07/10/2019 | 0.00 |
| KS 66012 | 88632 | | 09/03/2019 | 0.00 |
| | | Check No. | 140801 | Total: 30.00 |
| | | Total for | KELLY STRAIN | 30.00 |
| T2 HOLDINGS, LLC | PROSHRED MONTHLY CHARGE FOR EMS/PD | 245583 | 07/02/2019 | |
| PROSHRED SECURITY | 4889 | | 09/03/2019 | |
| 3052 S 24TH STREET | 01 | 140802 | 07/02/2019 | 0.00 |
| KANSAS CITY | 100170620 | | 09/03/2019 | 0.00 |
| KS 66106 | | | | 60.00 |
| | | Check No. | 140802 | Total: 60.00 |
| | | Total for | T2 HOLDINGS, LLC | 60.00 |
| TALLMAN AUTO & BODY LLC | BRAKES & SERVICE-UNIT 2560 | 245593 | 08/19/2019 | |
| | | | 09/03/2019 | |
| 13910 STATE AVE | 6639 | | 08/19/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140803 | 09/03/2019 | 0.00 |
| KS 66012 | 7495 | | | 397.94 |
| | | Check No. | 140803 | Total: 397.94 |
| | | Total for | TALLMAN AUTO & BODY | 397.94 |
| CRYSTAL THOMPSON | REFUND-NOT ENOUGH INMP DIV PROGRAM CANCELLED | 245649 | 08/23/2019 | |
| 491 S. 137TH PLACE | 10898 | | 09/03/2019 | |
| BONNER SPRINGS | 01 | 140804 | 08/23/2019 | 0.00 |
| KS 66012 | 91249 | | 09/03/2019 | 0.00 |
| | | Check No. | 140804 | Total: 35.00 |
| | | Total for | CRYSTAL THOMPSON | 35.00 |
| TIME WARNER CABLE | INTERNET SERVICE 8/14 TO 9/13 | 245594 | 08/15/2019 | |
| | | | 09/03/2019 | |
| PO BOX 1104 | 7636 | | 08/15/2019 | 0.00 |
| CAROL STREAM | 01 | 140805 | 09/03/2019 | 0.00 |

| | | | | |
|--------------------------|---|-----------|--------------------------|-----------------|
| IL 60132-1104 | 20505-112819301-1001 | | | 266.00 |
| TIME WARNER CABLE | INTERNET SERVICE 8/21 TO 9/20/19 | 245648 | 08/22/2019 09/03/2019 | |
| PO BOX 1104 | 7636 | | 08/22/2019 | 0.00 |
| CAROL STREAM | 01 | 140805 | 09/03/2019 | 0.00 |
| IL 60132-1104 | 20505-114419401-9001 | | | 274.97 |
| | | Check No. | 140805 | Total: 540.97 |
| | | Total for | TIME WARNER CABLE | 540.97 |
| DARYL AND OR MARY TINDER | REIMBURSEMENT FOR STOP PYMT DROP BOX FRAUD | 245595 | 08/23/2019 09/03/2019 | |
| 304 SHEIDLEY AVENUE | 10894 | | 08/23/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140806 | 09/03/2019 | 0.00 |
| KS 66012 | | | | 35.00 |
| | | Check No. | 140806 | Total: 35.00 |
| | | Total for | DARYL AND OR MARY | 35.00 |
| CAROL TOWSEND | REFUND OVERPAYMENT 495 S. 137TH PLACE | 245683 | 09/03/2019 09/03/2019 | |
| 15692 LOWELL LANE | 10901 | | 09/03/2019 | 0.00 |
| OVERLAND PARK | 01 | 140807 | 09/03/2019 | 0.00 |
| KS 66223 | | | | 148.63 |
| | | Check No. | 140807 | Total: 148.63 |
| | | Total for | CAROL TOWSEND | 148.63 |
| JAY TREESE | RESTITUTION | 245680 | 08/09/2019 09/03/2019 | |
| 131 W. MORSE | 10900 | | 08/09/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140808 | 09/03/2019 | 0.00 |
| KS 66012 | 93173 | | | 288.09 |
| | | Check No. | 140808 | Total: 288.09 |
| | | Total for | JAY TREESE | 288.09 |
| U.S. VENTURE, INC | TIRE FOR PATROL | 245650 | 06/28/2019 | |
| U.S. AUTOFORCE | | | 09/03/2019 | |
| 7984 SOLUTION CENTER | 3025 | | 06/28/2019 | 0.00 |
| CHICAGO | 01 | 140809 | 09/03/2019 | 0.00 |
| IL 60677-7009 | 5123273 | | | 785.04 |
| | | Check No. | 140809 | Total: 785.04 |
| | | Total for | U.S. VENTURE, INC | 785.04 |
| UNIFIED TREASURER | DETENTION CENTER BILL-JULY | 245651 | 08/28/2019 09/03/2019 | |
| 710 N 7TH ST, SUITE 20 | 3736 | | 08/28/2019 | 0.00 |
| KANSAS CITY | 01 | 140810 | 09/03/2019 | 0.00 |
| KS 66101 | JULY 2019 | | | 1,457.75 |
| | | Check No. | 140810 | Total: 1,457.75 |
| | | Total for | UNIFIED TREASURER | 1,457.75 |
| VERIZON WIRELESS | MONTHLY CHG/LIFT STATIONS COMM | 245652 | 08/09/2019 09/03/2019 | |
| P O BOX 25505 | 0915 | | 08/09/2019 | 0.00 |

