



**City of Bonner Springs**  
KANSAS

P.O. Box 38, 200 East Third Street, Bonner Springs, KS 66012

**NO WORKSHOP MEETING**

**REGULAR CITY COUNCIL MEETING**

7:30 p.m.

**THIS MEETING WILL BE ELECTRONIC ONLY**

From your computer, tablet or smartphone use this link:

<https://www.gotomeet.me/CityCouncilMeeting>

or

From your phone, dial (786)535-3211

From any device, when prompted enter the meeting Code: 209-273-597

or

From your one-touch enabled device: tel:+17865353211,,209273597#

**Monday, April 27, 2020**

***Life is Better in Bonner Springs***

Phone: 913-422-1020

Website: [www.bonnerrsprings.org](http://www.bonnerrsprings.org)

## **CITY COUNCIL MEETING - 7:30 P.M.**

### **CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA. (COPIES OF WRITTEN MATERIAL PRESENTED TO THE CITY COUNCIL ALSO NEEDS TO BE PROVIDED TO THE CITY CLERK.)**

This item is for comments and questions from the audience about items that are not included on today's agenda.

### **CONSENT AGENDA**

The City Council will consider Consent Agenda items by one motion with no discussion unless the City Council, Staff or the audience requests removal of an item from the Consent Agenda. The City Council will consider an item removed from the Consent Agenda as the next item after their action on the Consent Agenda.

#### **1. Claims For City Operations**

Staff enclosed the supplement claims for City Operations in the amount of \$47,910.56 and the regular claims in the amount of \$436,681.82.

Action	Make a motion to approve the claims for City Operations for April 27,2020.
Recommendation	The Finance Director recommends approval.

Documents:

[SUPPLEMENT CHECK REGISTER.XLS](#)  
[SUPPLEMENT INVOICE APPROVAL LIST.XLS](#)  
[MAIN CHECK REGISTER.XLS](#)  
[MAIN INVOICE APPROVAL LIST.XLS](#)

#### **2. Claims For Public Housing Authority**

Staff enclosed the Public Housing Authority regular claims in the amount of \$19533.30.

Action	Make a motion to approve the Public Housing Authority claims for April 27, 2020.
Recommendation	The Public Housing Authority Director recommends approval.

Documents:

[PHA CHECK REGISTER.XLS](#)  
[PHA INVOICE APPROVAL LIST.XLS](#)

#### **3. Minutes Of The April 13, 2020 City Council Meeting**

Action NA

Recommendation NA

Documents:

[CCM MINUTES 04132020.DOCX](#)

## OLD BUSINESS

## NEW BUSINESS

### 1. GSC - Change Order Requests

Please find the attached Change Order Requests for your City Council's review and approval. This results in Change Order 16 – Police Facility in the amount of \$30,553,54.

- **COR 075** – Police Facility: Credit (\$2,679.60) to remove security cameras in three (3) interview rooms. This is at the request of the Police Department.
- **COR 078** – Police Facility: Add \$33,233.14 to revise evidence lockers to be ControLoc lockers in lieu of ALB evidence lockers, and to add lockers in Room 127 (former exercise room), including power. This is an owner request.

Action Make a motion to approve the Change Order Requests as presented.

Recommendation Design Team recommends approval.

Documents:

[19050 COR-078.PDF](#)  
[COR 75 POLICE FACILITY REMOVAL OF CC GROUP PROVIDED INTERVIEW ROOM CAMERAS.PDF](#)

### 2. GSC Project - Furniture

Action Motion to approve the purchase of furniture, equipment, delivery, and installation for the new City Hall and Police Station as presented.

Recommendation Design Team recommends approval

Documents:

[200403 - BS-GSC CITY HALL - BOM\\_ENCOMPAS.PDF](#)  
[200421 - BS-GSC POLICE - INVOICE 19417\\_ENCOMPAS.PDF](#)  
[200421 - BS-GSC CITY HALL - BOM\\_JAMCO.PDF](#)  
[200403 - BS-GSC POLICE DEPT - BOM\\_ENCOMPAS.PDF](#)  
[200421 - BS-GSC CITY HALL - LABOR 68053DA\\_OIC.PDF](#)  
[200421 - BS-GSC POLICE DEPT - BOM\\_JAMCO.PDF](#)

200421 - BS-GSC CITY HALL - INVOICE 19416\_ENCOMPAS.PDF  
200421 - BS-GSC POLICE DEPT - LABOR 68054DA\_OIC.PDF  
MEMO - BS-GSC - FURNITURE PACKAGE.PDF

## REPORTS

### 1. City Manager's Report

City Manager will provide a verbal report.

Action NA

Recommendation NA

Documents:

4.6.2020 PLANNING AND DEVELOPMENT CM SPREADSHEET.PDF  
CODE ENFORCEMENT REPORT FOR APRIL 2020.PDF  
CODES MAP.PNG

### 2. City Council Items

### 3. Mayor's Report