| | | | | |
|--|---|-----------|--------------------------|------------------------|
| LEHIGH VALLEY PA 18002-5505 | 01 9835734694 | 140811 | 09/03/2019 | 0.00 342.05 |
| | | Check No. | 140811 | Total: |
| | | Total for | VERIZON WIRELESS | 342.05 |
| WALMART COMMUNITY GECRB | 2 KEYS 2501 | 245657 | 07/16/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 | 140813 | 07/16/2019 09/03/2019 | 0.00 0.00 3.94 |
| WALMART COMMUNITY GECRB | GLOVES-POOL | 245658 | 07/29/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 03066 | 140813 | 07/29/2019 09/03/2019 | 0.00 0.00 23.96 |
| WALMART COMMUNITY GECRB | CURTAINS FOR RESTROOMS POOL | 245659 | 07/29/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 02658 | 140813 | 07/29/2019 09/03/2019 | 0.00 0.00 104.36 |
| WALMART COMMUNITY GECRB | WATER AND SNACKS FOR CAMP | 245661 | 07/30/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 04962 | 140813 | 07/30/2019 09/03/2019 | 0.00 0.00 25.88 |
| WALMART COMMUNITY GECRB | OFFICE SUPPLIES | 245662 | 07/30/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 04962 | 140813 | 07/30/2019 09/03/2019 | 0.00 0.00 8.94 |
| WALMART COMMUNITY GECRB | CLEANING SUPPLIES | 245660 | 08/05/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 00171 | 140813 | 08/05/2019 09/03/2019 | 0.00 0.00 26.38 |
| WALMART COMMUNITY GECRB | COMPUTER SUPPLIES | 245673 | 08/14/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 6278 | 140813 | 08/14/2019 09/03/2019 | 0.00 0.00 29.17 |
| WALMART COMMUNITY GECRB | PAINT & SUPPLIES FOR LITTLE LIBRARY FOR PD | 245663 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 | 140813 | 08/29/2019 09/03/2019 | 0.00 0.00 58.71 |
| WALMART COMMUNITY GECRB | SC-MONTHLY LUNCH JULY | 245664 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 656379926870 | 140813 | 08/29/2019 09/03/2019 | 0.00 0.00 9.38 |
| WALMART COMMUNITY GECRB | SC-MONTHLY LUNCH JULY | 245665 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 ATLANTA GA 30353-0934 | 1315 01 95237178506 | 140813 | 08/29/2019 09/03/2019 | 0.00 0.00 17.22 |
| WALMART COMMUNITY GECRB | SC/BACK PACK SUPPLIES FROM DONATION | 245666 | 08/29/2019 09/03/2019 | |
| P ATLANTA GA 30353-0934 | 1315 01 274588714681 | 140813 | 08/29/2019 09/03/2019 | 0.00 0.00 39.49 |
| WALMART COMMUNITY GECRB | SC BACK PACK SUPPLIES FROM DONATION | 245667 | 08/29/2019 09/03/2019 | |

| | | | | |
|-------------------------|---|--------|--------------------------|-------|
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 503407833532 | | | 21.14 |
| WALMART COMMUNITY GECRB | SC BACK PACK SUPPLIES FROM DONATION | 245668 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 50360223137 | | | 19.04 |
| WALMART COMMUNITY GECRB | SC BACK PACK SUPPLIES FROM DONATION-REFUND | 245669 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 50360223137 | | | -4.95 |
| WALMART COMMUNITY GECRB | SC-PARK & REC SUPPLIES | 245670 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 50360223137 | | | 12.85 |
| WALMART COMMUNITY GECRB | SC-SUPPLIES | 245671 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 521603283197 | | | 23.51 |
| WALMART COMMUNITY GECRB | SC-RETURN CLOCK PURCHASE | 245672 | 08/29/2019 09/03/2019 | |
| P O BOX 530934 | 1315 | | 08/29/2019 | 0.00 |
| ATLANTA | 01 | 140813 | 09/03/2019 | 0.00 |
| GA 30353-0934 | 521603283197 | | | -8.94 |

| Check No. | 140813 | Total: | 410.08 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | |
|-----------|-------------------|--------|
| Total for | WALMART COMMUNITY | 410.08 |
|-----------|-------------------|--------|

| | | | | |
|---|--|----------------------|--|----------------------------------|
| WASTE MANAGEMENT OF MISSOURI DBA JOHNSON COUNTY LANDFILL PO BOX 4648 CAROL STREAM IL 60197-4648 | SLUDGE DISPOSAL 8/1 TO 8/15/19 7530 01 0008878-4861-2 | 245653 140814 | 08/16/2019 09/03/2019 08/16/2019 09/03/2019 | 0.00 0.00 0.00 2,768.90 |
|---|--|----------------------|--|----------------------------------|

| Check No. | 140814 | Total: | 2,768.90 |
|-----------|--------|--------|----------|
|-----------|--------|--------|----------|

| | | |
|-----------|---------------------|----------|
| Total for | WASTE MANAGEMENT OF | 2,768.90 |
|-----------|---------------------|----------|

| | | | | |
|---|--|----------------------|--|--------------------------------|
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | ROLL OFF SERV-12401 KAW DRIVE 7/16/2019 7588 01 5743259-4858-0 | 245654 140815 | 08/01/2019 09/03/2019 08/01/2019 09/03/2019 | 0.00 0.00 0.00 480.40 |
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | TIBLOW DAYS TRASH 7588 01 5757843-4858-4 | 245655 140815 | 08/16/2019 09/03/2019 08/16/2019 09/03/2019 | 0.00 0.00 0.00 206.50 |
| WASTE MANAGEMENT OF MISSOURI DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | TIBLOW DAYS TRASH 7588 01 5758109-4858-9 | 245656 140815 | 08/16/2019 09/03/2019 08/16/2019 09/03/2019 | 0.00 0.00 0.00 106.50 |

| Check No. | 140815 | Total: | 793.40 |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | | |
|-----------|---------------------|--------|
| Total for | WASTE MANAGEMENT OF | 793.40 |
|-----------|---------------------|--------|

| | | | |
|----------|---------------------------|--------|------------|
| WATTS UP | LIGHT BULBS-HORSESHOE PIT | 245674 | 07/23/2019 |
|----------|---------------------------|--------|------------|

| | | | | |
|------------------------|-------------------------------|-----------|-----------------|-------------------|
| 9320 JOHNSON DR | LIGHTING | | 09/03/2019 | |
| MERRIAM | 2845 | | 07/23/2019 | 0.00 |
| KS 66203 | 01 | 140816 | 09/03/2019 | 0.00 |
| WATTS UP | 378227 | | | 49.00 |
| 9320 JOHNSON DR | PIN LIGHT 24 WAT BULB-LIBRARY | 245675 | 08/13/2019 | |
| MERRIAM | | | 09/03/2019 | |
| KS 66203 | 2845 | 140816 | 08/13/2019 | 0.00 |
| | 01 | | 09/03/2019 | 0.00 |
| | 378837 | | | 7.99 |
| | | Check No. | 140816 | Total: 56.99 |
| | | Total for | WATTS UP | 56.99 |
| NICHOLE WAUER | REFUND-NOT ENOUGH IN MP DIV | 245676 | 08/18/2019 | |
| | PROGRAM CANCELLED | | 09/03/2019 | |
| 444 JAMISON DR | 10407 | | 08/18/2019 | 0.00 |
| BONNER SPRINGS | 01 | 140817 | 09/03/2019 | 0.00 |
| KS 66012 | 91205 | | | 35.00 |
| | | Check No. | 140817 | Total: 35.00 |
| | | Total for | NICHOLE WAUER | 35.00 |
| WHENTOWORK, INC | ANNUAL RENEWAL FOR ONLINE | 245677 | 08/28/2019 | |
| | SCH PROGRAM 11-30 EMPLOYEES | | 09/03/2019 | |
| 360 E. 1ST STREET #301 | 10895 | | 08/28/2019 | 0.00 |
| TUSTIN | 01 | 140818 | 09/03/2019 | 0.00 |
| CA 92780-3211 | 21680773-30-12-19 | | | 200.00 |
| | | Check No. | 140818 | Total: 200.00 |
| | | Total for | WHENTOWORK, INC | 200.00 |
| JOHN WILSON | REFUND FOR SWIN LESSONS | 245678 | 06/13/2019 | |
| | | | 09/03/2019 | |
| 15409 POPLAR STREET | 10899 | | 06/13/2019 | 0.00 |
| BASEHOR | 01 | 140819 | 09/03/2019 | 0.00 |
| KS 66007 | 85986 | | | 40.00 |
| JOHN WILSON | PROCESSING FEE | 245679 | 06/13/2019 | |
| | | | 09/03/2019 | |
| 15409 POPLAR STREET | 10899 | | 06/13/2019 | 0.00 |
| BASEHOR | 01 | 140819 | 09/03/2019 | 0.00 |
| KS 66007 | 85986 | | | -10.00 |
| | | Check No. | 140819 | Total: 30.00 |
| | | Total for | JOHN WILSON | 30.00 |
| | | | TOTAL | 219,668.61 |

PHA CHECK REGISTER

| CHECK NUMBER | CHECK DATE | DESCRIPTION | AMOUNT |
|-------------------------|-----------------------|--------------------------------|------------------|
| 98131 | 08/21/2019 | P BANKCARD PROCESSING CENTER | 788.03 |
| 98132 | 08/21/2019 | | 0.00 |
| 98133 | 08/21/2019 | P CITY OF BONNER SPGS | 18,802.89 |
| 98134 | 08/21/2019 | P DENNIS HUNT | 270.00 |
| 98135 | 08/21/2019 | P EARL BRYANT ENTERPRISES INC | 2,058.00 |
| 98136 | 08/21/2019 | P HEARTLAND PLUMBING | 487.00 |
| 98137 | 08/21/2019 | P K.C. ARBORIST, INC | 995.00 |
| 98138 | 08/21/2019 | P KONE INC | 433.86 |
| 98139 | 08/21/2019 | P LINDSEY SOFTWARE SYS INC | 161.00 |
| 98140 | 08/21/2019 | P NANCY L GOSS | 250.00 |
| 98141 | 08/21/2019 | P PUSHWATER ENTERPRISES INC | 154.00 |
| 98142 | 08/21/2019 | P RICOH USA, INC | 112.99 |
| 98143 | 08/21/2019 | P SHAWN BROWN | 92.00 |
| 98144 | 08/21/2019 | P WASTE MANAGEMENT OF MISSOURI | 150.42 |
| 98145 | 08/21/2019 | P WESTLAKE HARDWARE | 4.39 |
| | | TOTAL | 24,759.58 |

| <u>VENDOR</u> | <u>DESCRIPTION</u> | | <u>AMOUNT</u> |
|--|-------------------------------------|------------|--|
| P BANKCARD PROCESSING CENTER | BATTERIES, INSECT KILLER, LIGHTS | 245476 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 WALMART | 98131 | 08/20/2019 08/21/2019 40.62 |
| P BANKCARD PROCESSING CENTER | PRESSURE GAUGE | 245477 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 REYNOLDS LAWN | 98131 | 08/20/2019 08/21/2019 0.00 0.00 5.13 |
| P BANKCARD PROCESSING CENTER | HOME ACCESS | 245478 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 GOTOMYPC | 98131 | 08/20/2019 08/21/2019 0.00 0.00 44.00 |
| P BANKCARD PROCESSING CENTER | BACKGROUND CHECKS | 245479 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 TENANT REPORTS | 98131 | 08/20/2019 08/21/2019 0.00 0.00 36.00 |
| P BANKCARD PROCESSING CENTER | LAWNMOWER PARTS | 245480 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 REYNOLDS LAWN | 98131 | 08/20/2019 08/21/2019 0.00 0.00 135.88 |
| P BANKCARD PROCESSING CENTER | SHOWER CARTRIDGES | 245481 | 08/20/2019 08/20/2019 |
| PO BOX 31021 TAMPA FL 33631-3021 | P 797 03 SERVICE SUPPLY | 98131 | 08/20/2019 08/21/2019 0.00 0.00 526.40 |
| | Check No. | 98131 | Total: |
| | | | 788.03 |
| | Total for | P BANKCARD | 788.03 |

| | | | |
|--|---------------|--------|--|
| P CITY OF BONNER SPGS | WATER | 245487 | 08/20/2019 08/20/2019 |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | 98133 | 08/20/2019 08/21/2019 0.00 0.00 1,171.03 |
| P CITY OF BONNER SPGS | SEWER | 245488 | 08/20/2019 08/20/2019 |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | 98133 | 08/20/2019 08/21/2019 0.00 0.00 1,254.36 |
| P CITY OF BONNER SPGS | STORM WATER | 245489 | 08/20/2019 08/20/2019 |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | 98133 | 08/20/2019 08/21/2019 0.00 0.00 33.00 |
| P CITY OF BONNER SPGS | TRASH SERVICE | 245490 | 08/20/2019 08/20/2019 |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | 98133 | 08/20/2019 08/21/2019 0.00 0.00 310.00 |
| P CITY OF BONNER SPGS | WESTAR | 245500 | 08/20/2019 08/20/2019 |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | 98133 | 08/20/2019 08/21/2019 0.00 0.00 2,766.58 |
| P CITY OF BONNER SPGS | WESTAR PAL | 245501 | 08/20/2019 |

| | | | | | |
|--|--------------------|--|--------|--|--------------------------|
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/20/2019 08/21/2019 | 0.00 0.00 124.73 |
| P CITY OF BONNER SPGS | ATMOS | | 245502 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 61.40 |
| P CITY OF BONNER SPGS | FUEL | | 245503 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 152.76 |
| P CITY OF BONNER SPGS | TELEPHONE/INTERNET | | 245504 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 1,014.74 |
| P CITY OF BONNER SPGS | POSTAGE | | 245505 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 48.00 |
| P CITY OF BONNER SPGS | DIRECTOR SALARY | | 245506 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 4,117.83 |
| P CITY OF BONNER SPGS | MAINTENANCE SALARY | | 245507 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 3,181.66 |
| P CITY OF BONNER SPGS | KPERS | | 245508 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 721.81 |
| P CITY OF BONNER SPGS | UNEMPLOYMENT | | 245509 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 159.99 |
| P CITY OF BONNER SPGS | ANSWERING SERVICE | | 245510 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 8.00 |
| P CITY OF BONNER SPGS | FICA | | 245511 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 552.24 |
| P CITY OF BONNER SPGS | EMAIL SERVICES | | 245512 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS KS 66012 | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 10.00 |
| P CITY OF BONNER SPGS | HEALTH INSURANCE | | 245513 | 08/20/2019 08/20/2019 | |
| P O BOX 38 BONNER SPRINGS | P506 03 | | 98133 | 08/20/2019 08/21/2019 | 0.00 0.00 |

1,424.76

| | | | | |
|-----------------------|-----------------|--------|------------|----------|
| KS 66012 | | | | |
| P CITY OF BONNER SPGS | PHONE EQUIPMENT | 245514 | 08/20/2019 | |
| | | | 08/20/2019 | |
| P O BOX 38 | P506 | | 08/20/2019 | 0.00 |
| BONNER SPRINGS | 03 | 98133 | 08/21/2019 | 0.00 |
| KS 66012 | | | | 1,690.00 |

| | | | |
|-----------|-----------------------|--------|-----------|
| Check No. | 98133 | Total: | 18,802.89 |
| Total for | P CITY OF BONNER SPGS | | 18,802.89 |

| | | | | |
|---------------------|-------|--------|------------|-------|
| P DENNIS HUNT | B7 AC | 245482 | 08/08/2019 | |
| KAW VALLEY PLUMBING | | | 08/20/2019 | |
| P O BOX 314 | P580 | | 08/08/2019 | 0.00 |
| BONNER SPGS | 03 | 98134 | 08/21/2019 | 0.00 |
| KS 66012 | 4582 | | | 85.00 |

| | | | | |
|---------------------|---------------------|--------|------------|-------|
| P DENNIS HUNT | C1 SHOWER CARTRIDGE | 245483 | 08/08/2019 | |
| KAW VALLEY PLUMBING | | | 08/20/2019 | |
| P O BOX 314 | P580 | | 08/08/2019 | 0.00 |
| BONNER SPGS | 03 | 98134 | 08/21/2019 | 0.00 |
| KS 66012 | 4582 | | | 85.00 |

| | | | | |
|---------------------|-------------------------|--------|------------|--------|
| P DENNIS HUNT | 234 INSLEY SHOWER VALVE | 245484 | 08/08/2019 | |
| KAW VALLEY PLUMBING | | | 08/20/2019 | |
| P O BOX 314 | P580 | | 08/08/2019 | 0.00 |
| BONNER SPGS | 03 | 98134 | 08/21/2019 | 0.00 |
| KS 66012 | 4580 | | | 100.00 |

| | | | |
|-----------|---------------|--------|--------|
| Check No. | 98134 | Total: | 270.00 |
| Total for | P DENNIS HUNT | | 270.00 |

| | | | | |
|-------------------------------|--------------|--------|------------|----------|
| P EARL BRYANT ENTERPRISES INC | PTEC FOR C 9 | 245495 | 08/06/2019 | |
| | | | 08/20/2019 | |
| 15280 BRIAR ROAD | P840 | | 08/06/2019 | 0.00 |
| BASEHOR | 03 | 98135 | 08/21/2019 | 0.00 |
| KS 66007 | 11307 | | | 1,029.00 |

| | | | | |
|-------------------------------|-------------|--------|------------|----------|
| P EARL BRYANT ENTERPRISES INC | PTEC FOR B7 | 245496 | 08/20/2019 | |
| | | | 08/20/2019 | |
| 15280 BRIAR ROAD | P840 | | 08/20/2019 | 0.00 |
| BASEHOR | 03 | 98135 | 08/21/2019 | 0.00 |
| KS 66007 | 11461 | | | 1,029.00 |

| | | | |
|-----------|---------------|--------|----------|
| Check No. | 98135 | Total: | 2,058.00 |
| Total for | P EARL BRYANT | | 2,058.00 |

| | | | | |
|-------------------------|---------------------------|--------|------------|--------|
| P HEARTLAND PLUMBING | BALL VALVES FOR MAIN SHUT | 245475 | 08/08/2019 | |
| | OFF IN INSLEY | | 08/20/2019 | |
| 800 S. CREEKSIDER DRIVE | 10883 | | 08/08/2019 | 0.00 |
| GARDNER | 03 | 98136 | 08/21/2019 | 0.00 |
| KS 66030 | 32969 | | | 487.00 |

| | | | |
|-----------|----------------------|--------|--------|
| Check No. | 98136 | Total: | 487.00 |
| Total for | P HEARTLAND PLUMBING | | 487.00 |

| | | | | |
|----------------------|------------------------------|--------|------------|--------|
| P K.C. ARBORIST, INC | REMOVING DEAD TREE, TRIMMING | 245474 | 08/16/2019 | |
| | AT INSLEY | | 08/20/2019 | |
| PO BOX 25282 | P 726 | | 08/16/2019 | 0.00 |
| OVERLAND PARK | 03 | 98137 | 08/21/2019 | 0.00 |
| KS 66225 | 22374 | | | 995.00 |

| | | | |
|-----------|----------------------|--------|--------|
| Check No. | 98137 | Total: | 995.00 |
| Total for | P K.C. ARBORIST, INC | | 995.00 |

| | | | | |
|-------------------------------|--------------------------------|-----------|--------------------|--------|
| P KONE INC | 8/1/19 - 10/31/19 CONTRACT SER | 245494 | 08/01/2019 | |
| PO BOX 3491 | P433 | | 08/20/2019 | |
| CAROL STREAM | 03 | | 08/01/2019 | 0.00 |
| IL 60132-3491 | 959323411 | 98138 | 08/21/2019 | 0.00 |
| | | | | 433.86 |
| | | Check No. | 98138 | Total: |
| | | Total for | P KONE INC | 433.86 |
| P LINDSEY SOFTWARE SYS INC | ACCTG FEES | 245491 | 07/31/2019 | |
| 2302 LLAMA DRIVE | P542 | | 08/20/2019 | |
| SEARCY | 03 | | 07/31/2019 | 0.00 |
| AR 72143 | 696420 | 98139 | 08/21/2019 | 0.00 |
| P LINDSEY SOFTWARE SYS INC | GRANT ACCT FEES | 245492 | 07/31/2019 | |
| 2302 LLAMA DRIVE | P542 | | 08/20/2019 | |
| SEARCY | 03 | | 07/31/2019 | 0.00 |
| AR 72143 | 696421 | 98139 | 08/21/2019 | 0.00 |
| | | Check No. | 98139 | Total: |
| | | Total for | P LINDSEY SOFTWARE | 161.00 |
| P NANCY L GOSS | QUARTERLY PEST CONTROL | 245473 | 08/07/2019 | |
| DBA PREDATOR TERMITE & PEST | | | 08/20/2019 | |
| 15803 154TH ST | P336 | | 08/07/2019 | 0.00 |
| BONNER SPRINGS | 03 | | 08/21/2019 | 0.00 |
| KS 66012 | 80719 | 98140 | | 250.00 |
| | | Check No. | 98140 | Total: |
| | | Total for | P NANCY L GOSS | 250.00 |
| P PUSHWATER ENTERPRISES INC | ENVELOPES | 245499 | 07/26/2019 | |
| NATIONWIDE DISCOUNT PRINTING | | | 08/20/2019 | |
| 109 EAST 2ND ST | P585 | | 07/26/2019 | 0.00 |
| BONNER SPGS | 03 | | 08/21/2019 | 0.00 |
| KS 66012 | 18208 | 98141 | | 154.00 |
| | | Check No. | 98141 | Total: |
| | | Total for | P PUSHWATER | 154.00 |
| P RICOH USA, INC | COPIER RENTAL | 245485 | 08/09/2019 | |
| | | | 08/20/2019 | |
| P O BOX 650016 | P753 | | 08/09/2019 | 0.00 |
| DALLAS | 03 | | 08/21/2019 | 0.00 |
| TX 75265-0016 | 102484677 | 98142 | | 112.99 |
| | | Check No. | 98142 | Total: |
| | | Total for | P RICOH USA, INC | 112.99 |
| P SHAWN BROWN | CARPET CLEANING B5 DUE TO | 245497 | 08/08/2019 | |
| SUPREME STEAM CARPET CLEANING | FLOODING | | 08/20/2019 | |
| 11346 KAW DRIVE | P333 | | 08/08/2019 | 0.00 |
| EDWARDSVILLE | 03 | | 08/21/2019 | 0.00 |
| KS 66111 | 13623 | 98143 | | 46.00 |
| P SHAWN BROWN | CARPET CLEANING C8 DUE TO | 245498 | 08/08/2019 | |
| SUPREME STEAM CARPET CLEANING | AC LEAK | | 08/20/2019 | |

| | | | | |
|--|--|-----------------|--|--------------------------------|
| 11346 KAW DRIVE EDWARDSVILLE KS 66111 | P333 03 13608 | 98143 | 08/08/2019 08/21/2019 46.00 | 0.00 0.00 |
| | | Check No. | 98143 | Total: 92.00 |
| | | Total for | P SHAWN BROWN | 92.00 |
| P WASTE MANAGEMENT OF DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | VAUGHN DALE TRASH P713 03 57250174858-4 | 245493 98144 | 07/29/2019 08/20/2019 07/29/2019 08/21/2019 | 0.00 0.00 0.00 150.42 |
| | | Check No. | 98144 | Total: 150.42 |
| | | Total for | P WASTE MANAGEMENT | 150.42 |
| P WESTLAKE HARDWARE PO BOX 219370 KANSAS CITY MO 64121-9370 | FASTNERS P 727 03 14000649 | 245486 98145 | 07/25/2019 08/20/2019 07/25/2019 08/21/2019 | 0.00 0.00 0.00 4.39 |
| | | Check No. | 98145 | Total: 4.39 |
| | | Total for | P WESTLAKE HARDWARE | 4.39 |
| | | | TOTAL | 24,759.58 |

PHA MAIN CHECK REGISTER

| CHECK NUMBER | CHECK DATE | VENDOR | AMOUNT |
|-------------------------|-------------------|--------------------------------|-----------------|
| 98146 | 09/04/2019 | P A GREEN WAY HOME CLEANING | 100.00 |
| 98147 | 09/04/2019 | P ATMOS ENERGY | 198.11 |
| 98148 | 09/04/2019 | P JENNIFER STALLSWORTH | 132.52 |
| 98149 | 09/04/2019 | P LINDSEY SOFTWARE SYS INC | 161.00 |
| 98150 | 09/04/2019 | P LOWES COMPANIES INC | 624.49 |
| 98151 | 09/04/2019 | P NANCY L GOSS | 90.00 |
| 98152 | 09/04/2019 | P WASTE MANAGEMENT OF MISSOURI | 150.42 |
| 98153 | 09/04/2019 | P WESTAR ENERGY | 288.89 |
| | | TOTAL | 1,745.43 |

| <u>VENDOR</u> | <u>DESCRIPTION</u> | | | <u>AMOUNT</u> |
|-----------------------------|-------------------------|-----------|--------------------------|---------------|
| P A GREEN WAY HOME CLEANING | CLEANING OF A5 | 245697 | 08/26/2019 09/04/2019 | |
| 4321 NE VIVION ROAD | P325 | | 08/26/2019 | 0.00 |
| KANSAS CITY | 03 | 98146 | 09/04/2019 | 0.00 |
| MO 64119 | 7828 | | | 100.00 |
| | | Check No. | 98146 | Total: 100.00 |
| | | Total for | P A GREEN WAY HOME | 100.00 |
| P ATMOS ENERGY | 3017393660 | 245701 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 4.29 |
| P ATMOS ENERGY | 4014880549 | 245702 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 30.03 |
| P ATMOS ENERGY | 4030693515 | 245703 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 25.74 |
| P ATMOS ENERGY | 4026390154 | 245704 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 40.26 |
| P ATMOS ENERGY | 4030393134 | 245705 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 29.48 |
| P ATMOS ENERGY | 9340981025 | 245706 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 30.03 |
| P ATMOS ENERGY | 4027291787 | 245707 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 30.03 |
| P ATMOS ENERGY | 4009075894 | 245708 | 09/01/2019 09/04/2019 | |
| PO BOX 790311 | P827 | | 09/01/2019 | 0.00 |
| ST LOUIS | 03 | 98147 | 09/04/2019 | 0.00 |
| MO 63179-0311 | SEPT URP | | | 8.25 |
| | | Check No. | 98147 | Total: 198.11 |
| | | Total for | P ATMOS ENERGY | 198.11 |
| P JENNIFER STALLSWORTH | SECURITY DEPOSIT REFUND | 245724 | 08/28/2019 09/04/2019 | |
| 3365 N. 51ST STREET | 10902 | | 08/28/2019 | 0.00 |
| KANSAS CITY | 03 | 98148 | 09/04/2019 | 0.00 |
| KS 66104 | A5 | | | 132.52 |

| | | | |
|-----------|------------|--------|--------|
| Check No. | 98148 | Total: | 132.52 |
| Total for | P JENNIFER | | 132.52 |

| | | | | |
|--|----------------------|--------|--------------------------|------------------------|
| P LINDSEY SOFTWARE SYS INC | ACCTG FEES | 245698 | 08/31/2019 09/04/2019 | |
| 2302 LLAMA DRIVE SEARCY AR 72143 | P542 03 698565 | 98149 | 08/31/2019 09/04/2019 | 0.00 0.00 145.00 |
| P LINDSEY SOFTWARE SYS INC | GRANT ACCT FEES | 245699 | 08/31/2019 09/04/2019 | |
| 2302 LLAMA DRIVE SEARCY AR 72143 | P542 03 698566 | 98149 | 08/31/2019 09/04/2019 | 0.00 0.00 16.00 |

| | | | |
|-----------|--------------------|--------|--------|
| Check No. | 98149 | Total: | 161.00 |
| Total for | P LINDSEY SOFTWARE | | 161.00 |

| | | | | |
|--|--|--------|--------------------------|------------------------|
| P LOWES COMPANIES INC | CALUKING, WOOD FILLER, WOOD | 245717 | 07/25/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 910157 | 98150 | 07/25/2019 09/04/2019 | 0.00 0.00 19.70 |
| P LOWES COMPANIES INC | WATER HEALTER/ 218 HV | 245718 | 07/25/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 910157 | 98150 | 07/25/2019 09/04/2019 | 0.00 0.00 398.05 |
| P LOWES COMPANIES INC | TILE ADHESIVE FLOORING TROWEL GLOVES, MOWER PTS, LIGHTBULBS | 245719 | 08/06/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 902338 | 98150 | 08/06/2019 09/04/2019 | 0.00 0.00 47.45 |
| P LOWES COMPANIES INC | TILE ADHESIVE, TROWEL PAINT STRIPPER | 245720 | 08/12/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 902958 | 98150 | 08/12/2019 09/04/2019 | 0.00 0.00 23.50 |
| P LOWES COMPANIES INC | SHOWER TILE, HOSE, FLOOR CLEANER | 245722 | 08/19/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 9910545 | 98150 | 08/19/2019 09/04/2019 | 0.00 0.00 26.08 |
| P LOWES COMPANIES INC | SAWBLADES AND OUTLETS | 245723 | 08/20/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 901701 | 98150 | 08/20/2019 09/04/2019 | 0.00 0.00 31.30 |
| P LOWES COMPANIES INC | WOOD FILL, SANDING BELT, BREAKER | 245721 | 09/04/2019 09/04/2019 | |
| P O BOX 530954 ATLANTA GA 30353-0954 | P503 03 914698 | 98150 | 09/04/2019 09/04/2019 | 0.00 0.00 78.41 |

| | | | |
|-----------|-----------------------|--------|--------|
| Check No. | 98150 | Total: | 624.49 |
| Total for | P LOWES COMPANIES INC | | 624.49 |

| | | | | |
|---|----------------------|--------|--------------------------|--------------|
| P NANCY L GOSS DBA PREDATOR TERMITE & PEST 15803 154TH ST BONNER SPRINGS | FOLLOW UP TREATMENTS | 245696 | 08/16/2019 09/04/2019 | |
| | P336 03 | 98151 | 08/16/2019 09/04/2019 | 0.00 0.00 |

| | | | | | |
|--|--|--------------|---|--------|-----------------|
| KS 66012 | 81619 | | | 90.00 | |
| | | Check No. | 98151 | Total: | 90.00 |
| | | Total for | P NANCY L GOSS | | 90.00 |
| P WASTE MANAGEMENT OF DEFFENBAUGH INDUSTRIES PO BOX 55558 BOSTON MA 02205-5558 | VAUGHN DALE TRASH P713 03 5763734 48587 | | 245700 09/04/2019 08/28/2019 98152 09/04/2019 08/28/2019 150.42 | | |
| | | Check No. | 98152 | Total: | 150.42 |
| | | Total for | P WASTE MANAGEMENT | | 150.42 |
| P WESTAR ENERGY PO BOX 419353 KANSAS CITY MO 64141-6353 P WESTAR ENERGY PO BOX 419353 KANSAS CITY MO 64141-6353 | 9882829726 P472 03 SEPT URP 4134915267 P472 03 SEPT URP 8089972527 P472 03 SEPT URP 494483981 P472 03 SEPT URP 8020162483 P472 03 SEPT URP 4019307374 P472 03 SEPT URP 5527663480 P472 03 SEPT URP CALDWELL 8407386689 P472 03 SEPT URP | | 245709 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245710 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245711 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245712 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245713 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245714 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245715 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 245716 09/04/2019 09/01/2019 98153 09/04/2019 09/01/2019 16.75 | | |
| | | Check No. | 98153 | Total: | 288.89 |
| | | Total for | P WESTAR ENERGY | | 288.89 |
| | | TOTAL | | | 1,745.43 |

CITY OF BONNER SPRINGS POLICY MEMORANDUM

| | |
|-------------|----------------|
| Type Policy | Governing Body |
| Policy # | GB-06-01 |

| | |
|---------|---|
| Subject | Accounting and Internal Controls |
|---------|---|

| | |
|--------------|---|
| Date Adopted | August 28, 2006, Revised September 9, 2019 |
| Prepared By | Tillie LaPlante, Finance Director |
| Approved By | Governing Body |
| Purpose | To provide for the proper accounting and internal control over cash receipting and revenue collection, accounts payable and payroll disbursements, and bank reconciliation. |

Cash Receipting and Revenue Collection

There shall be a segregation of duties between the duties of the Cash Receipts Clerk and the Utility Billing Clerk.

The Cash Receipts Clerk shall be responsible for entering all revenue (cash, check, and credit card payments) into the City's cash receipts computer program.

Each morning, the Cash Receipts Clerk shall reconcile the revenue from the prior business day with the report generated by the cash receipts computer program. Any overages or shortages shall be reported to and approved by the Finance Director and documented in the daily receipts. The Cash Receipts Clerk will prepare a bank deposit and take the deposit to the bank each business day.

Employees who take revenue at various City locations shall reconcile all revenue received for the day with the receipts generated for the day and bring the revenue and receipts to the Cash Receipts Clerk or deposit the receipts for their department and bring the reports and deposit receipt to the Cash Receipts Clerk.

The Cash Receipts Clerk will verify that the revenue and receipts or reports balance. The cash receipts clerk will also verify that all receipts are numerically accounted for. The cash receipts clerk will then enter the revenue into the cash receipts computer program.

The Cash Receipts Clerk will not perform any duties related to the reconciliation of the City's bank statements.

Accounts Payable Disbursements

The Accounts Payable Clerk shall be responsible for entering all invoices to be paid into the accounts payable computer program. All invoices with the exception of utilities and ongoing monthly charges must be approved for payment by the department head for which the purchase was made.

The Accounts Payable Clerk shall have custody of all unused vendor checks. Checks will be kept in a locked cabinet. Access to the cabinet will be limited to the Accounts payable clerk, Deputy Finance Director and the Finance Director.

The Accounts Payable Clerk will print vendor checks for the invoices entered into the accounts payable computer program.

The Deputy Finance Director (also City Treasurer) shall verify that there is a corresponding invoice for each check payment, that the proper vendor has been paid, and that the remittance address is correct on each check.

Checks require at least 2 original authorized signatures. Authorized check signers are the City Manager, Assistant City Manager, Finance Director, Deputy Finance Director, and City Clerk. Authorized signatures are on file at the City's bank.

After checks are properly signed, the accounts payable clerk will distribute the checks.

The City Council will approve all issued checks at each council meeting. Checks which are for utilities, payroll-related items, refunds, or those approved by the City Manager may be distributed prior to City Council approval. These will be recorded in the council agenda as "supplemental checks". All other checks will not be distributed until after council approval.

The Accounts Payable Clerk will not perform any duties related to the reconciliation of the City's bank statements.

Payroll Disbursements

The City uses an outside payroll processing company.

The department head will complete a Personnel Action form for any new employee or employee change request. The Assistant to the City Manager, City Manager and Finance Director will approve the form. After approval, the Assistant to the City Manager will enter all new employee and all current employee changes into the payroll processing system including wages and deductions.

Each non-exempt employee will clock in and out of the payroll program during their working hours. Supervisors will approve the employee hours at the end of the pay period.

Before payroll is submitted, the Deputy Finance Director or Finance Director will verify that the wage rates of each employee in the payroll computer program agree with the approved Personnel Action.

The Payroll Processing Company will pay employees through direct deposit or a check. Checks will be distributed by the Deputy Finance Director to the department head, designee, or employee. The person receiving the check will sign a form acknowledging that they received the check.

Wire Transfers

An “Authorization for Wire Transfer” must be completed and authorized for each wire transfer. Authorizations for wire transfers must have at least 2 original authorized signatures.

Bank Reconciliations

CHARTER ORDINANCE NO. 37

**A CHARTER ORDINANCE EXEMPTING THE CITY OF BONNER SPRINGS,
KANSAS FROM THE PROVISIONS OF KSA 12-1697 RELATING TO THE
LEVY OF A TRANSIENT GUEST TAX WITHIN THE CITY AND PROVIDING
SUBSTITUTE AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF BONNER
SPRINGS, KANSAS THAT:**

SECTION I: The City of Bonner Springs, Kansas, by the power vested in it by Article 12, Section 5 of the Constitution of the State of Kansas, hereby elects to make inapplicable to it, and exempt itself from the provisions of KSA 12-1697 which applies to said city but not uniformly to all cities and to provide substitute provisions on the same subject as hereinafter provided.

SECTION II: In order to provide revenue to promote tourism and conventions, there is hereby levied a transient guest tax of six (6%) percent upon the gross receipts derived from or paid directly or through an accommodations broker by transient guests for sleeping accommodations, exclusive of charges for incidental services or facilities, in any hotel, motel or tourist court location within the City of Bonner Springs, Kansas. The terms used in this ordinance shall be applied as defined in KSA 12-1696 the provisions of which are hereby incorporated herein by reference.

SECTION III: Any transient guest tax levied pursuant to this section shall be based upon the gross rental receipts collected by any business or accommodations broker. The taxes levied pursuant to this section shall be paid by the consumer or user to the business and it shall be the duty of each and every business to collect from the consumer or user the full amount of any such tax, or an amount equal as nearly as possible or practicable to the average equivalent thereto. Each business collecting any of the taxes levied hereunder shall be responsible to paying over the sums to the State Department of Revenue in the manner prescribed by K.S.A. 12-1698 and the State Department of Revenue shall administer and enforce the collection of such taxes.

SECTION IV: This ordinance shall be published once each week for two consecutive weeks in the official city newspaper.

SECTION V: This is a Charter Ordinance and it shall take effect on January 1, 2020, unless within sixty (60) days of its final publication a petition signed by a number of electors of the City of Bonner Springs equal to not less than ten (10) percent of the number of electors who voted at the last preceding regular City Election shall be filed in the office of the City Clerk of Bonner Springs demanding an election on the Charter Ordinance, in which case the Charter Ordinance shall become effective only if and when approved by a majority of the electors voting thereon.

SECTION VI: Upon its effective date, this Charter Ordinance shall be recorded by the City Clerk in a book maintained for charter ordinances of the City and shall be filed with the Secretary of the State of Kansas.

SECTION VII: Charter Ordinance No. 24 and Ordinance No. 2045 is hereby repealed.

Passed and Approved by the Governing Body of the City of Bonner Springs, Kansas, not less than two-thirds of the members voting in favor thereof, this 9th day of September, 2019.

Jeff Harrington, Mayor

Attest:

Christina Brake, City Clerk

(Seal)

City Managers Update

Date: 9/9/2019

To: Mayor and City Council

- 1. Renaissance Festival** – Tis time for Renaissance Festival to once again commence in Bonner Springs, with weekend dates through Oct. 14.
- 2. Back to School** - With children heading back to school, please take a moment to review these safety reminders with you.
 - Watch your speed in school zones! Be aware that school zone speed limits may vary in hours and speeds. Be sure to follow the posted limits.
 - Slow down in residential areas. Watch for children crossing the street and congregating near bus stops.
 - Do not pass a school bus that is stopped to load or unload children. Traffic in both directions on undivided highways must stop when students are entering or exiting a school bus (the red flashing lights and extended stop sign arms are your cue to stop). On a divided roadway, all traffic behind the school bus must stop.
 - Be alert! The area 10 feet around a school bus is where children are in the most danger of being hit. Children walking to and from their bus are usually very comfortable with their surroundings and more likely to take risks, ignore hazards, or fail to look both ways when crossing the street.
 - Always stop when directed to do so by a school patrol sign, school patrol officer, or designated crossing guard.

For more tips on school safety, check out the National Safety Council's Back to School Safety Checklist:

- 3. Officer Moore** – Please join the City and Police Dept. in congratulating Officer Moore in her recent graduation from Johnson County Regional Police Academy! Officer Moore previously worked for the Kansas City, KS Police Department in victim services and has a Bachelor's in Criminal Justice. Welcome Officer Moore!
- 4. City Seeks Volunteers to Fill Planning Commission Vacancies** – The City of Bonner Springs is seeking applicants to fill three vacancies on its Planning Commission. Terms on the Planning Commission are three years. Applications must be received by the City Clerk's Office by 5 p.m. Friday, September 13. These vacancies are due to three members' expiring terms.
- 5. Chamber Newsletter** – Sign up to receive the Chamber e-newsletter at www.bsedchamber.org/subscribe.